

## Apportionment Bulletin

Date: 12-29-22

Bulletin No. 23-182A

TO: San Bernardino County School Districts  
Chief Business Official and Directors of Accounting

SUBJECT: Sixth Apportionment for Title IV, Part A, Subpart 1 Student Support and Academic  
Enrichment Every Student Succeeds Act

Enclosed are the following documents for your district:

1. Letter from the California Department of Education dated 01-06-2023.
2. Distribution Schedule

The income from this apportionment **WILL BE** deposited into the following account:

|                 |         |
|-----------------|---------|
| Fiscal Year     | 21-22   |
| Resource        | 4127    |
| Fund            | 01      |
| Revenue Account | 8290    |
| PCA             | 15396   |
| District        | Various |

Please forward this information to the appropriate district staff. Notification will be sent to the district once funds are released for posting.

Apportionment Bulletins and back up documentation are posted at:

The Apportionment Summary, which is updated monthly as of the 10<sup>th</sup> working day of every month, is posted at: <http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionments>. (Includes revenue deposited as of the last working day of the previous months).

If you have any questions, please contact Tamika Murray at (909) 386-9682 or [tamika.murray@sbcss.net](mailto:tamika.murray@sbcss.net).

Sincerely,

*Signed by Tamika Murray*

Accountant

Business Advisory Services

cc: Tamika Murray, Accountant  
Business Advisory Services



**CALIFORNIA DEPARTMENT  
OF EDUCATION**

**TONY THURMOND**  
STATE SUPERINTENDENT OF  
PUBLIC INSTRUCTION

1430 N STREET, SACRAMENTO, CA 95814-5901 • 916-319-0800 • WWW.CDE.CA.GOV

January 6, 2023

Dear County Superintendents of Schools:

**Sixth Apportionment for Title IV, Part A, Subpart 1  
Student Support and Academic Enrichment  
Every Student Succeeds Act  
Fiscal Year 2021–22**

This apportionment, in the amount of \$18,047,459, is made from federal funds provided to the state under Title IV, Part A, Subpart 1, Student Support and Academic Enrichment, of the Elementary and Secondary Education Act of 1965 (ESEA), as amended by the Every Student Succeeds Act (Public Law 114–95). Title IV, Part A, Subpart 1 funds are apportioned to eligible local educational agencies (LEAs) to increase the capacity to meet the goals of the ESEA by providing all students with access to a well-rounded education, improving school conditions for student learning, and improving use of technology in order to improve the academic achievement and digital literacy of all students. Access additional information relating to the apportionment of Title IV, Part A, Subpart 1 funds for fiscal year 2021–22 at <https://www.cde.ca.gov/fg/fo/r14/title4pa21apptoverview.asp>. Warrants will be mailed to each county treasurer approximately three weeks from the date of this Letter.

Information about the program, allocation, apportionments, grant award identification, applicable federal rules and regulations, and the grant award period are posted on the California Department of Education (CDE) Funding Results page at <https://www.cde.ca.gov/fg/fo/r14/titleivpa21result.asp>.

This apportionment provides payments to LEAs that reported their cash balance for the program in October 2022, via the Cash Management Data Collection system, and met other program requirements.

County superintendents were notified of this apportionment by email sent to their CDEfisc email addresses. The CDE requested that the email be forwarded to all school districts and charter schools in the county, and included the links to this letter and the accompanying apportionment schedule posted on the CDE web page at <https://www.cde.ca.gov/fg/aa/cal/>.

January 6, 2023

Page 2

If you have program related questions regarding Title IV, Part A, Subpart 1, please contact the Title IV Office by email at [TitleIV@cde.ca.gov](mailto:TitleIV@cde.ca.gov) or visit the CDE web page at <https://www.cde.ca.gov/sp/st/>. For questions concerning this apportionment or the Title IV, Part A allocation amounts, please contact the Categorical Allocations and Audit Resolution Office by email at [CAAR@cde.ca.gov](mailto:CAAR@cde.ca.gov).

