



## Apportionment Bulletin

Date: 12-06-23

Bulletin No. 24-154A

TO: San Bernardino County School Districts  
Chief Business Official and Directors of Accounting

SUBJECT: First Apportionment for the Literacy Coaches and Reading Specialists Grant Program

Enclosed are the following documents for your district:

1. Letter from the California Department of Education dated 12/12/2023.
2. Distribution Schedule

The income from this apportionment **WILL BE** deposited into the following account:

Fiscal Year	23-24
Resource	6211
Fund	01
Revenue Account	8590
PCA	25742
District	Various

Please forward this information to the appropriate district staff. Notification will be sent to the district once funds are released for posting.

Apportionment Bulletins and back up documentation are posted at:

The Apportionment Summary, which is updated monthly as of the 10<sup>th</sup> working day of every month, is posted at: <http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionments>. (Includes revenue deposited as of the last working day of the previous months).

If you have any questions, please contact Tamika Murray at (909) 386-9682 or [tamika.murray@sbcss.net](mailto:tamika.murray@sbcss.net).

Sincerely,

*Signed by Tamika Murray*

Accountant

Business Advisory Services

cc: Tamika Murray, Accountant  
Business Advisory Services



**CALIFORNIA DEPARTMENT  
OF EDUCATION**

**TONY THURMOND**  
STATE SUPERINTENDENT OF  
PUBLIC INSTRUCTION

1430 N STREET, SACRAMENTO, CA 95814-5901 • 916-319-0800 • WWW.CDE.CA.GOV

November 28, 2023

**Notice of the First Apportionment for the  
Literacy Coaches and Reading Specialists Grant Program  
Fiscal Year 2023–24**

The State Controller, State Treasurer, State Department of Finance, and County Superintendents of Schools are hereby notified that an apportionment is made from the State General Fund pursuant to Section 115 of Senate Bill (SB) 114 (Chapter 48, Statutes of 2023).

<b>Summary of Apportionment (Invoice# 23-25742 11-28-2023)</b>	<b>Amount</b>
Amount Appropriated in Section 115 (PCA 25742)	\$248,000,000
Less Current Apportionment	\$248,000,000
Balance Available (PCA 25742)	\$0

Warrants will be drawn on the State Treasury by the State Controller in favor of the County Treasurers as specified on the attached schedule. The County Treasurers are requested to deposit immediately the amount received to the appropriate Funds of the County Superintendents of Schools for further distribution to school districts and charter schools.

I hereby certify that this is a true and correct statement of apportionment made by me as directed by law. I further certify that this apportionment is in accordance with all applicable provisions of the Budget Act, the California *Education Code*, and the Constitution of the State of California pertaining to the particular appropriation cited in this document.

**Abel Guillen** Digitally signed by Abel Guillen  
Date: 2023.11.27 16:09:31 -08'00'

Signature of Superintendent of Public Instruction  
or Authorized Designee

PCA 25742, Index 0590

**Schedule of the First Apportionment for the Literacy Coaches and Reading Specialists Grant Program**

**Fiscal Year 2023–24**

The Revised Allocation and First Apportionment columns reflect totals for all eligible schoolsites within a school district or county office of education, and totals for a direct-funded charter school.

Details for individual school sites are included in the Revised Allocation Schedule at:

Funding Results: Literacy Coaches and Reading Specialists Grant Program, FY 2023-24 (CA Dept of Education)

County Name	FISCAL Supplier ID	FISCAL Address Sequence	CDS Code	County Code	District Code	School Code	Charter Number	Charter Funding Type	Local Educational Agency Name	Service Location	Total Revised Allocation	First Apportionment (100 Percent)
San Bernardino	0000011839	4	36678866035653	36	67886	0000000	N/A	N/A	Colton Joint Unified	67886	\$2,481,609	\$2,481,609
San Bernardino	0000011839	4	36677106068761	36	67710	0000000	N/A	N/A	Fontana Unified	67710	\$651,567	\$651,567
San Bernardino	0000011839	4	36678196036172	36	67819	0000000	N/A	N/A	Ontario-Montclair	67819	\$588,735	\$588,735
San Bernardino	0000011839	4	36678276036453	36	67827	0000000	N/A	N/A	Oro Grande	67827	\$450,000	\$450,000
San Bernardino	0000011839	4	36678760118160	36	67876	0000000	N/A	N/A	San Bernardino City Unified	67876	\$4,227,204	\$4,227,204
San Bernardino	0000011839	4	36678760126714	36	67876	0126714	1438	D	Woodward Leadership Academy	C1438	\$450,000	\$450,000
San Bernardino	0000011839	4	36679186037329	36	67918	0000000	N/A	N/A	Victor Elementary	67918	\$1,257,895	\$1,257,895
County total											\$10,107,010	\$10,107,010

**County Summary of the First Apportionment for the Literacy Coaches and Reading Specialists Grant Program  
Fiscal Year 2023–24**

County Code	County Treasurer	Invoice #	Amount
36	San Bernardino	23-25742 11-28-2023	\$10,107,010
	County Total		\$10,107,010