

Apportionment Bulletin

Date: 03-30-22

Bulletin No. 22-221A

TO: San Bernardino County School Districts
Chief Business Official and Directors of Accounting

SUBJECT: Eleventh Apportionment for Title IV, Part A, Subpart 1 Student Support and Academic
Enrichment Every Student Succeeds Act

Enclosed are the following documents for your district:

1. Letter from the California Department of Education dated 03-30-2022.
2. Distribution Schedule

The income from this apportionment **WILL BE** deposited into the following account:

| | |
|-----------------|---------|
| Fiscal Year | 19-20 |
| Resource | 4127 |
| Fund | 01 |
| Revenue Account | 8290 |
| PCA | 15396 |
| District | Various |

Please forward this information to the appropriate district staff. Notification will be sent to the district once funds are released for posting.

Apportionment Bulletins and back up documentation are posted at:

The Apportionment Summary, which is updated monthly as of the 10th working day of every month, is posted at: <http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionments>. (Includes revenue deposited as of the last working day of the previous months).

If you have any questions, please contact Tamika Murray at (909) 386-9682 or tamika.murray@sbcss.net.

Sincerely,

Signed by Tamika Murray

Accountant
Business Advisory Services

cc: Tamika Murray, Accountant
Business Advisory Services

**Schedule of the Eleventh Apportionment for Title IV, Part A, Subpart 1
 Student Support and Academic Enrichment**

Every Student Succeeds Act

Fiscal Year 2019–20

CDS: County District School

| County Name | FI\$Cal Supplier ID | FI\$Cal Address Sequence ID | Full CDS Code | County Code | District Code | School Code | Direct Funded Charter School Number | Service Location Field | Local Educational Agency | 2019-20 Final Allocation Amount | 11th Apportionment |
|---------------------|---------------------|-----------------------------|----------------|-------------|---------------|-------------|-------------------------------------|------------------------|--------------------------|---------------------------------|--------------------|
| San Bernardino | 0000011839 | 4 | 36676370000000 | 36 | 67637 | 0000000 | N/A | 67637 | Bear Valley Unified | \$44,901 | \$27,029 |
| San Bernardino | 0000011839 | 4 | 36676520000000 | 36 | 67652 | 0000000 | N/A | 67652 | Chaffey Joint Union High | \$370,337 | \$80,614 |
| San Bernardino | 0000011839 | 4 | 36676780000000 | 36 | 67678 | 0000000 | N/A | 67678 | Chino Valley Unified | \$340,243 | \$28,258 |
| San Bernardino | 0000011839 | 4 | 36676860000000 | 36 | 67686 | 0000000 | N/A | 67686 | Colton Joint Unified | \$561,812 | \$34,149 |
| County Total | | | | | | | | | | \$1,317,293 | \$170,050 |

California Department of Education
 School Fiscal Services Division
 March 2022

**County Summary of the Eleventh Apportionment for Title IV, Part A, Subpart 1
Student Support and Academic Enrichment**

Every Student Succeeds Act

Fiscal Year 2019–20

| County Code | County Treasurer | Invoice # | County Total | Voucher # |
|---------------------|-------------------------|---------------------|---------------------|------------------|
| 36 | San Bernardino | 19-15396 03-16-2022 | \$170,050 | 00303710 |
| County Total | | | \$170,050 | |

California Department of Education
School Fiscal Services Division
March 2022



**CALIFORNIA DEPARTMENT
OF EDUCATION**

TONY THURMOND
STATE SUPERINTENDENT OF
PUBLIC INSTRUCTION

1430 N STREET, SACRAMENTO, CA 95814-5901 • 916-319-0800 • WWW.CDE.CA.GOV

March 30, 2022

Dear County Superintendents of Schools:

**Eleventh Apportionment for Title IV, Part A, Subpart 1
Student Support and Academic Enrichment
Every Student Succeeds Act
Fiscal Year 2019–20**

This apportionment, in the amount of \$1,270,166, is made from federal funds provided to the state under Title IV, Part A, Subpart 1, Student Support and Academic Enrichment, of the Elementary and Secondary Education Act of 1965 (ESEA), as amended by the Every Student Succeeds Act (Public Law 114–95). Title IV, Part A, Subpart 1 funds are apportioned to eligible local educational agencies (LEAs) to increase the capacity to meet the goals of the ESEA by providing all students with access to a well-rounded education, improving school conditions for student learning, and improving use of technology in order to improve the academic achievement and digital literacy of all students. Access additional information relating to the apportionment of Title IV, Part A, Subpart 1 funds for Fiscal Year 2019–20 at <https://www.cde.ca.gov/fg/fo/r14/title4pa19apptoverview.asp>. Warrants will be mailed to each county treasurer approximately three weeks from the date of this Notice.

Information about the program, allocation, apportionments, grant award identification, applicable federal rules and regulations, and the grant award period are posted on the California Department of Education (CDE) Funding Results page at <https://www.cde.ca.gov/fg/fo/r14/titleivpa19result.asp>.

This apportionment provides payments to LEAs that reported their cash balance for the program in January 2022, via the Cash Management Data Collection system, and met other program requirements.

County superintendents were notified of this apportionment by email sent to their CDEfisc email addresses. The CDE requested that the email be forwarded to all school districts and charter schools in the county, and included the links to this letter and the accompanying apportionment schedule posted on the CDE web page at <https://www.cde.ca.gov/fg/aa/ca/>.

March 30, 2022

Page 2

If you have program related questions regarding the Title IV, Part A, Subpart 1, please contact the Title IV office by email at TitleIV@cde.ca.gov or visit the CDE web page at <https://www.cde.ca.gov/sp/st/>. For questions concerning this apportionment or the Title IV, Part A, Subpart 1 allocation amounts, please contact the Categorical Allocations and Audit Resolution Office, by email at CAAR@cde.ca.gov.

Sincerely,

Elizabeth Dearstyne

Elizabeth Dearstyne, Director
School Fiscal Services Division

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