San Bernardino County Superintendent of Schools
Transforming lives through education
Ted Alejandre
County Superintendent

Apportionment Bulletin

Date: 02-14-22 Bulletin No. 22-184A

TO: San Bernardino County School Districts
Chief Business Official and Directors of Accounting

SUBJECT: American Rescue Plan I – Homeless Children and Youth – initial 70%, Batch # 3

Enclosed are the following documents for your district:

1. Letter from the California Department of Education dated 01-06-2022.
2. Distribution Schedule

The income from this apportionment **WILL BE** deposited into the following account:

Fiscal Year	21-22
Resource	5632
Fund	01
Revenue Account	8290
PCA	15564
District	Various

Please forward this information to the appropriate district staff. Notification will be sent to the district once funds are released for posting.

Apportionment Bulletins and back up documentation are posted at:
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The Apportionment Summary, which is updated monthly as of the 10th working day of every month, is posted at: http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionments.
(Includes revenue deposited as of the last working day of the previous months).

If you have any questions, please contact Tamika Murray at (909) 386-9682 or tamika.murray@sbcss.net.

Sincerely,
Signed by Tamika Murray
Accountant
Business Advisory Services

cc: Tamika Murray, Accountant
Business Advisory Services

American Rescue Plan I - Homeless Children and Youth

Fiscal year 2021-2022

Index 0510

Program Cost Account (PCA) 15564

January 6, 2021

County Treasurer	County Code	FI$ Su ID	FI$ AS ID	PCA	Suffix	Serv Loc Field	Grantee	Payment Amount
San Bernardino	36	0000004357	52	15564	00	10363	San Bernardino County Office	$ 1,015,782.04
San Bernardino	36	0000011839	4	15564	00	67637	Bear Valley Unified	$ 8,111.92
							County Total	$ 1,023,893.96

County Summary of the Education for Homeless Children and Youth Program
Fiscal Year 2020–21

County Code	County Name	Amount	Voucher #
36	San Bernardino	$ 1,023,893.96	**00295163**
	County Total	$ 1,023,893.96	

California Department of Education
Fiscal and Administrative Services Division
AO-401 (REV. 02/2013)

Request for Payment of a Non-Formula Grant

	Date: 1/6/2022

1. **SEND AN ORIGINAL AND TWO COPIES OF THIS COMPLETED REQUEST TO**:
   Accounting Office
   1430 N Street Suite 2213

   (Check unit below according to source of funds.)
   ☐ State Funds 445-5787
   ☒ Federal Funds-USDOE 323-2246
   ☐ State Operations 323-4798
   ☐ Federal Funds-USDA & USDHHS 322-3020

2. Program Title:
   American Rescue Plan I - Homeless Children and Youth - initial 70%, Batch #3

3. Fiscal Year:	4. Index Code:	5. PCA Code:
2021-22	0510	15564

6. School (SACS) Accounting Codes: Revenue Object Code: 8290
   Resource Code: 5632

7. Total of This Request:
   $7,478,377.63

8. Program Contact For Questions Regarding This Request:

Name:	Title:
Jennifer Thao	AGPA
Unit:	**Phone:**
GASO	916-319-0717

9. CERTIFICATION OF AUTHORIZING AGENT*: I hereby certify that to the best of my knowledge and belief: (a) the information entered on this request and the attached payment schedule is accurate and I hereby authorize payment of funds, and (b) the program unit responsible for this request has received appropriate assurances indicating that each grantee will abide by the terms of the grant.*

Name: (Print or Type)	Title:
Lindsay Tornatore	Director
Signature: ▸	**Date:**

10. **Attach a schedule of payments with sub-totals by county and district.**

11. **Send an electronic file of this request to the "payments" mailbox**.

12. **COE'S and program contacts will be notified by e-mail once claim schedules are sent to SCO**.