Sincerely,

*Elizabeth Dearstyne*

Elizabeth Dearstyne, Director  
School Fiscal Services Division

ED:sh

**Schedule of the Sixth Apportionment for Title IV, Part A, Subpart 1  
Student Support and Academic Enrichment**

**Every Student Succeeds Act**

Fiscal Year 2021–22

CDS: County District School

| County Names        | FI\$Cal Supplier ID | FI\$Cal Address Sequence ID | Full CDS Code  | County Code | District Code | School Code | Direct Funded Charter School Number | Service Location Field | Local Educational Agency                        | 2021–22 Final Allocation Amount | 6th Apportionment  |
|---------------------|---------------------|-----------------------------|----------------|-------------|---------------|-------------|-------------------------------------|------------------------|---|---------------------------------|--------------------|
| San Bernardino      | 0000011839          | 4                           | 36103630000000 | 36          | 10363         | 0000000     | N/A                                 | 10363                  | San Bernardino County Office of Education       | \$198,318                       | \$49,367           |
| San Bernardino      | 0000011839          | 4                           | 36676110000000 | 36          | 67611         | 0000000     | N/A                                 | 67611                  | Barstow Unified                                 | \$275,102                       | \$56,990           |
| San Bernardino      | 0000011839          | 4                           | 36676370000000 | 36          | 67637         | 0000000     | N/A                                 | 67637                  | Bear Valley Unified                             | \$45,232                        | \$17,394           |
| San Bernardino      | 0000011839          | 4                           | 36676450000000 | 36          | 67645         | 0000000     | N/A                                 | 67645                  | Central Elementary                              | \$65,312                        | \$25,227           |
| San Bernardino      | 0000011839          | 4                           | 36676520000000 | 36          | 67652         | 0000000     | N/A                                 | 67652                  | Chaffey Joint Union High                        | \$362,039                       | \$14,319           |
| San Bernardino      | 0000011839          | 4                           | 36676780000000 | 36          | 67678         | 0000000     | N/A                                 | 67678                  | Chino Valley Unified                            | \$342,096                       | \$223,530          |
| San Bernardino      | 0000011839          | 4                           | 36677360000000 | 36          | 67736         | 0000000     | N/A                                 | 67736                  | Helendale Elementary                            | \$10,000                        | \$1,326            |
| San Bernardino      | 0000011839          | 4                           | 36677770000000 | 36          | 67777         | 0000000     | N/A                                 | 67777                  | Morongo Unified                                 | \$213,690                       | \$54,239           |
| San Bernardino      | 0000011839          | 4                           | 36678010000000 | 36          | 67801         | 0000000     | N/A                                 | 67801                  | Needles Unified                                 | \$35,077                        | \$24,995           |
| San Bernardino      | 0000011839          | 4                           | 36678190000000 | 36          | 67819         | 0000000     | N/A                                 | 67819                  | Ontario-Montclair                               | \$622,204                       | \$231,882          |
| San Bernardino      | 0000011839          | 4                           | 36678430000000 | 36          | 67843         | 0000000     | N/A                                 | 67843                  | Redlands Unified                                | \$305,574                       | \$192,835          |
| San Bernardino      | 0000011839          | 4                           | 36678500000000 | 36          | 67850         | 0000000     | N/A                                 | 67850                  | Rialto Unified                                  | \$677,004                       | \$359,726          |
| San Bernardino      | 0000011839          | 4                           | 36678760000000 | 36          | 67876         | 0000000     | N/A                                 | 67876                  | San Bernardino City Unified                     | \$2,306,380                     | \$763,260          |
| San Bernardino      | 0000011839          | 4                           | 36679180000000 | 36          | 67918         | 0000000     | N/A                                 | 67918                  | Victor Elementary                               | \$419,992                       | \$89,361           |
| San Bernardino      | 0000011839          | 4                           | 36679340000000 | 36          | 67934         | 0000000     | N/A                                 | 67934                  | Victor Valley Union High                        | \$539,766                       | \$539,766          |
