

Apportionment Bulletin

Date: 01-16-24

Bulletin No. 24-199A

TO: San Bernardino County School Districts
Chief Business Official and Directors of Accounting

SUBJECT: Second Apportionment for Title II, Part A, Supporting Effective Instruction Every Student Succeeds Act

Enclosed are the following documents for your district:

1. Letter from the California Department of Education dated 01/23/2024.
2. Distribution Schedule

The income from this apportionment **WILL BE** deposited into the following account:

| | |
|-----------------|---------|
| Fiscal Year | 23-24 |
| Resource | 4035 |
| Fund | 01 |
| Revenue Account | 8290 |
| PCA | 14341 |
| District | Various |

Please forward this information to the appropriate district staff. Notification will be sent to the district once funds are released for posting.

Apportionment Bulletins and back up documentation are posted at:

The Apportionment Summary, which is updated monthly as of the 10th working day of every month, is posted at: <http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionments>. (Includes revenue deposited as of the last working day of the previous months).

If you have any questions, please contact Tamika Murray at (909) 386-9682 or tamika.murray@sbcss.net.

Sincerely,
Signed by Tamika Murray
Accountant
Business Advisory Services

cc: Tamika Murray, Accountant
Business Advisory Services



**CALIFORNIA DEPARTMENT
OF EDUCATION**

TONY THURMOND
STATE SUPERINTENDENT OF
PUBLIC INSTRUCTION

1430 N STREET, SACRAMENTO, CA 95814-5901 • 916-319-0800 • WWW.CDE.CA.GOV

January 23, 2024

Dear County Superintendents of Schools:

**Second Apportionment for Title II, Part A
Supporting Effective Instruction
Every Student Succeeds Act
Fiscal Year 2023–24**

This apportionment, in the amount of \$40,591,106, is made from federal funds provided to the state under Title II, Part A, Supporting Effective Instruction, of the Elementary and Secondary Education Act of 1965, as amended by the Every Student Succeeds Act (Public Law 114–95). Title II, Part A funds are apportioned to local educational agencies (LEAs) to increase student academic achievement through strategies focused on preparing, training, and recruiting high-quality teachers, principals, or other school leaders. Access additional information relating to the apportionment of Title II, Part A funds for fiscal year 2023–24 at

<https://www.cde.ca.gov/fg/fo/r14/title2pa23apptoverview.asp>. Warrants will be mailed to each county treasurer approximately three weeks from the date of this letter.

Information about the program, allocation, apportionments, grant award identification, applicable federal rules and regulations, and the grant award period are posted on the California Department of Education (CDE) Funding Results page at <https://www.cde.ca.gov/fg/fo/r14/title2pa23result.asp>.

This apportionment provides payments to LEAs that reported their cash balance for the program in October 2023, via the Cash Management Data Collection system, and met other program requirements.

County superintendents were notified of this apportionment by email sent to their CDEfisc email addresses. The CDE requested that the email be forwarded to all school districts and charter schools in the county, and included the links to this letter and the accompanying apportionment schedule posted on the CDE web page at <https://www.cde.ca.gov/fg/aa/ca/>.

January 23, 2024

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If you have program-related questions regarding Title II, Part A, please contact the Title II Office by email at LFassett@cde.ca.gov or visit the CDE web page at <https://www.cde.ca.gov/pd/ti/>. For questions concerning this apportionment or the Title II, Part A allocation amounts, please contact the Categorical Allocations and Audit Resolution Office by email at CAAR@cde.ca.gov.

Sincerely,

Elizabeth Dearstyne

Elizabeth Dearstyne, Director
School Fiscal Services Division

ED:sh

Schedule of the Second Apportionment for Title II, Part A, Supporting Effective Instruction

