

**To register, please bring:**

1. *Original birth certificate with a raised seal showing that he/she is five years old on or before October 1st.*
2. *A copy of proof of immunization signed by a physician. This copy cannot be returned, as it becomes part of your child's permanent health records.*
3. *Proof of residency, i.e., utility bill, deed, lease -  
**NOT A DRIVER'S LICENSE.***
4. *Enclosed papers completely filled out.*

Immunization dates must include month, day and year. NJ State guidelines require every student to have had a minimum of **4 doses of DPT**, one dose of which shall have been given on or after the 4th birthday, **at least 3 doses of polio** (with one given on or after the 4th birthday), **2 doses of MMR vaccine** (with the first dose on or after the 1st birthday and the second dose no less than one month after the first dose), **and 1 dose of varicella vaccine administered on or after the 1st birthday (or a physician's or parental statement of previous varicella disease)**, **3 doses of hepatitis b vaccine prior to school entrance**. Also included in your packet is a physical form to be completed by your child's physician.

# CHESTER SCHOOLS

## New Enrollment Registration & Health History

### STUDENT INFORMATION

County: 27 Dist: 0820 School:

Office Use:	HOMEROOM TEACHER:	District ID:
	District Entry Date:	School Entry:
		State ID:

STUDENT LAST NAME:	MIDDLE:
STUDENT FIRST:	GENERATION:
	(Jr, III, etc.)
BIRTH INFO:	
DATE:	NICKNAME:
CITY/STATE:	
COUNTRY:	GENDER:
	GRADE:

### PHYSICAL ADDRESS (Resident)

STREET ADDRESS:	Appt, Rm, etc
CITY:	STATE:
Township or Borough:	COUNTY:

### MAILING ADDRESS

STREET ADDRESS:	PO Box, etc.
CITY:	STATE:
	COUNTY:
	ZIP:
	Country

### PARENT / GUARDIAN INFORMATION

MOTHER'S NAME:	MOTHER'S HOME PHONE:
Maiden Name	MOTHER'S CELL PHONE:
Employer	MOHTER'S BUSINESS PHONE:
	MOTHER'S EMAIL ADDRESS:

FATHER'S NAME:	FATHER'S HOME PHONE:
Employer	FATHER'S CELL PHONE:
	FATHER'S BUSINESS PHONE:
	FATHER'S EMAIL ADDRESS:

### EMERGENCY CONTACT (not a parent)

In case of illness, etc., list alternates in the area other than father and mother to be called.

NAME:	PHONE #:	RELATIONSHIP:
NAME:	PHONE #:	RELATIONSHIP:
NAME:	PHONE #:	RELATIONSHIP:

### Sibling(s)

Name:	DOB:	Name:	DOB:	Name:	DOB:
Grade:		Grade:		Grade:	

### Required by the State of New Jersey – ETHNIC BACKGROUND:

HISPANIC	Yes:	No:				
Race:	<input type="checkbox"/> White	<input type="checkbox"/> Black or African American	<input type="checkbox"/> Asian	<input type="checkbox"/> Pacific	<input type="checkbox"/> American Indian	

### Required by the State of New Jersey – MILITARY CONNECTED STUDENT INDICATOR:

Indicate whether the student's parent or guardian is not military connected, is on Active Duty, is in the National Guard, or is in the Reserve components of the United States military services from the list below:

- ☐ 1. Not Military Connected – Student is not military connected.
- ☐ 2. Active Duty – Student is a dependent of a member of the Active Duty Forces (full time) Army, Navy, Air Force, Marine Corps, or Coast Guard.
- ☐ 3. National Guard or Reserve – Student is a dependent of a member of the National Guard or Reserve Forces (Army, Navy, Air Force, Marine Corps, or Coast Guard).
- ☐ 4. Unknown – It is unknown whether or not the student is military connected.

# CHESTER SCHOOL DISTRICT HEALTH ASSESSMENT RECORD

**(This form must be completed within 30 days)**

To Parent or Guardian:

In order to provide the best educational experience, school personnel must understand your child's health needs. This form requests information from you (Part 1) which will also be helpful to the health care provider when he or she completes the medical evaluation (Universal Child Health Record).

State law requires complete primary immunization and a medical examination by a physician licensed to practice medicine or osteopathy, a certified registered nurse practitioner/clinical nurse specialist or licensed physician's assistant prior to school entrance in a New Jersey school district.

