

**2022-23 NEWSPAPER PUBLISHING INFORMATION**

To: San Bernardino County Superintendent of Schools  
Business Advisory Services – Attn: Beverly Pierce

From: \_\_\_\_\_

**DISTRICT/  
ROC/P**

COE will use the following information to **publish the district’s Proposed 2022-23 Budget Public Inspection dates and Proposed 2022-23 Budget Public Hearing date.**

<b>PLEASE ENSURE ALL NEWSPAPER INFORMATION BELOW IS CURRENT AND ACCURATE</b>						
	<b>Name &amp; Address of Newspaper</b>		<b>Contact</b>	<b>Email Address</b>	<b>Phone</b>	<b>Fax</b>
1						
2						
3						
4						
5						
<b>Budget Public Inspection Dates</b>						
<b>From</b>	<b>To</b>	<b>Location</b>				
<b>Budget &amp; LCAP Hearing Date</b>						
<b>Date</b>	<b>Time</b>	<b>Location</b>				
<b>Budget &amp; LCAP Adoption Date</b>		<b><i>Adoption Date must be AFTER Hearing Date</i></b>				
<b>Date</b>	<b>Time</b>	<b>Location</b>				

Information provided  
by:

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Return NO LATER THAN FRIDAY, APRIL 8, 2022 to:**

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