Every Student Succeeds Act

Fiscal Year 2023–24

CDS: County District School

| County Name | FISCal Supplier ID | FISCal Address | | County Code | District Code | School Code | Direct Funded | | Service Location Field | Local Educational Agency | 2023–24 | 2nd |
|----------------|--------------------|----------------|----------------|-------------|---------------|-------------|-----------------------|------------|---|--------------------------|---------------|-----|
| | | Sequence ID | Full CDS Code | | | | Charter School Number | Allocation | | | Apportionment | |
| San Bernardino | 0000011839 | 4 | 36103630000000 | 36 | 10363 | 0000000 | N/A | 10363 | San Bernardino County Office of Education | \$70,757 | \$9,272 | |
| San Bernardino | 0000011839 | 4 | 36676450000000 | 36 | 67645 | 0000000 | N/A | 67645 | Central Elementary | \$131,947 | \$131,947 | |
| San Bernardino | 0000011839 | 4 | 36676520000000 | 36 | 67652 | 0000000 | N/A | 67652 | Chaffey Joint Union High | \$643,995 | \$115,423 | |
| San Bernardino | 0000011839 | 4 | 36676860000000 | 36 | 67686 | 0000000 | N/A | 67686 | Colton Joint Unified | \$743,206 | \$88,297 | |
| San Bernardino | 0000011839 | 4 | 36677020000000 | 36 | 67702 | 0000000 | N/A | 67702 | Etiwanda Elementary | \$257,652 | \$114,582 | |
| San Bernardino | 0000011839 | 4 | 36677850000000 | 36 | 67785 | 0000000 | N/A | 67785 | Mountain View Elementary | \$80,209 | \$22,327 | |
| San Bernardino | 0000011839 | 4 | 36678010000000 | 36 | 67801 | 0000000 | N/A | 67801 | Needles Unified | \$55,709 | \$12,102 | |
| San Bernardino | 0000011839 | 4 | 36678190000000 | 36 | 67819 | 0000000 | N/A | 67819 | Ontario-Montclair | \$717,750 | \$307,520 | |
| San Bernardino | 0000011839 | 4 | 36678270000000 | 36 | 67827 | 0000000 | N/A | 67827 | Oro Grande | \$4,432 | \$1,108 | |
| San Bernardino | 0000011839 | 4 | 36678430000000 | 36 | 67843 | 0000000 | N/A | 67843 | Redlands Unified | \$540,819 | \$55,569 | |
| San Bernardino | 0000011839 | 4 | 36678680000000 | 36 | 67868 | 0000000 | N/A | 67868 | Rim of the World Unified | \$162,898 | \$93,890 | |
| San Bernardino | 0000011839 | 4 | 36678920000000 | 36 | 67892 | 0000000 | N/A | 67892 | Trona Joint Unified | \$13,839 | \$9,638 | |
| San Bernardino | 0000011839 | 4 | 36679180000000 | 36 | 67918 | 0000000 | N/A | 67918 | Victor Elementary | \$581,900 | \$325,321 | |
| San Bernardino | 0000011839 | 4 | 36679590000000 | 36 | 67959 | 0000000 | N/A | 67959 | Yucaipa-Calimesa Joint Unified | \$276,756 | \$93,084 | |
| San Bernardino | 0000011839 | 4 | 36738900000000 | 36 | 73890 | 0000000 | N/A | 73890 | Silver Valley Unified | \$68,492 | \$25,611 | |
| San Bernardino | 0000011839 | 4 | 36739570000000 | 36 | 73957 | 0000000 | N/A | 73957 | Snowline Joint Unified | \$268,819 | \$62,626 | |
| San Bernardino | 0000011839 | 4 | 36750510000000 | 36 | 75051 | 0000000 | N/A | 75051 | Lucerne Valley Unified | \$63,396 | \$27,832 | |
| San Bernardino | 0000011839 | 4 | 36750690000000 | 36 | 75069 | 0000000 | N/A | 75069 | Upland Unified | \$305,417 | \$99,514 | |
