

## Apportionment Bulletin

Date: 05-18-22

Bulletin No. 22-265A

TO: San Bernardino County School Districts  
Chief Business Official and Directors of Accounting

SUBJECT: Notice of Apportionment for California State Preschool Contractors

Enclosed are the following documents for your district:

1. Letter from the California Department of Education dated 03-30-2022.
2. Distribution Schedule

The income from this apportionment **WILL BE** deposited into the following account:

Fiscal Year	21-22
Resource	5059
Fund	12
Revenue Account	8290
PCA	15640
District	Various

Please forward this information to the appropriate district staff. Notification will be sent to the district once funds are released for posting.

Apportionment Bulletins and back up documentation are posted at:

The Apportionment Summary, which is updated monthly as of the 10<sup>th</sup> working day of every month, is posted at: <http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionments>. (Includes revenue deposited as of the last working day of the previous months).

If you have any questions, please contact Tamika Murray at (909) 386-9682 or [tamika.murray@sbcss.net](mailto:tamika.murray@sbcss.net).

Sincerely,

*Signed by Tamika Murray*

Accountant  
Business Advisory Services

cc: Tamika Murray, Accountant  
Business Advisory Services



**CALIFORNIA DEPARTMENT  
OF EDUCATION**

**TONY THURMOND**  
STATE SUPERINTENDENT OF  
PUBLIC INSTRUCTION

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March 30, 2022

**Notice of Apportionment for California State Preschool Contractors  
Fiscal Year 2021-22**

The State Controller and State Treasurer are hereby notified that an apportionment has been made from the federal American Rescue Plan (ARP) Act of 2021 as provided by Assembly Bill 131 to California State Preschool Program (CSPP) contractors to provide a flat-rate one-time stipend amount of \$600 per child enrolled in a CSPP for the month of March 2021. This stipend is to provide COVID-19 pandemic relief, and, in the case of decreased enrollment or closures, to ensure that programs are able to remain open or reopen.

<b>Summary of Apportionment (Invoice # Mar2021 ARPA Stipend R4)</b>	<b>Amount</b>
Schedule 6100-149-0890 5210067 (PCA 15640)	<u>\$13,759,650</u>
Total Apportionment	\$13,759,650

Warrants will be drawn on the State Treasury by the State Controller in favor of the CSPP contractors in amounts specified on the attached schedule.

I hereby certify that this is a true and correct statement of apportionment made by me as directed by law. I further certify that this apportionment is in accordance with all applicable provisions of the Budget Act, the California *Education Code*, *California Code of Regulations*, and the Constitution of the State of California pertaining to the particular appropriation cited in this document.

\_\_\_\_\_  
State Superintendent of Public Instruction  
or Authorized Designee

**Schedule of AB 131 Flat-Rate Per-Child Stipend Round 4 Apportionments**

36	0000011839	4	67686	COLTON JOINT UNIFIED SCHOOL DISTRICT	\$	90,600
36	0000011839	4	67876	SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT	\$	312,000
36	0000050711	1	B5700	CASA RAMONA, INC.	\$	13,800
36	0000042837	1	67920	VICTOR VALLEY COMMUNITY COLLEGE DISTRICT	\$	19,800
						\$436,200.00

**Summary of AB 131 Flat-Rate Per-Child Stipend Round 4 Apportionments**

36 SAN BERNARDINO CNTY TREASURER  
36 CASA RAMONA, INC.  
36 VICTOR VALLEY COMMUNITY COLLEGE DISTRICT

Mar2021 ARPA Stipend R4	\$	402,600	00309419
Mar2021 ARPA Stipend R4	\$	13,800	00309469
Mar2021 ARPA Stipend R4	\$	19,800	00309470
	\$	436,200.00	