

**172 Days**  
**Fort Morgan Middle School Counselor**  
**2024-2025 School Year Calendar**  
**07/29/2024-06/05/2025**

**S = Student Days**  
**T = Teacher Days**

**NON-WORKING DAYS**

| T | S |
|---|---|
| 3 | 0 |

| JULY 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
|           | 1  | 2  | 3  | 4  | 5  | 6  |
| 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 28        | 29 | 30 | 31 |    |    |    |

**ADDITIONAL DAYS SCHEDULED TO WORK BEYOND THE 151**  
**STUDENT CONTACT DAYS (in yellow) AND**

|  |                                      |
|--|--------------------------------------|
|  | Days in Blue                         |
|  | Professional Development Days        |
|  | Clerical Days                        |
|  | Hybrid Professional Development Days |

**INCLUDES TWO PARENT TEACHER CONFERENCES**

| JANUARY 2025 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| S            | M  | T  | W  | T  | F  | S  |
|              |    |    |    |    |    |    |
| 5            | 6  | 7  | 8  | 9  | 10 | 11 |
| 12           | 13 | 14 | 15 | 16 | 17 | 18 |
| 19           | 20 | 21 | 22 | 23 | 24 | 25 |
| 26           | 27 | 28 | 29 | 30 | 31 |    |

| AUGUST 2024 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| S           | M  | T  | W  | T  | F  | S  |
|             |    |    |    | 1  | 2  | 3  |
| 4           | 5  | 6  | 7  | 8  | 9  | 10 |
| 11          | 12 | 13 | 14 | 15 | 16 | 17 |
| 18          | 19 | 20 | 21 | 22 | 23 | 24 |
| 25          | 26 | 27 | 28 | 29 | 30 | 31 |

**REGISTRATION FOR ELEMENTARY SCHOOLS**  
 Sherman Kindergarten, Baker, Columbine,  
 Green Acres and Pioneer On Line  
 Sherman Preschool Contact Sherman

**REGISTRATION FOR MIDDLE SCHOOL AND HIGH SCHOOLS**  
 Fort Morgan Middle School August 1  
 Fort Morgan High School July 31 & Aug 1  
 Lincoln High School August 1 & 2

| FEBRUARY 2025 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  |
|               |    |    |    |    |    | 1  |
| 2             | 3  | 4  | 5  | 6  | 7  | 8  |
| 9             | 10 | 11 | 12 | 13 | 14 | 15 |
| 16            | 17 | 18 | 19 | 20 | 21 | 22 |
| 23            | 24 | 25 | 26 | 27 | 28 |    |

| SEPTEMBER 2024 |    |    |    |    |    |    |
|----------------|----|----|----|----|----|----|
| S              | M  | T  | W  | T  | F  | S  |
| 1              | 2  | 3  | 4  | 5  | 6  | 7  |
| 8              | 9  | 10 | 11 | 12 | 13 | 14 |
| 15             | 16 | 17 | 18 | 19 | 20 | 21 |
| 22             | 23 | 24 | 25 | 26 | 27 | 28 |
| 29             | 30 |    |    |    |    |    |

**DAILY START AND END TIMES**  
 Kindergarten 7:45 am - 3:15 pm  
 Sherman Preschool 8:00 - 11:00 am or 12:00 - 3:00 pm  
 Elementary Schools 7:45 am - 3:30 pm  
 Fort Morgan Middle School 7:50 am - 3:50 pm  
 Fort Morgan High School 8:00 am - 4:00 pm  
 Lincoln High School 7:45 am - 3:45 pm

| MARCH 2025 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| S          | M  | T  | W  | T  | F  | S  |
|            |    |    |    |    |    | 1  |
| 2          | 3  | 4  | 5  | 6  | 7  | 8  |
| 9          | 10 | 11 | 12 | 13 | 14 | 15 |
| 16         | 17 | 18 | 19 | 20 | 21 | 22 |
| 23         | 24 | 25 | 26 | 27 | 28 | 29 |
| 30         | 31 |    |    |    |    |    |

| OCTOBER 2024 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| S            | M  | T  | W  | T  | F  | S  |
|              |    |    | 1  | 2  | 3  | 4  |
| 5            | 6  | 7  | 8  | 9  | 10 | 11 |
| 12           | 13 | 14 | 15 | 16 | 17 | 18 |
| 19           | 20 | 21 | 22 | 23 | 24 | 25 |
| 26           | 27 | 28 | 29 | 30 | 31 |    |