| San Bernardino      | 0000011839          | 4                           | 36679590000000 | 36          | 67959         | 0000000     | N/A                                 | 67959                  | Yucaipa-Calimesa Joint Unified                  | \$150,652                       | \$1,056            |
| San Bernardino      | 0000011839          | 4                           | 36738580000000 | 36          | 73858         | 0000000     | N/A                                 | 73858                  | Baker Valley Unified                            | \$10,000                        | \$892              |
| San Bernardino      | 0000011839          | 4                           | 36738900000000 | 36          | 73890         | 0000000     | N/A                                 | 73890                  | Silver Valley Unified                           | \$35,809                        | \$17,599           |
| San Bernardino      | 0000011839          | 4                           | 36739570000000 | 36          | 73957         | 0000000     | N/A                                 | 73957                  | Snowline Joint Unified                          | \$117,824                       | \$8,532            |
| San Bernardino      | 0000011839          | 4                           | 36750770000000 | 36          | 75077         | 0000000     | N/A                                 | 75077                  | Apple Valley Unified                            | \$368,452                       | \$246,445          |
| San Bernardino      | 0000011839          | 4                           | 36750440107516 | 36          | 75044         | 0107516     | 0671                                | C0671                  | Summit Leadership Academy-High Desert           | \$11,034                        | \$223              |
| San Bernardino      | 0000011839          | 4                           | 36103630115808 | 36          | 10363         | 0115808     | 0903                                | C0903                  | Norton Science and Language Academy             | \$17,528                        | \$321              |
| San Bernardino      | 0000011839          | 4                           | 36678760120006 | 36          | 67876         | 0120006     | 1089                                | C1089                  | New Vision Middle                               | \$10,000                        | \$2,500            |
| San Bernardino      | 0000011839          | 4                           | 36678760121343 | 36          | 67876         | 0121343     | 1153                                | C1153                  | iEmpire Academy                                 | \$10,000                        | \$2,500            |
| San Bernardino      | 0000011839          | 4                           | 36677360128439 | 36          | 67736         | 0128439     | 1592                                | C1592                  | Empire Springs Charter                          | \$15,227                        | \$4,203            |
| San Bernardino      | 0000011839          | 4                           | 36678760136952 | 36          | 67876         | 0136952     | 1922                                | C1922                  | Entrepreneur High                               | \$12,923                        | \$3,231            |
| San Bernardino      | 0000011839          | 4                           | 36678270137174 | 36          | 67827         | 0137174     | 1937                                | C1937                  | Mojave River Academy - Gold Canyon              | \$10,000                        | \$4,777            |
| San Bernardino      | 0000011839          | 4                           | 36678270137208 | 36          | 67827         | 0137208     | 1940                                | C1940                  | Mojave River Academy - Route 66                 | \$10,000                        | \$1,347            |
| San Bernardino      | 0000011839          | 4                           | 36678270137216 | 36          | 67827         | 0137216     | 1941                                | C1941                  | Mojave River Academy - Rockview Park            | \$10,000                        | \$3,960            |
| San Bernardino      | 0000011839          | 4                           | 36678270137232 | 36          | 67827         | 0137232     | 1943                                | C1943                  | Mojave River Academy - Marble City              | \$10,000                        | \$4,792            |
| San Bernardino      | 0000011839          | 4                           | 36103630139147 | 36          | 10363         | 0139147     | 2036                                | C2036                  | Sycamore Academy of Science and Cultural Arts - | \$10,000                        | \$3,241            |
| <b>County Total</b> |                     |                             |                |             |               |             |                                     |                        |   | <b>\$7,227,235</b>              | <b>\$2,949,836</b> |

California Department of Education  
School Fiscal Services Division  
January 2023

| <b>County<br/>Treasurer</b> | <b>Invoice #</b>    | <b>County<br/>Total</b> | <b>Voucher<br/>#</b> |
|-----------------------------|---------------------|-------------------------|----------------------|
| San Bernardino              | 21-15396 12-23-2022 | \$2,949,836             | 00342661             |
| <b>County Total</b>         |                     | <b>\$2,949,836</b>      |                      |