| San Bernardino | 0000011839 | 4 | 36750770000000 | 36 | 75077 | 0000000 | N/A | 75077 | Apple Valley Unified | \$605,032 | \$260,868 | |
| San Bernardino | 0000011839 | 4 | 36750773631207 | 36 | 75077 | 3631207 | 0127 | C0127 | Academy for Academic Excellence | \$34,991 | \$15,071 | |
| San Bernardino | 0000011839 | 4 | 36678763630993 | 36 | 67876 | 3630993 | 0335 | C0335 | Provisional Accelerated Learning Academy | \$8,507 | \$8,434 | |
| San Bernardino | 0000011839 | 4 | 36750440107516 | 36 | 75044 | 0107516 | 0671 | C0671 | Summit Leadership Academy-High Desert | \$8,735 | \$2,385 | |
| San Bernardino | 0000011839 | 4 | 36678760107730 | 36 | 67876 | 0107730 | 0677 | C0677 | ASA Charter | \$13,765 | \$4,191 | |
| San Bernardino | 0000011839 | 4 | 36678760109850 | 36 | 67876 | 0109850 | 0731 | C0731 | Public Safety Academy | \$17,847 | \$7,062 | |
| San Bernardino | 0000011839 | 4 | 36750440112441 | 36 | 75044 | 0112441 | 0801 | C0801 | Pathways to College K8 | \$8,953 | \$2,402 | |
| San Bernardino | 0000011839 | 4 | 36678270113928 | 36 | 67827 | 0113928 | 0855 | C0855 | Riverside Preparatory | \$97,483 | \$24,371 | |
| San Bernardino | 0000011839 | 4 | 36750440114389 | 36 | 75044 | 0114389 | 0885 | C0885 | Mirus Secondary | \$9,487 | \$4,682 | |
| San Bernardino | 0000011839 | 4 | 36103630115808 | 36 | 10363 | 0115808 | 0903 | C0903 | Norton Science and Language Academy | \$40,899 | \$176 | |
| San Bernardino | 0000011839 | 4 | 36750510115089 | 36 | 75051 | 0115089 | 0905 | C0905 | Sky Mountain Charter | \$43,480 | \$18,978 | |
| San Bernardino | 0000011839 | 4 | 36750440116707 | 36 | 75044 | 0116707 | 0971 | C0971 | Encore Jr./Sr. High School for the Performing and | \$17,403 | \$5,602 | |
| San Bernardino | 0000011839 | 4 | 36678760117192 | 36 | 67876 | 0117192 | 0982 | C0982 | SOAR Charter Academy | \$17,756 | \$9,439 | |
| San Bernardino | 0000011839 | 4 | 36750440118059 | 36 | 75044 | 0118059 | 1034 | C1034 | LaVerne Elementary Preparatory Academy | \$17,162 | \$5,691 | |
| San Bernardino | 0000011839 | 4 | 36678760120006 | 36 | 67876 | 0120006 | 1089 | C1089 | New Vision Middle | \$16,389 | \$4,097 | |
| San Bernardino | 0000011839 | 4 | 36678760121343 | 36 | 67876 | 0121343 | 1153 | C1153 | iEmpire Academy | \$20,166 | \$5,042 | |
| San Bernardino | 0000011839 | 4 | 36678760122317 | 36 | 67876 | 0122317 | 1155 | C1155 | Hardy Brown College Prep | \$13,124 | \$5,196 | |
| San Bernardino | 0000011839 | 4 | 36678760126714 | 36 | 67876 | 0126714 | 1438 | C1438 | Woodward Leadership Academy | \$3,945 | \$3,945 | |
| San Bernardino | 0000011839 | 4 | 36675870128462 | 36 | 67587 | 0128462 | 1520 | C1520 | Taylion High Desert Academy/Adelanto | \$18,849 | \$16,154 | |
| San Bernardino | 0000011839 | 4 | 36103636111918 | 36 | 10363 | 6111918 | 1522 | C1522 | Desert Trails Preparatory Academy | \$20,786 | \$5,197 | |
| San Bernardino | 0000011839 | 4 | 36677360128439 | 36 | 67736 | 0128439 | 1592 | C1592 | Empire Springs Charter | \$40,786 | \$40,786 | |

