



## Apportionment Bulletin

Date: 06-11-24

Bulletin No. 24-372A

TO: San Bernardino County School Districts  
Chief Business Officer and Directors of Accounting

SUBJECT: Second Apportionment for Title V, Part B, Subpart 2 Rural and Low- Income School  
Program Every Student Succeeds Act

Enclosed are the following documents for your district:

1. Letter from the California Department of Education dated 06/14/2024.
2. Distribution Schedule

The income from this apportionment **WILL BE** deposited into the following account:

|                 |         |
|-----------------|---------|
| Fiscal Year     | 23-24   |
| Resource        | 4126    |
| Fund            | 01      |
| Revenue Account | 8290    |
| PCA             | 14356   |
| District        | Various |

Please forward this information to the appropriate district staff. Notification will be sent to the district once funds are released for posting.

Apportionment Bulletins and back up documentation are posted at:

<http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionment-bulletins>.

The Apportionment Summary, which is updated monthly as of the 10<sup>th</sup> working day of every month, is posted at: <http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionments>.  
(Includes revenue deposited as of the last working day of the previous months).

If you have any questions, please contact Tamika Murray at (909) 386-9682 or [tamika.murray@sbcss.net](mailto:tamika.murray@sbcss.net).

Sincerely,

*Signed by Tamika Murray*

Accountant

Business Advisory Services

cc: Tamika Murray, Accountant  
Business Advisory Services



**CALIFORNIA DEPARTMENT  
OF EDUCATION**

**TONY THURMOND**  
STATE SUPERINTENDENT OF  
PUBLIC INSTRUCTION

1430 N STREET, SACRAMENTO, CA 95814-5901 • 916-319-0800 • WWW.CDE.CA.GOV

May 31, 2024

**Notice of the Second Apportionment for  
Title V, Part B, Subpart 2,  
Rural and Low-Income School Program  
Every Student Succeeds Act  
Fiscal Year 2023–24**

The State Controller, State Treasurer, State Department of Finance, and County Superintendents of Schools are hereby notified that an apportionment from the state’s Federal Trust Fund is made from funds provided in Schedule (1) of Item 6100-137-0890 of the Budget Act of 2023 (Chapter 12, Statutes of 2023).

| <b>Summary of Apportionment (Invoice 23-14356 05-31-2024)</b> | <b>Amount</b> |
|---|---------------|
| Budget Authority in Item 6100-137-0890(1)                     | \$5,882,000   |
| Less Excess Authority   | \$208,718     |
| Available for Title V, Part B, Subpart 2 (PCA 14356)          | \$5,673,282   |
| Less Prior Apportionment                                      | \$2,026,611   |
| Plus Invoices paid by Local Educational Agencies              | \$3,667       |
| Less Current Apportionment                                    | \$3,650,338   |
| <b>Balance Available</b>                                      | <b>\$0</b>    |

This apportionment is made in support of the Title V, Part B, Subpart 2, Rural and Low-Income School Program of the Elementary and Secondary Education Act, as amended by the Every Student Succeeds Act (Public Law 114–95).

Warrants will be drawn on the State Treasury by the State Controller in favor of the County Treasurers as specified on the attached schedule. The County Treasurers are requested to deposit immediately the amount received to the appropriate funds of the County Superintendents of Schools for further distribution to school districts and charter schools.

I hereby certify that this is a true and correct statement of apportionment made by me as directed by law. I further certify that this apportionment is in accordance with all applicable provisions of the Budget Act, the California *Education Code*, and the Constitution of the State of California pertaining to the particular appropriation cited in this document.

**Abel Guillen** Digitally signed by Abel Guillen  
Date: 2024.05.31 14:00:44 -07'00'

Signature of Chief Deputy Superintendent of Public Instruction  
or Authorized Designee



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1430 N STREET, SACRAMENTO, CA 95814-5901 • 916-319-0800 • WWW.CDE.CA.GOV

June 14, 2024

Dear County Superintendents of Schools:

**Second Apportionment for Title V, Part B, Subpart 2  
Rural and Low-Income School Program  
Every Student Succeeds Act  
Fiscal Year 2023–24**

This apportionment, in the amount of \$3,650,338, is made from federal funds provided to the state under Title V, Part B, Subpart 2, of the Elementary and Secondary Education Act of 1965 (ESEA), as amended by the Every Student Succeeds Act (Public Law 114–95). Title V, Part B, Subpart 2 funds are to be used to improve instruction and achievement for children in rural and low-income schools by supporting activities such as teacher recruitment and retention, teacher professional development, educational technology, parental involvement, or any activities authorized under Title I, Part A; Title II, Part A; Title III; or Title IV, Part A, pursuant to Section 5222(a) of the ESEA. Access additional information relating to the apportionment of Title V, Part B, Subpart 2 funds for fiscal year 2023–24 at <https://www.cde.ca.gov/fq/fo/r14/title5pb23apptoverview.asp>. Warrants will be mailed to each county treasurer approximately three weeks from the date of this letter.

