

## Apportionment Bulletin

Date: 04-08-22

Bulletin No. 22-227A

TO: San Bernardino County School Districts  
Chief Business Official and Directors of Accounting

SUBJECT: Seventh Apportionment for Title IV, Part A, Subpart 1 Student Support and Academic  
Enrichment Every Student Succeeds Act

Enclosed are the following documents for your district:

1. Letter from the California Department of Education dated 04-14-2022.
2. Distribution Schedule

The income from this apportionment **WILL BE** deposited into the following account:

Fiscal Year	20-21
Resource	4127
Fund	01
Revenue Account	8290
PCA	15396
District	Various

Please forward this information to the appropriate district staff. Notification will be sent to the district once funds are released for posting.

Apportionment Bulletins and back up documentation are posted at:

The Apportionment Summary, which is updated monthly as of the 10<sup>th</sup> working day of every month, is posted at: <http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionments>. (Includes revenue deposited as of the last working day of the previous months).

If you have any questions, please contact Tamika Murray at (909) 386-9682 or [tamika.murray@sbcss.net](mailto:tamika.murray@sbcss.net).

Sincerely,

*Signed by Tamika Murray*

Accountant  
Business Advisory Services

cc: Tamika Murray, Accountant  
Business Advisory Services

**Schedule of the Seventh Apportionment for Title IV, Part A, Subpart 1**

**Student Support and Academic Enrichment**

**Every Student Succeeds Act**

**Fiscal Year 2020–21**

CDS: County District School

County Names	FI\$Cal Supplier ID	FI\$Cal Address Sequence ID	Full CDS Code	County Code	District Code	School Code	Direct Funded Charter School Number	Service Location Field	Local Educational Agency	2020–21 Final Allocation Amount	7th Apportionment
San Bernardino	0000011839	4	36103630000000	36	10363	0000000	N/A	10363	San Bernardino County Office of Education	\$157,965	\$54,372
San Bernardino	0000011839	4	36675950000000	36	67595	0000000	N/A	67595	Alta Loma Elementary	\$45,028	\$17,549
San Bernardino	0000011839	4	36676370000000	36	67637	0000000	N/A	67637	Bear Valley Unified	\$46,076	\$16,415
San Bernardino	0000011839	4	36676520000000	36	67652	0000000	N/A	67652	Chaffey Joint Union High	\$380,025	\$221,327
San Bernardino	0000011839	4	36676860000000	36	67686	0000000	N/A	67686	Colton Joint Unified	\$576,508	\$187,052
San Bernardino	0000011839	4	36679590000000	36	67959	0000000	N/A	67959	Yucaipa-Calimesa Joint Unified	\$162,468	\$1
San Bernardino	0000011839	4	36750440000000	36	75044	0000000	N/A	75044	Hesperia Unified	\$611,638	\$208,017
San Bernardino	0000011839	4	36750510137794	36	75051	0137794	1977	C1977	Gorman Learning Center San Bernardino/Santa Cl	\$10,000	\$2,500
<b>County Total</b>										<b>\$1,989,708</b>	<b>\$707,233</b>

California Department of Education

School Fiscal Services Division

April 2022

**County Summary of the Seventh Apportionment for Title IV, Part A, Subpart 1  
 Student Support and Academic Enrichment  
 Every Student Succeeds Act**

Fiscal Year 2020–21

County Code	County Treasurer	Invoice #	County Total	Voucher #
36	San Bernardino	20-15396 03-30-2022	\$707,233	305541
<b>County Total</b>			<b>\$707,233</b>	

California Department of Education  
 School Fiscal Services Division  
 April 2022



**CALIFORNIA DEPARTMENT  
OF EDUCATION**

**TONY THURMOND**  
STATE SUPERINTENDENT OF  
PUBLIC INSTRUCTION

1430 N STREET, SACRAMENTO, CA 95814-5901 • 916-319-0800 • WWW.CDE.CA.GOV

April 14, 2022

Dear County Superintendents of Schools:

**Seventh Apportionment for Title IV, Part A, Subpart 1  
Student Support and Academic Enrichment  
Every Student Succeeds Act  
Fiscal Year 2020–21**

This apportionment, in the amount of \$11,089,431, is made from federal funds provided to the state under Title IV, Part A, Subpart 1, Student Support and Academic Enrichment, of the Elementary and Secondary Education Act of 1965 (ESEA), as amended by the Every Student Succeeds Act (Public Law 114–95). Title IV, Part A, Subpart 1 funds are apportioned to eligible local educational agencies (LEAs) to increase the capacity to meet the goals of the ESEA by providing all students with access to a well-rounded education, improving school conditions for student learning, and improving use of technology in order to improve the academic achievement and digital literacy of all students. Access additional information relating to the apportionment of Title IV, Part A, Subpart 1 funds for Fiscal Year 2020–21 at <https://www.cde.ca.gov/fg/fo/r14/title4pa20apptoverview.asp>. Warrants will be mailed to each county treasurer approximately three weeks from the date of this Notice.

Information about the program, allocation, apportionments, grant award identification, applicable federal rules and regulations, and the grant award period are posted on the California Department of Education (CDE) Funding Results page at <https://www.cde.ca.gov/fg/fo/r14/titleivpa20result.asp>.

This apportionment provides payments to LEAs that reported their cash balance for the program in January 2022, via the Cash Management Data Collection system, and met other program requirements.

County superintendents were notified of this apportionment by email sent to their CDEfisc email addresses. The CDE requested that the email be forwarded to all school districts and charter schools in the county, and included the links to this letter and the accompanying apportionment schedule posted on the CDE web page at <https://www.cde.ca.gov/fg/aa/ca/>.

April 14, 2022

Page 2

If you have program related questions regarding Title IV, Part A, Subpart 1, please contact the Title IV Office by email at [TitleIV@cde.ca.gov](mailto:TitleIV@cde.ca.gov) or visit the CDE web page at <https://www.cde.ca.gov/sp/st/>. For questions concerning this apportionment or the Title IV, Part A allocation amounts, please contact the Categorical Allocations and Audit Resolution Office by email at [CAAR@cde.ca.gov](mailto:CAAR@cde.ca.gov).

Sincerely,

*Elizabeth Dearstyne*

Elizabeth Dearstyne, Director  
School Fiscal Services Division

ED:sh