



## Apportionment Bulletin

Date: 01-24-24

Bulletin No. 24-214A

TO: San Bernardino County School Districts  
Chief Business Official and Directors of Accounting

SUBJECT: Fresh Fruit and Vegetable Program

Enclosed are the following documents for your district:

1. Letter from the California Department of Education dated 12/12/2023.
2. Distribution Schedule

The income from this apportionment **WILL BE** deposited into the following account:

Fiscal Year	23-24
Resource	5370
Fund	13
Revenue Account	8220
PCA	14968
District	Adelanto Elementary SD

Please forward this information to the appropriate district staff. Notification will be sent to the district once funds are released for posting.

Apportionment Bulletins and back up documentation are posted at:

The Apportionment Summary, which is updated monthly as of the 10<sup>th</sup> working day of every month, is posted at: <http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionments>. (Includes revenue deposited as of the last working day of the previous months).

If you have any questions, please contact Tamika Murray at (909) 386-9682 or [tamika.murray@sbcss.net](mailto:tamika.murray@sbcss.net).

Sincerely,

*Signed by Tamika Murray*

Accountant

Business Advisory Services

cc: Tamika Murray, Accountant  
Business Advisory Services

## Request for Payment of a Non-Formula Grant

Date:  
12/12/2023

**1. SEND AN ORIGINAL AND TWO COPIES OF THIS COMPLETED REQUEST TO:**

Accounting Office  
1430 N Street Suite 2213

*(Check unit below according to source of funds.)*

- State Funds 445-5787  
 Federal Funds-USDOE 323-2246  
 State Operations 323-4798  
 Federal Funds-USDA & USDHHS 322-3020

**2. Program Title:**  
Fresh Fruit and Vegetable Program

**3. Fiscal Year:**  
2023-24

**4. Index Code:**  
0190

**5. PCA Code:**  
14968

**6. School (SACS) Accounting Codes:** Revenue Object Code: 8220  
Resource Code: 5370

**7. Total of This Request:**  
\$190,318.15

**8. Program Contact For Questions Regarding This Request:**

**Name:**  
Sauncerae Gans

**Title:**  
Associate Governmental Program Analyst

**Unit:**  
Financial Management Unit, Nutrition Services Division

**Phone:**  
323-6775

**9. CERTIFICATION OF AUTHORIZING AGENT:** *I hereby certify that to the best of my knowledge and belief: (a) the information entered on this request and the attached payment schedule is accurate and I hereby authorize payment of funds, and (b) the program unit responsible for this request has received appropriate assurances indicating that each grantee will abide by the terms of the grant.*

**Name: (Print or Type)**  
Kim Frinzell

**Title:**  
Director

**Signature:**  
▶

**Kim Frinzell**

Digitally signed by Kim Frinzell  
Date: 2023.12.18 10:29:52 -08'00'

**Date:**

**10. Attach a schedule of payments with sub-totals by county and district.**

**11. Send an electronic file of this request to the "payments" mailbox.**

**12. COE'S and program contacts will be notified by e-mail once claim schedules are sent to SCO.**

**Fresh Fruit & Vegetable Program  
Fiscal Year 2023-24**

<b>County Treasurer</b>	<b>County #</b>	<b>Fi\$Cal Supplier ID</b>	<b>Address Sequence</b>	<b>Location Field</b>	<b>PCA</b>	<b>Grantee</b>	<b>October</b>	<b>November</b>
SAN BERNARDINO	36	0000011839	4	67587	14968	ADELANTO ELEMENTARY SCHOOL	\$21,650.23	

**County Total**

**\$21,650.23**

Kim Frinzell, Director      12/18/2023

**Kim Frinzell, Director**      **Date**

**County Summary of the Fresh Fruit and Vegetable Program  
Fiscal Year 2023–24**

<b>County Code</b>	<b>County Name</b>	<b>Amount</b>
36	SAN BERNARDINO	\$21,650.23
	<b>County Total</b>	<b>\$21,650.23</b>