Final allocations for eligible local educational agencies (LEAs) are based on each LEA's average daily attendance as of the 2021–22 Second Principal Apportionment, multiplied by an approximate rate of \$42.45. The amount included in this apportionment reflects the remaining balance of each LEA's 2023–24 final allocation for those LEAs that applied for Title V, Part B, Subpart 2 funding on the 2023–24 Consolidated Application Reporting System. Allocations have been reduced for LEAs that failed to meet the federal maintenance of effort requirement applicable to 2023–24 funding and did not receive an approved federal waiver, pursuant to Section 8521 of the ESEA.

Information about the program, allocation, apportionments, grant award identification, grant award period, and the applicable federal rules and regulations is posted on the California Department of Education (CDE) Funding Results web page at <https://www.cde.ca.gov/fq/fo/r14/title5pb23result.asp>.

County superintendents were notified of this apportionment by email sent to their CDEfisc email addresses. The CDE requested that the email be forwarded to all school districts and charter schools in the county, and included the links to this letter and the

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accompanying apportionment schedule posted on the CDE web page at <https://www.cde.ca.gov/fg/aa/ca/>.

If you have any questions regarding the Title V program, please contact Patricia Ramirez, Analyst, Improvement & Accountability Division, by email at [PRamirez@cde.ca.gov](mailto:PRamirez@cde.ca.gov). For questions concerning this apportionment or the Title V, Part B, Subpart 2 allocation amounts, please contact Categorical Allocations and Audit Resolutions Office by email at [CAAR@cde.ca.gov](mailto:CAAR@cde.ca.gov).

Sincerely,

*Elizabeth Dearstyne*

Elizabeth Dearstyne, Director  
School Fiscal Services Division

ED:sh

**Schedule of the Second Apportionment**  
**Title V, Part B, Subpart 2, Rural and Low-Income School Program**  
**Every Student Succeeds Act**  
**Fiscal Year 2023–24**

| County Name         | FiSCal Supplier ID | FiSCal Address Sequence ID | County Code | District Code | School Code | Direct Funded Charter School Number | Service Location Field | Local Educational Agency               | 2023–24 Final Allocation | 2nd Apportionment |
|---------------------|--------------------|----------------------------|-------------|---------------|-------------|-------------------------------------|------------------------|--|--------------------------|-------------------|
| San Bernardino      | 0000011839         | 4                          | 36          | 67611         | 0000000     | N/A                                 | 67611                  | Barstow Unified                        | \$217,114                | \$132,910         |
| San Bernardino      | 0000011839         | 4                          | 36          | 67777         | 0000000     | N/A                                 | 67777                  | Morongo Unified                        | \$279,371                | \$171,021         |
| San Bernardino      | 0000011839         | 4                          | 36          | 67801         | 0000000     | N/A                                 | 67801                  | Needles Unified                        | \$32,908                 | \$20,145          |
| San Bernardino      | 0000011839         | 4                          | 36          | 75051         | 0000000     | N/A                                 | 75051                  | Lucerne Valley Unified                 | \$36,355                 | \$22,255          |
| San Bernardino      | 0000011839         | 4                          | 36          | 67827         | 0137224     | 1942                                | C1942                  | Mojave River Academy - Silver Mountain | \$20,447                 | \$20,447          |
| <b>County Total</b> |                    |                            |             |               |             |                                     |                        |  | <b>\$586,195</b>         | <b>\$366,778</b>  |

California Department of Education  
School Fiscal Services Division  
June 2024

**County Summary of the Second Apportionment**  
**Title V, Part B, Subpart 2, Rural and Low-Income School Pro**  
**Every Student Succeeds Act**  
**Fiscal Year 2023–24**

| County Code         | County Treasurer | Invoice Number      | County Total     |
|---------------------|------------------|---------------------|------------------|
| 36                  | San Bernardino   | 23-14356 05-31-2024 | \$366,778        |
| <b>County Total</b> |                  |                     | <b>\$366,778</b> |

California Department of Education  
 School Fiscal Services Division  
 June 2024