



## Apportionment Bulletin

Date: 04-27-23

Bulletin No. 23-326A

TO: San Bernardino County School Districts  
Chief Business Officer and Directors of Accounting

SUBJECT: Fresh Fruit and Vegetable Program

Enclosed are the following documents for your district:

1. Letter from the California Department of Education dated 04/11/2023.
2. Distribution Schedule

The income from this apportionment **WILL BE** deposited into the following account:

Fiscal Year	22-23
Resource	5370
Fund	13
Revenue Account	8220
PCA	14968
District	Various

Please forward this information to the appropriate district staff. Notification will be sent to the district once funds are released for posting.

Apportionment Bulletins and back up documentation are posted at:

The Apportionment Summary, which is updated monthly as of the 10<sup>th</sup> working day of every month, is posted at: <http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionments>. (Includes revenue deposited as of the last working day of the previous months).

If you have any questions, please contact Tamika Murray at (909) 386-9682 or [tamika.murray@sbcss.net](mailto:tamika.murray@sbcss.net).

Sincerely,

*Signed by Tamika Murray*

Accountant

Business Advisory Services

cc: Tamika Murray, Accountant  
Business Advisory Services

## Request for Payment of a Non-Formula Grant

Date:  
04/11/2023

**1. SEND AN ORIGINAL AND TWO COPIES OF THIS COMPLETED REQUEST TO:**

Accounting Office  
1430 N Street Suite 2213

*(Check unit below according to source of funds.)*

- State Funds 445-5787
- Federal Funds-USDOE 323-2246
- State Operations 323-4798
- Federal Funds-USDA & USDHHS 322-3020

2. Program Title:  
Fresh Fruit and Vegetable Program

3. Fiscal Year:  
2022-23

4. Index Code:  
0190

5. PCA Code:  
14968

6. School (SACS) Accounting Codes:  
Resource Code: 5370

Revenue Object Code: 8220

7. Total of This Request:  
\$362,716.24

8. Program Contact For Questions Regarding This Request:

Name:  
Saucerae Gans

Title:  
Associate Governmental Program Analyst

Unit:  
Financial Management Unit, Nutrition Services Division

Phone:  
323-6775

9. CERTIFICATION OF AUTHORIZING AGENT: *I hereby certify that to the best of my knowledge and belief: (a) the information entered on this request and the attached payment schedule is accurate and I hereby authorize payment of funds, and (b) the program unit responsible for this request has received appropriate assurances indicating that each grantee will abide by the terms of the grant.*

Name: (Print or Type)  
Kim Frinzell

Title:  
Director

Signature:

Kim Frinzell

Digitally signed by Kim Frinzell  
Date: 2023.04.14 15:03:13 -07'00'

Date:

10. Attach a schedule of payments with sub-totals by county and district.

11. Send an electronic file of this request to the "payments" mailbox.

12. COE'S and program contacts will be notified by e-mail once claim schedules are sent to SCO.

**Fresh Fruit & Vegetable Program  
Fiscal Year 2022-23**

<b>County Treasurer</b>	<b>County #</b>	<b>Fiscal Supplier ID</b>	<b>Address Sequence</b>	<b>Location Field</b>	<b>PCA</b>	<b>Grantee</b>	<b>December</b>	<b>January</b>	<b>February</b>
SAN BERNARDINO	36	0000011839	4	67587	14968	ADELANTO ELEMENTARY SCHOOL		\$27,962.95	
SAN BERNARDINO	36	0000011839	4	75077	14968	APPLE VALLEY USD		\$12,950.59	\$10,175.97
SAN BERNARDINO	36	0000011839	4	67850	14968	RIALTO UNIFIED SCHOOL DISTRICT		\$67,567.58	
<b>County Total</b>							<b>\$0.00</b>	<b>\$108,481.12</b>	<b>\$10,175.97</b>

Kim Frinzell, Director      4/14/2023

**Kim Frinzell, Director      Date**

**County Summary of the Fresh Fruit and Vegetable Program  
Fiscal Year 2022-23**

<b>County Code</b>	<b>County Name</b>	<b>Amount</b>
36	SAN BERNARDINO	\$118,657.09
	<b>County Total</b>	<b>\$118,657.09</b>