

**2022-23 PERSONNEL COMMISSION BUDGET**

**DISTRICT** \_\_\_\_\_

*Please complete the following Account Code Information:*

FUND	RESOURCE	PROGRAM	FUNCTION	OBJECT	SCHOOL	MANAGEMENT

*Please submit the completed budget on or before May 31, 2022 to SBCSS-BAS, 760 E. Brier Dr., San Bernardino, CA 92408, Attention: Beverly Pierce.*

	COLUMN 1 2020-21 ADOPTED BUDGET	COLUMN 2 2020-21 ACTUAL OR ESTIMATED	COLUMN 3 2021-22 BUDGET
<b>2000 CLASSIFIED SALARIES:</b>			
23XX Commission Members			
2300 Classified Supervisor and Administrators' Salaries			
2400 Clerical, Technical, and Office Staff Salaries			
2900 Other Classified Salaries			
<b>SUBTOTAL (2000):</b>	\$ -	\$ -	\$ -
<b>3000 EMPLOYEE BENEFITS:</b>			
3100 STRS			
3200 PERS			
3300 OASDI/ARS/MEDICARE			
3400 Health and Welfare			
3500 Unemployment Insurance			
3600 Workers' Compensation Insurance			
3700 OPEB			

3900 Other Benefits			
<b>SUBTOTAL (3000):</b>	\$ -	\$ -	\$ -
<b>4000 BOOKS AND SUPPLIES:</b>			
4200 Other Books			
4300 Other Supplies			
4400 Noncapitalized Equipment			
<b>SUBTOTAL (4000):</b>	\$ -	\$ -	\$ -
<b>5000 SERVICES, OTHER OPERATING EXPENSES</b>			
5200 Travel, Conference & Other Reimbursement			
5300 Dues and Memberships			
5500 Utilities and Housekeeping Services			
5600 Rentals, Leases, Repairs			
5700 Inter-Program Services (Printing, Repairs)			
5800 Other Services and Expenditures			
5900 Communicatons			
<b>SUBTOTAL (5000):</b>	\$ -	\$ -	\$ -
<b>6000 CAPITAL OUTLAY</b>			
6400 Equipment			
6500 Equipment Replacements			
<b>SUBTOTAL (6000):</b>	\$ -	\$ -	\$ -
<b>TOTAL EXPENDITURES</b>	\$ -	\$ -	\$ -

## Certification

I, Personnel Commission Chairman, hereby certifies that in accordance with Education Code section 45253, a public hearing was held on \_\_\_\_\_, **2022**, following which this budget was adopted by the Personnel Commission of the \_\_\_\_\_ **School District**. I further certify that the Personnel Commission has discharged all of its responsibilities in accordance with Education Code Section 45253.

The District's Chief Business Official certifies to above budget being completely and accurately reflected in District's Adopted Budget.

\_\_\_\_\_  
*Signature*

**PERSONNEL COMMISSION CHAIRMAN**

**Date :** \_\_\_\_\_

\_\_\_\_\_  
*Signature*

**APPROVED BY  
SAN BERNARDINO COUNTY  
SUPERINTENDENT OF SCHOOLS**

**Date :** \_\_\_\_\_

\_\_\_\_\_  
*Signature*

**DISTRICT CHIEF BUSINESS OFFICIAL**

**Date :** \_\_\_\_\_

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