San Bernardino County Superintendent of Schools
Transforming lives through education

Ted Alejandre
County Superintendent

# Apportionment Bulletin

Date: 12/14/20 Bulletin No. 21-120A

TO: San Bernardino County School Districts
Chief Business Official and Directors of Accounting

SUBJECT: Tenth Apportionment for Title III, Part A, English Language Acquisition, Language Enhancement, and Academic Achievement for Immigrant Students, Every Student Succeeds Act

Enclosed are the following documents for your district:

1. Letter from the California Department of Education dated 12/11/20
2. Distribution Schedule.

The income from this apportionment **WILL BE** deposited into the following account:

| | |
|---|---|
| Fiscal Year | 18-19 |
| Resource | 4201 |
| Fund | 01 |
| Revenue Account | 8290 |
| PCA | 15146 |
| District | Colton Jt. USD |

Please forward this information to the appropriate district staff. Notification will be sent to the district once funds are released for posting.

Apportionment Bulletins and back up documentation are posted at:
http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionment-bulletins.

The Apportionment Summary, which is updated monthly as of the 10th working day of every month, is posted at: http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionments.
(Includes revenue deposited as of the last working day of the previous months).

If you have any questions, please contact Tamika Murray at (909) 386-9682 or tamika.murray@sbcss.net.

Sincerely,
*Signed by Tamika Murray*
Accountant
Business Advisory Services

cc: Tamika Murray, Accountant
Business Advisory Services

**CALIFORNIA DEPARTMENT OF EDUCATION**

**TONY THURMOND**
*STATE SUPERINTENDENT OF PUBLIC INSTRUCTION*

1430 N STREET, SACRAMENTO, CA 95814-5901 • 916-319-0800 • WWW.CDE.CA.GOV

December 11, 2020

Dear County Superintendents of Schools:

# Tenth Apportionment for Title III, Part A English Language Acquisition, Language Enhancement, and Academic Achievement for Immigrant Students Every Student Succeeds Act Fiscal Year 2018–19

This apportionment, in the amount of $111,768, is made from federal funds provided to the state under Title III, Part A of the Elementary and Secondary Education Act of 1965 (ESEA), as amended by the Every Student Succeeds Act (ESSA) (Public Law 114-95). Title III, Part A Immigrant funds are apportioned to local educational agencies (LEAs) for supplementary programs and services to immigrant students. Access additional Information relating to the apportionment of Title III, Part A funds for Fiscal Year 2018-19 at https://www.cde.ca.gov/fg/aa/ca/imm18apptoverview.asp. Warrants will be mailed to each county treasurer approximately three weeks from the date of this Notice.

Information about the program, allocation and apportionments, grant award identification, applicable federal rules and regulations, and the grant award period are posted on the California Department of Education (CDE) Funding Results page at https://www.cde.ca.gov/fg/aa/ca/title3imm18result.asp.

County superintendents were notified of this apportionment by email sent to their CDEfisc email addresses. The CDE requested that the email be forwarded to all school districts and charter schools in the county, and included the links to this letter and the accompanying apportionment schedule posted on the CDE web page at https://www.cde.ca.gov/fg/aa/ca/.

If you have program related questions regarding Title III, Part A, please contact Geoffrey Ndirangu, Education Programs Consultant, Language Policy and Leadership Office, by email at gndirang@cde.ca.gov or visit the CDE web page at https://www.cde.ca.gov/sp/el/t3/immigrant.asp. For questions concerning this apportionment or the Title III, Part A allocation amounts, please contact Derrick Andrade, Fiscal Consultant, Categorical Allocations and Audit Resolution Office, by email dandrade@cde.ca.gov.

Sincerely,

Elizabeth Dearstyne, Director
School Fiscal Services Division

ED:da

**Schedule of the Tenth Apportionment for Title III, Part A**
**English Language Acquisition, Language Enhancement, and Academic Achievement for Immigrant Students**
**Every Student Succeeds Act**
**Fiscal Year 2018–19**

| County Name | FI$Cal Supplier ID | FI$Cal Address Sequence ID | County Code | District Code | School Code | Direct Funded Charter School Number | Service Location Field | Local Educational Agency | 2018–19 Final Allocation | 10th Apportionment |
|---|---|---|---|---|---|---|---|---|---|---|
| San Bernardino | 0000011839 | 4 | 36 | 67686 | 0000000 | N/A | 67686 | Colton Joint Unified | $34,423 | $7,711 |
| **Total** | | | | | | | | | **$34,423** | **$7,711** |

California Department of Education
School Fiscal Services Division
December 2020