



FAYETTE COUNTY BOARD OF EDUCATION

Office of Superintendent

Post Office Box 686 ♦ Fayette, Alabama 35555
(205) 932-4611 ♦ Fax (205) 932-7246 ♦ www.fayette.k12.al.us

REQUEST FOR BID

JIM BURKHALTER
Superintendent

The Fayette County School District is soliciting bids for the purchase of 2,000 Chromebooks and associated services in accordance with the attached conditions and specifications.

BOARD MEMBERS

John Aaron
District 1

Tierre Agnew
District 2

Thomas Hubbert
District 3

Brenda Webb
District 4

Julie Stough
District 5

John Stowe
District 6

DUE DATE: Tuesday, February 28, 2023 at 12:00 P.M. CST

IT IS THE VENDOR'S RESPONSIBILITY TO ENSURE THAT BIDS HAVE BEEN RECEIVED ON TIME BY the Fayette County School District.

The Fayette County School District reserves the right to reject any and all bids and to award the bid in a manner deemed to be in the best interests of the school system. In the event that any provisions of the bid award or written contracts emanating from the award are in conflict with Code of Alabama 1975 Section 16-13B, the bid award and resultant contract are declared null and void. The Fayette County School District reserves the right to negotiate with bidders for better terms, clarifications of ambiguities, malfunctions, and to reject any or all bids. Price alone will not be the determining factor. Awarding of the bid will be based upon those considerations which are in the best interest of the Fayette County School District.

The Fayette County School District may rely on local, state, or federal funding for the devices purchased. Any agreement between the Fayette County School District and the selected vendor will be contingent upon the availability of these funds.

All inquiries may be directed to the Fayette County School District's Technology Department at (205) 932-4611 ext. 227. Questions may be emailed to kwilliams@fayette.k12.al.us. Email is the preferred form of contact.

Kim Williams - District Technology Coordinator

PHONE: (205) 932-4611 FAX: (205) 932-7246

E-MAIL: kwilliams@fayette.k12.al.us WEB: <https://www.fayette.k12.al.us>

Conditions

The Fayette County School District seeks competitive bids for 2,000 Chromebooks. The requested model is the Lenovo 100e Chromebook; however, bids submitted for other models meeting similar minimum specifications will be accepted.

Minimum Specifications

- 11.6" HD Display (1366 x 768)
- Intel Celeron N4020 Dual-Core
- 4GB LPDDR4 RAM
- 32GB eMMC Storage
- Intel UHD Graphics 600
- 1.0M HD Camera
- No Memory Card Reader
- Chrome OS
- WiFi + BT
- Google Chrome Management Perpetual EDU License

Professional Services

The Fayette County School District is requesting that provisioning, or "White Glove," services be quoted as well, with a summation of what the vendor's "white glove" service entails.

The Fayette County School District is requesting that devices be delivered in bulk packaging to each of the six local schools.

Warranty

The Fayette County School District is requesting warranty coverage to extend beyond that of the manufacturer for a period of not less than 3 years. Warranties should include the options for accidental damage protection, theft or loss protection, no cost shipping for repairs, unlimited claims per device, and at least a one year battery coverage.

Delivery

The purchase order will be submitted to the vendor no later than March 31, 2023. The Fayette County School District is requiring the vendor to fulfill and deliver the order no later than May 31, 2023, and the Fayette County School District reserves the right to cancel the order if not delivered by May 31, 2023. Shipping and handling charges must include the cost of a liftgate.

Evaluation of Responses and Awarding

The Fayette County School District may, at its discretion and at no fee to the school system, invite any vendor to appear and or conference call for questioning during response evaluation for the purpose of explaining statements in their response. The Fayette County School District may not award on the basis of low bid only. Quality, conformity with specifications, purpose for which required, terms of delivery, terms of payment, transportation, dates of delivery, past service, and experience are among the factors that may be considered in determining the responsive/responsible bidder. Specifications are written as if in full detail. Use of specific names and numbers is not intended to restrict the bidding of any seller and/or manufacturer, but is solely for the purpose of indicating the type, size, and quality of materials, products, service or equipment consideration best adapted to the Board's intended use.

Bid Submission

The Fayette County School District is requiring that vendors submit a copy of this bid solicitation with their proposal with the following requirements:

- Vendor representatives completing the bid must initial at the bottom of each page next to the page number to signify that page has been read and completed if necessary.

Bid submissions should submitted to:

Fayette County School District
Technology Department
PO BOX 686
Fayette, AL 35555

Fayette County School District Bid (BID#2023-01)
Submission Deadline: February 28, 2023

Submissions must be marked "Bid No. 2021-03, DO NOT OPEN UNTIL February 28, 2023."

All bid submissions must be submitted in a sealed envelope. No electronic submission.

Schedule of Events

Event	Date
Release of Bids	February 14, 2023 12:00 P.M. CST
Submission Deadline	February 28, 2023 12:00 P.M. CST
Evaluation of Responses/Determine feasibility and funding	February 28, 2023 - March 15, 2023
Board Approval	March 16, 2023
Submission of Purchase Order	No Later than March 31, 2023

SUBMISSION DEADLINE: February 28, 2023

**Please submit a copy of the form below and return with your proposal.
Submission of a proposal acknowledges the requirements of the bid by the
vendor.**

Company Name	
Company Phone Number	
Contact Person	

Pricing Information (Per Device)		Other Costs	
Chromebooks			
Google License			
Warranty			

TOTAL COST (PER DEVICE) \$_____

TOTAL PROJECT COST \$_____

PRINTED/TYPED NAME_____

SIGNATURE_____