

Apportionment Bulletin

Date: 04-25-22

Bulletin No. 22-243A

TO: San Bernardino County School Districts
Chief Business Official and Directors of Accounting

SUBJECT: Tobacco- Use Prevention Education Program Grades Six through Twelve Tier 2 Grant

Enclosed are the following documents for your district:

1. Letter from the California Department of Education dated 03-23-2022.
2. Distribution Schedule

The income from this apportionment **WILL BE** deposited into the following account:

Fiscal Year	20-21
Resource	6690
Fund	01
Revenue Account	8590
PCA	23297
District	Chino Valley USD

Please forward this information to the appropriate district staff. Notification will be sent to the district once funds are released for posting.

Apportionment Bulletins and back up documentation are posted at:

The Apportionment Summary, which is updated monthly as of the 10th working day of every month, is posted at: <http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionments>. (Includes revenue deposited as of the last working day of the previous months).

If you have any questions, please contact Tamika Murray at (909) 386-9682 or tamika.murray@sbcss.net.

Sincerely,

Signed by Tamika Murray

Accountant
Business Advisory Services

cc: Tamika Murray, Accountant
Business Advisory Services

County Treasurer	County Code	Suffix	EY	FI\$Cal Supplier ID	FI\$Cal Address Sequence ID	PCA	Service Location Field	Grantee	Payment Amount
San Bernardino	36	07	2019/2020	0000011839	4	23297	67678	Chino Valley Unified School District	\$ 101,358.26
<i>County Total</i>									\$ 101,358.26

**Tobacco-Use Prevention Education Program
Grades Six through Twelve TIER 2 Grant
Fiscal Year 2020-2021
Final Payment – March 2022 - No.4**

PCA 25444, EY 2016; FY 2020

PCA 23297, EY 2019; FY 2020

County Code	County Treasurer	Payment Amount
36	San Bernardino	\$ 101,358.26
County Total		\$ 101,358.26

PCA 23297, EY 2020; FY 2020

Request for Payment of a Non-Formula Grant

Date:
03/23/2022

1. SEND AN ORIGINAL AND TWO COPIES OF THIS COMPLETED REQUEST TO:

Accounting Office
1430 N Street Suite 2213

(Check unit below according to source of funds.)

- State Funds 445-5787
 Federal Funds-USDOE 323-2246
 State Operations 323-4798
 Federal Funds-USDA & USDHHS 322-3020

2. Program Title:
Grades Six through Twelve Tier 2 Grant

3. Fiscal Year:
2020-21

4. Index Code:
0590

5. PCA Code:
23297

6. School (SACS) Accounting Codes:
Resource Code: 6690

Revenue Object Code: 8590

7. Total of This Request:
\$247,271.24

8. Program Contact For Questions Regarding This Request:

Name:
Teresha Chan-Walters

Title:
Associate Governmental Program Analyst

Unit:
Tobacco-Use Prevention Education Office

Phone:
916-319-0195

9. CERTIFICATION OF AUTHORIZING AGENT: *I hereby certify that to the best of my knowledge and belief: (a) the information entered on this request and the attached payment schedule is accurate and I hereby authorize payment of funds, and (b) the program unit responsible for this request has received appropriate assurances indicating that each grantee will abide by the terms of the grant.*

Name: (Print or Type)
Lisa Borrego

Title:
Division Director

Signature:
▶

Date:

10. Attach a schedule of payments with sub-totals by county and district.

11. Send an electronic file of this request to the "payments" mailbox.

12. COE'S and program contacts will be notified by e-mail once claim schedules are sent to SCO.