**START DATES**  
 Classes begin for 1<sup>st</sup> - 8<sup>th</sup> & Lincoln August 13  
 FMHS 9<sup>th</sup> Grade classes begin August 13  
 FMHS 10<sup>th</sup>-12<sup>th</sup> Grade classes begin August 14  
 Kindergarten begins August 20  
 Sherman Preschool begins September 3

| APRIL 2025 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| S          | M  | T  | W  | T  | F  | S  |
|            |    |    |    |    |    | 1  |
| 2          | 3  | 4  | 5  | 6  | 7  | 8  |
| 9          | 10 | 11 | 12 | 13 | 14 | 15 |
| 16         | 17 | 18 | 19 | 20 | 21 | 22 |
| 23         | 24 | 25 | 26 | 27 | 28 | 29 |
| 30         | 31 |    |    |    |    |    |

| NOVEMBER 2024 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  |
|               |    |    |    |    |    | 1  |
| 2             | 3  | 4  | 5  | 6  | 7  | 8  |
| 9             | 10 | 11 | 12 | 13 | 14 | 15 |
| 16            | 17 | 18 | 19 | 20 | 21 | 22 |
| 23            | 24 | 25 | 26 | 27 | 28 | 29 |
| 30            |    |    |    |    |    |    |

**END DATES**  
 Sherman Preschool ends May 23  
 Kindergarten through 11<sup>th</sup> Grade ends May 30

| MAY 2025 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    |    |    |    | 1  |
| 2        | 3  | 4  | 5  | 6  | 7  | 8  |
| 9        | 10 | 11 | 12 | 13 | 14 | 15 |
| 16       | 17 | 18 | 19 | 20 | 21 | 22 |
| 23       | 24 | 25 | 26 | 27 | 28 | 29 |
| 30       | 31 |    |    |    |    |    |

| DECEMBER 2024 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  |
| 1             | 2  | 3  | 4  | 5  | 6  | 7  |
| 8             | 9  | 10 | 11 | 12 | 13 | 14 |
| 15            | 16 | 17 | 18 | 19 | 20 | 21 |
| 22            | 23 | 24 | 25 | 26 | 27 | 28 |
| 29            | 30 | 31 |    |    |    |    |

**GRADUATION**  
 Lincoln High School Graduation May 9  
 High School Graduation May 18  
 Fort Morgan Middle School Continuation May 29

**QUARTERS/SEMESTERS**  
 First Quarter - 36 days August 13 - October 11  
 Second Quarter - 36 days October 15 - December 20  
 Third Quarter - 36 days January 7 - March 7  
 Fourth Quarter - 43 days March 18 - May 30  
 Total Days of School for Students 151 Days

| JUNE 2025 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
| 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 29        | 30 |    |    |    |    |    |

This calendar may be adjusted in the event school is cancelled because of inclement weather or other emergencies.

Board Approved 03.18.2024

**STAFF INFORMATION**

|                                            |                                        |                                                               |
|--------------------------------------------|----------------------------------------|---------------------------------------------------------------|
| First Contract Day for K-12 August 6       | <b>HYBRID DAYS</b>                     | <b>ALTERNATIVE LICENSURE CLASSES</b>                          |
| Last Contract Day for K-12 May 30          | Building Staff Meeting .5 Day August 6 | Boot Camp for Special Ed July 24-26                           |
| Orientation for New Staff August 1 & 2     | Required Trainings .5 Day August 6     | Boot Camp for Non Sped July 29-31                             |
| District Professional Development August 7 | AM Building PD / PM Clerical August 8  | Boot Camp Make Up 8/17, 8/19 & 8/24                           |
| Clerical Day August 12 & January 6         | AM Building PD / PM Clerical August 9  | Classes 9/16, 10/07, 11/4, 12/2, 1/15, 2/3, 3/3, 4/7, and 5/5 |
| Administrative Meetings See calendar       | First Semester 09/09 11/11             | <b>VACATION DAYS</b>                                          |
|                                            | Second Semester 03/24 04/14            | 7/4, 9/2, 11/26-11/29, 12/23-1/5, 3/10-3/14, 4/18, 5/26       |

|     |     |
|-----|-----|
| 0   | 4   |
| 79  | 86  |
| 151 | 170 |
|     | 172 |

2 PTC