



## Apportionment Bulletin

Date: 12-15-23

Bulletin No. 24-169A

TO: San Bernardino County School Districts  
Chief Business Officer and Directors of Accounting

SUBJECT: First Apportionment for the California Adult Education Program

Enclosed are the following documents for your district:

1. Letter from the California Department of Education dated 07/13/2023.
2. Distribution Schedule

The income from this apportionment **WILL BE** deposited into the following account:

Fiscal Year	23-24
Resource	6391
Fund	11
Revenue Account	8590
PCA	25313
District	Chaffey Joint Union High School District

Please forward this information to the appropriate district staff. Notification will be sent to the district once funds are released for posting.

Apportionment Bulletins and back up documentation are posted at:

The Apportionment Summary, which is updated monthly as of the 10<sup>th</sup> working day of every month, is posted at: <http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionments>.  
(Includes revenue deposited as of the last working day of the previous months).

If you have any questions, please contact Tamika Murray at (909) 386-9682 or [tamika.murray@sbcss.net](mailto:tamika.murray@sbcss.net).

Sincerely,

*Signed by Tamika Murray*

Accountant

Business Advisory Services

cc: Tamika Murray, Accountant  
Business Advisory Services



**CALIFORNIA DEPARTMENT  
OF EDUCATION**

**TONY THURMOND**  
STATE SUPERINTENDENT OF  
PUBLIC INSTRUCTION

1430 N STREET, SACRAMENTO, CA 95814-5901 • 916-319-0800 • WWW.CDE.CA.GOV

July 13, 2023

Dear Select County Superintendents of Schools:

**First Apportionment for the California Adult Education Program  
Fiscal Year 2023–24**

This apportionment is made from funds provided by the Adult Education Program in coordination with the Board of Governors of the California Community Colleges and Item 6870-201-0001 of the Budget Act of 2023 (Chapter 12, Statutes of 2023), in support of the California Adult Education Program.

Per California *Education Code (EC)* Section 84912, funds are apportioned in 12 equal payments to each eligible local educational agency on a monthly basis. The first disbursement consists of two payments, July and August, in the amount of \$83,302,187. Subsequently, \$41,651,162 will be apportioned at the end of each month, September through June 2024, for the same purpose. The total funding in this apportionment is \$499,813,807.

Local educational agencies (LEAs) are required to fulfill the following criteria in order to receive an apportionment:

- Per *EC* Section 84906(a), have approved an adult education plan that addresses that fiscal year, with detailed information as specified in *EC* Section 84906(b).
- Per *EC* Section 84913, use these funds on only the eight following areas:
  - (1) Programs in elementary and secondary basic skills, including programs leading to a high school diploma or high school equivalency certificate.
  - (2) Programs for immigrants eligible for educational services in citizenship, English as a second language, and workforce preparation.
  - (3) Programs for adults, including, but not limited to, older adults, that are primarily related to entry or reentry into the workforce.
  - (4) Programs for adults, including, but not limited to, older adults, that are primarily designed to develop knowledge and skills to assist

elementary and secondary school children to succeed academically in school.

- (5) Programs for adults with disabilities.
- (6) Programs in career technical education that are short term in nature and have high employment potential.
- (7) Programs offering pre-apprenticeship training activities conducted in coordination with one or more apprenticeship programs approved by the Division of Apprenticeship Standards for the occupation and geographic area.
- (8) Indirect costs of the program's consortium members.

An LEA will also be required to adhere to specified requirements in order to maintain its consortium membership.

Warrants will be mailed to each county treasurer approximately four weeks from the date of this notice. For standardized account code structure coding, use Resource Code 6391, Adult Education Program, and Revenue Object Code 8590, All Other State Revenue.

If you have any questions regarding this payment, please contact Loretta Zocklein, Staff Services Analyst, Adult Education Program Office, California Department of Education, by email at [lzocklein@cde.ca.gov](mailto:lzocklein@cde.ca.gov). If you have any programmatic questions, including questions regarding consortia requirements, please contact Neil Kelly, Education Programs Consultant, Adult Education Program Office, California Department of Education, by email at [nkelly@cde.ca.gov](mailto:nkelly@cde.ca.gov).

Sincerely,

Steve  
Zimmer

Digitally signed by Steve  
Zimmer  
Date: 2023.07.27  
11:51:27 -07'00'

Steve Zimmer, Deputy Superintendent  
Student Support Services Branch

SZ:pc

**California Adult Education Program**

**Schedule of Apportionments**

**Fiscal Year 2023-24**

County Treasurer	County Code	Fi\$Cal Supplier ID	Fi\$Cal Address Supplier ID	PCA	Service Location	Grantee	Total Funding 2023-2024	July & August 2023 Payment	Sept 2023 thru June 2024 Payment (Monthly)
San Bernardino	36	0000011839	4	25313	67652	Chaffey Joint Union High	\$ 8,831,917	\$1,471,987	\$735,993
<b>County Totals</b>							<b>\$8,831,917</b>	<b>\$1,471,987</b>	<b>\$735,993</b>

California Department of Education  
 Adult Education Office  
 8/30/2023

**Schedule of Apportionments**

**Adult Education Program**

**Fiscal Year 2023-24**

County Name	TOTAL Funding	Notes
San Bernardino	735,993.00	
<b>County Total</b>	<b>735,993.00</b>	