2024-25 Orange County Schools No Cost and Reduced Price School Meals Household Application (Complete one application per household. Please use a pen.) Please return to: Orange County Schools, 200 East King Street, Hillsborough, NC 27278, (919) 245-4002 NOTE: For more information on "Sources of Income for CHILDREN/STUDENTS" and A. CHILDREN and STUDENT Household Members **B.** Assistance Programs Income Frequency see the charts on page 2 (or reverse side) of this application. 1) LIST the names of ALL INFANTS, CHILDREN and If applicable, for each **STUDENT** in the If applicable, Do any Household members CHILD/STUDENT INCOME **STUDENTS** in the household up to and including household please ENTER the Name of the please CIRCLE if a **Earnings from Work** (including you) currently CHILD/STUDENT INCOME School where the student is currently enrolled CHILD/STUDENT is: participate in one or more of the from 2) CIRCLE "S" for STUDENT or "O" for Other children and their current Grade. **ENTER** total GROSS income **ALL OTHER Sources** following assistance programs: that are not students to indicate the child's role in **H**omeless amount (before deductions) in FNS, WorkFirst/TANF, or FDPIR? the household. **M**igrant whole dollars only. (\$000) **R**unaway □ NO ☐ YES First MI Last Circle One: School Name **GROSS** Income **CIRCLE Frequency** Grade CIRCLE Frequency Income **F**oster Weekly Monthly Weekly Monthly If "YES" please provide a S O HMRF Bi-Weekly Bi-Monthly Bi-Weekly Bi-Monthly case number (only one) Monthly Weekly Monthly Weekly S 0 HMRF Bi-Weekly Bi-Monthly Bi-Weekly Bi-Monthly Case Number: Weekly Monthly Monthly S O HMRF Bi-Weekly Bi-Monthly Bi-Weekly Bi-Monthly Weekly Monthly Weekly Monthly S O HMRF Bi-Weekly Ri-Monthly Bi-Weekly Bi-Monthly Weekly Monthly Weekly S O HMRF \$ Then SKIP to SECTION E. Bi-Weekly Bi-Monthly Bi-Weekly Bi-Monthly 1) For EACH ADULT household member (including yourself) ENTER ALL types and amounts of GROSS income received. Please D. Household Total and Social Security Number (SSN) INSERT a "0" to indicate NO INCOME where applicable. If an income field is left blank it certifies there is no income to C. ADULT Household Members report. (2) USE whole dollar amounts only (no cents) (ex. \$1000). NOTE: For more information on "Sources of Income for ADULTS" and Income Frequency chart on page 2 (or reverse side) of this application. **ENTER Total Number of Household** Members (Children and Adults) HERE **GROSS Income** Public Assistance/ Pensions/ LIST ALL ADULT household members (FIRST and CIRCLE CIRCLE CIRCLE Alimony/ **Earnings from** Retirement/ LAST name) even if they do not receive income. Frequency Frequency Frequency WORK Child Support All Other Income ENTER LAST FOUR DIGITS OF SSN HERE (Head of Household or Primary Wage Earner ONLY) Head of Weekly Monthly Weeklv Monthly Weekly Monthly Household Bi-Weekly Bi-Monthly Bi-Weekly Bi-Monthly Bi-Weekly Bi-Monthly Monthly Weekly Monthly Weekly Monthly Weekly ☐ I do not have a Social Security Number Other Adult Bi-Weekly Bi-Monthly Bi-Weekly Bi-Monthly Bi-Weekly Bi-Monthly Weekly Monthly Weekly Monthly Weekly Monthly Other Adult Bi-Monthly Bi-Monthly Bi-Weekly Bi-Monthly Bi-Weekly Bi-Weekly F. Child(ren)'s Ethnic and Racial Identities (Optional) Weekly Monthly Weekly Weekly Other Adult Ri-Weekly Bi-Monthly Bi-Weekly Bi-Monthly Bi-Weekly Bi-Monthly SELECT one ethnicity: Weekly Monthly Monthly Weekly Monthly Weekly Hispanic or Latino Other Adult Bi-Weekly Bi-Monthly Bi-Weekly Bi-Monthly Bi-Weekly Bi-Monthly Not Hispanic or Latino SELECT one or more (regardless of ethnicity): E. Attestation: An adult household Member must sign the application. "I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my child(ren) may lose meal benefits and I may be American Indian or Alaska Native prosecuted under State and Federal Laws." Head of Household Signature: Today's Date: Asian Black or African American Native Hawaiian or other Pacific Islander Printed Name Contact Number City: State: Zip Code: Determining Official's Signature & Date Total Total **Eligibility Determination:** Household Household ☐ Categorical Eligibility ☐ No Cost Reduced Denied Members: Income: For Confirming Official's Signature & Date Office Income Conversion Reason for Denial of Eligibility: Use

Verifying Official's Signature & Date

NOTE: If there are multiple income sources with more than on frequency, the SFA must annualize all income by multiplying:

□Weekly (x52) □Biweekly (x26) □Monthly (x12) □Bimonthly (x24) □ Annually

Only

Sources of Income

Sources of Income for CHILDREN/STUDENTS		
Sources of Income	Examples	
Earnings from work	A child has a regular full or part-time job where they earn a salary or wages	
Social Security -Disability Payments -Survivor's Benefits	 A child is blind or disabled and receives Social Security benefits A Parent is disabled, retired or deceased and their child receives Social Security benefits 	
Income from any other source	A child receives regular income from a private pension fund, annuity or trust	

Sources of Income for ADULTS			
Earnings from Work	Public Assistance/Alimony/ Child Support	Pensions/Retirement/ All Other Income	
Salary, wages, cash bonuses Net income from self-employment (farm or business) If you are in the U.S. Military: Basic pay and cash bonuses (does NOT include combat pay, FSSA or privatized housing allowances) Allowances for off-base housing, food and clothing	 Unemployment benefits Worker's compensation Supplemental Security Income (SSI) Cash Assistance from State or local government Alimony payments Child support payments Veteran's benefits Strike benefits 	Social Security (including railroad retirement and black lung benefits) Private pensions or disability benefits Regular income from trusts or estates Annuities Investment income Earned interest Rental income Regular cash payments from outside household	

Income Frequency

Weekly = Once per week Bi-Weekly = Every two (2) weeks

Monthly = Once per month Bi-Monthly = Twice per month

Annually = Total salary per year

Please Mail this application to: **ORANGE COUNTY SCHOOLS**

ATTN: STUDENT NUTRITION SERVICES

200 EAST KING STREET

HILLSBOROUGH, NC 27278

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

USDA Non-Discrimination Statement

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online

at: https://www.usda.gov/sites/default/files/documents/ad-3027.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail:

U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

2. **fax:** (833) 256-1665 or (202) 690-7442; or

3. **email:** Program.Intake@usda.gov

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