Schedule of the Second Apportionment for Title II, Part A, Supporting Effective Instruction

Every Student Succeeds Act

Fiscal Year 2023–24

CDS: County District School

| County Name | FISCal Supplier ID | FISCal Address | | County Code | District Code | School Code | Direct Funded | | Service Location Field | Local Educational Agency | 2023–24 Revised Allocation | 2nd Apportionment |
|---------------------|--------------------|----------------|----------------|-------------|---------------|-------------|-----------------------|--------|---|--------------------------|----------------------------|-------------------|
| | | Sequence ID | Full CDS Code | | | | Charter School Number | Number | | | | |
| San Bernardino | 0000011839 | 4 | 36678760133892 | 36 | 67876 | 0133892 | 1795 | C1795 | Ballington Academy for the Arts and Sciences - Sa | \$6,535 | \$1,634 | |
| San Bernardino | 0000011839 | 4 | 36677360136069 | 36 | 67736 | 0136069 | 1885 | C1885 | Sage Oak Charter | \$64,482 | \$16,079 | |
| San Bernardino | 0000011839 | 4 | 36678760136952 | 36 | 67876 | 0136952 | 1922 | C1922 | Entrepreneur High | \$21,809 | \$5,452 | |
| San Bernardino | 0000011839 | 4 | 36678270137174 | 36 | 67827 | 0137174 | 1937 | C1937 | Mojave River Academy - Gold Canyon | \$8,841 | \$7,373 | |
| San Bernardino | 0000011839 | 4 | 36678270137182 | 36 | 67827 | 0137182 | 1938 | C1938 | Mojave River Academy - National Trails | \$23,684 | \$19,091 | |
| San Bernardino | 0000011839 | 4 | 36678270137190 | 36 | 67827 | 0137190 | 1939 | C1939 | Mojave River Academy - Oro Grande | \$28,425 | \$27,304 | |
| San Bernardino | 0000011839 | 4 | 36678270137208 | 36 | 67827 | 0137208 | 1940 | C1940 | Mojave River Academy - Route 66 | \$15,315 | \$15,315 | |
| San Bernardino | 0000011839 | 4 | 36678270137216 | 36 | 67827 | 0137216 | 1941 | C1941 | Mojave River Academy - Rockview Park | \$13,232 | \$10,430 | |
| San Bernardino | 0000011839 | 4 | 36678270137224 | 36 | 67827 | 0137224 | 1942 | C1942 | Mojave River Academy - Silver Mountain | \$20,990 | \$18,813 | |
| San Bernardino | 0000011839 | 4 | 36678270137232 | 36 | 67827 | 0137232 | 1943 | C1943 | Mojave River Academy - Marble City | \$7,197 | \$5,250 | |
| San Bernardino | 0000011839 | 4 | 36676780137547 | 36 | 67678 | 0137547 | 1945 | C1945 | Allegiance STEAM Academy - Thrive | \$18,633 | \$9,153 | |
| San Bernardino | 0000011839 | 4 | 36678760137935 | 36 | 67876 | 0137935 | 1971 | C1971 | Savant Preparatory Academy of Business | \$7,900 | \$1,975 | |
| San Bernardino | 0000011839 | 4 | 36750510138107 | 36 | 75051 | 0138107 | 1975 | C1975 | Southern California Flex Academy | \$28,502 | \$7,126 | |
| San Bernardino | 0000011839 | 4 | 36750510137794 | 36 | 75051 | 0137794 | 1977 | C1977 | Gorman Learning Center San Bernardino/Santa Cl | \$28,262 | \$20,824 | |
| San Bernardino | 0000011839 | 4 | 36103630139147 | 36 | 10363 | 0139147 | 2036 | C2036 | Sycamore Academy of Science and Cultural Arts - | \$6,996 | \$1,873 | |
| San Bernardino | 0000011839 | 4 | 36677360139576 | 36 | 67736 | 0139576 | 2073 | C2073 | Excel Academy Charter | \$14,541 | \$3,635 | |
| County Total | | | | | | | | | | \$6,378,882 | \$2,216,759 | |

California Department of Education

School Fiscal Services Division

February 2024

**County Summary of the Second Apportionment for Title II, Part A, Supporting Effective Instruction
Every Student Succeeds Act
Fiscal Year 2023–24**

| County Code | County Treasurer | Invoice Number | County Total | Voucher ID |
|---------------------|-------------------------|-----------------------|---------------------|-------------------|
| 36 | San Bernardino | 23-14341 01-09-2024 | \$2,216,759 | 00399107 |
| County Total | | | \$2,216,759 | |

California Department of Education
School Fiscal Services Division
February 2024