

Apportionment Bulletin

Date: 01-22-24

Bulletin No. 24-204A

TO: San Bernardino County School Districts
Chief Business Official and Directors of Accounting

SUBJECT: Eighth Apportionment for Homeless Children and Youth II Fund American Rescue Plan Act

Enclosed are the following documents for your district:

1. Letter from the California Department of Education dated 01/05/2024.
2. Distribution Schedule

The income from this apportionment **WILL BE** deposited into the following account:

Fiscal Year	21-22
Resource	5634
Fund	01
Revenue Account	8290
PCA	15566
District	Various

Please forward this information to the appropriate district staff. Notification will be sent to the district once funds are released for posting.

Apportionment Bulletins and back up documentation are posted at:

The Apportionment Summary, which is updated monthly as of the 10th working day of every month, is posted at: <http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionments>. (Includes revenue deposited as of the last working day of the previous months).

If you have any questions, please contact Tamika Murray at (909) 386-9682 or tamika.murray@sbcss.net.

Sincerely,
Signed by Tamika Murray
Accountant
Business Advisory Services

cc: Tamika Murray, Accountant
Business Advisory Services



**CALIFORNIA DEPARTMENT
OF EDUCATION**

TONY THURMOND
STATE SUPERINTENDENT OF
PUBLIC INSTRUCTION

1430 N STREET, SACRAMENTO, CA 95814-5901 • 916-319-0800 • WWW.CDE.CA.GOV

January 5, 2024

**Notice of the Eighth Apportionment for Homeless Children
and Youth II Fund of the American Rescue Plan Act
Fiscal Year 2021–22**

The State Controller, State Treasurer, State Department of Finance, and County Superintendents of Schools are hereby notified that an apportionment from the state's Federal Trust Fund is made from funds provided in Schedule (1) of Item 6100-135-0890 of the Budget Act of 2021 (Chapter 21, Statutes of 2021), as amended by Senate Bill 170 (Chapter 240, Statutes of 2021).

Summary of Apportionment (Invoice 21-15566 01-05-2024)	Amount
Budget Authority in Item 6100-135-0890(1)	\$98,758,000
Less amount for state activities	\$24,689,694
Less amount for ARP-HCY I (PCA 15564)	\$18,507,710
Less excess authority	\$305
Amount Available for ARP-HCY II (PCA 15566)	\$55,560,291
Less Prior Apportionments	\$25,951,859
Less Current Apportionment	\$2,961,811
Balance Available, ARP-HCY II	\$26,646,621

Funds are provided to the state under the American Rescue Plan–Homeless Children and Youth II Fund.

Warrants will be drawn on the State Treasury by the State Controller in favor of the County Treasurers as specified on the attached schedule. The County Treasurers are requested to deposit immediately the amount received to the appropriate funds of the County Superintendents of Schools for further distribution to school districts and charter schools.

January 5, 2024
Page 2

I hereby certify that this is a true and correct statement of apportionment made by me as directed by law. I further certify that this apportionment is in accordance with all applicable provisions of the Budget Act, the California *Education Code*, and the Constitution of the State of California pertaining to the particular appropriation cited in this document.

Mary Nicely Digitally signed by Mary Nicely
Date: 2023.12.27 16:15:57 -08'00'

Signature of Superintendent of Public Instruction
or Authorized Designee

PCA 15566, Index 0510

Schedule of the Eighth Apportionment for Homeless Children and Youth II Fund

American Rescue Plan Act

Fiscal Year 2021-22

CDS: County District School

County Name	FISCAL Supplier ID	FISCAL Address Sequence ID	Full CDS Code	County Code	District Code	School Code	Direct Funded Charter School Number	Service Location Field	Local Educational Agency	Final Allocation	8th Apportionment
San Bernardino	0000011839	4	36676780000000	36	67678	0000000	N/A	67678	Chino Valley Unified	\$363,986	\$53,481
San Bernardino	0000011839	4	36676880000000	36	67686	0000000	N/A	67686	Colton Joint Unified	\$355,640	\$8,209
San Bernardino	0000011839	4	36676940000000	36	67694	0000000	N/A	67694	Cucamonga Elementary	\$24,196	\$751
San Bernardino	0000011839	4	36678190000000	36	67819	0000000	N/A	67819	Ontario-Montclair	\$388,566	\$47,089
San Bernardino	0000011839	4	36678760000000	36	67876	0000000	N/A	67876	San Bernardino City Unified	\$1,155,766	\$5,792
San Bernardino	0000011839	4	36679340000000	36	67934	0000000	N/A	67934	Victor Valley Union High	\$130,435	\$1,250
San Bernardino	0000011839	4	36738580000000	36	73858	0000000	N/A	73858	Baker Valley Unified	\$10,831	\$7,229
San Bernardino	0000011839	4	36750690000000	36	75069	0000000	N/A	75069	Upland Unified	\$89,841	\$7,642
San Bernardino	0000011839	4	36750770000000	36	75077	0000000	N/A	75077	Apple Valley Unified	\$151,545	\$22,079
County Total										\$2,670,806	\$153,522

County Summary of the Eighth Apportionment for Homeless Children and Youth II Fund
American Rescue Plan Act
Fiscal Year 2021-22

County Code	County Treasurer	Invoice Number	County Total	Voucher ID
36	San Bernardino	21-15566 01-05-2024	\$153,522	00400544
County Total			\$153,522	

California Department of Education
School Fiscal Services Division
January 2024