Preschool entrance physicals must be completed prior to entry and submitted to the school nurse, Mrs. Deborah Borchert by June 1, 2016. Students moving into the district are allowed up to 60 days from date of registration to provide the school nurse with the completed Health Assessment Record. Transfer students must provide a complete immunization record within 30 days of registration.

This examination must be performed no more than 365 days prior to entry.

**Please Print**

Name of Student (Last, First, Middle)	Social Security #	Birth Date	Sex
Address (Street)	Home Phone # (including area code)		Cell Phone #
Town and Zip Code	Student's Physician or Primary Health Care Provider		
Parent/Guardian – Mother (Last, First, Middle)	Parent/Guardian – Father (Last, First, Middle)		

Part I – To be completed by parent – *Important:* Complete Part I before your child is examined.

Take this form with you to the health care provider's office.

Please check yes or no to the following questions (explain all "yes" answers in the space provided below.)

- |     | Yes                      | No                       |   |
|-----|--------------------------|--------------------------|---|
| 1.  | <input type="checkbox"/> | <input type="checkbox"/> | Do you have any concerns about your child's general health (eating and sleeping habits, weight, teeth, etc.)?                             |
| 2.  | <input type="checkbox"/> | <input type="checkbox"/> | Does your child have any other specific illness, physical deformity or health condition (asthma, diabetes, heart murmur, seizures, etc.)? |
| 3.  | <input type="checkbox"/> | <input type="checkbox"/> | Does your child have any restrictions on physical activity?   |
| 4.  | <input type="checkbox"/> | <input type="checkbox"/> | Does your child have any allergies (food, insects, medication, etc.)?   |
| 5.  | <input type="checkbox"/> | <input type="checkbox"/> | Does your child take any medication (daily or occasionally)?  |
| 6.  | <input type="checkbox"/> | <input type="checkbox"/> | Does your child have any difficulty with vision, hearing or speech (glasses, contacts, ear tubes, hearing aids)?                          |
| 7.  | <input type="checkbox"/> | <input type="checkbox"/> | Has your child had any hospitalization, operation, or major illness (specify)?  |
| 8.  | <input type="checkbox"/> | <input type="checkbox"/> | Has your child had any significant injury or accident (specify)?  |
| 9.  | <input type="checkbox"/> | <input type="checkbox"/> | Are you claiming exemption from immunization guidelines?  |
| 10. | <input type="checkbox"/> | <input type="checkbox"/> | Have there been any recent changes in the family (relocation, death, divorce, etc.)?  |
| 11. | <input type="checkbox"/> | <input type="checkbox"/> | Would you like to discuss anything about your child's health with the school nurse?   |

This child is number \_\_\_\_\_ of \_\_\_\_\_ children.

Please explain any "yes" answers here. For illnesses/injuries/etc., include the year and/or your child's age at the time.

I give limited permission for release of essential information on this form for confidential use in the school for meeting my child's health and educational needs.

Signature of Parent/Guardian \_\_\_\_\_

Date \_\_\_\_\_

Health Insurance: Yes ☐ No ☐ Health Insurance Provider: \_\_\_\_\_

NJ FamilyCare provides free or low cost health insurance for uninsured children and certain low income parents. For more information, call 800-701-0710 or visit [www.njfamilycare.org](http://www.njfamilycare.org) to apply online. You may release my name and address to the NJ FamilyCare program to contact me about health insurance.

# **UNIVERSAL CHILD HEALTH RECORD**

Endorsed by: American Academy of Pediatrics, New Jersey Chapter  
New Jersey Academy of Family Physicians  
New Jersey Department of Health and Senior Services

## **SECTION I - TO BE COMPLETED BY PARENT(S)**

Child's Name (Last) _____ (First) _____		Gender <input type="checkbox"/> Male <input type="checkbox"/> Female	Date of Birth ____/____/____
Does Child Have Health Insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, Name of Child's Health Insurance Carrier _____		
Parent/Guardian Name _____	Home Telephone Number _____	Work Telephone/Cell Phone Number _____	
Parent/Guardian Name _____	Home Telephone Number _____	Work Telephone/Cell Phone Number _____	
<i>I give my consent for my child's Health Care Provider and Child Care Provider/School Nurse to discuss the information on this form.</i>			
Signature/Date _____		This form may be released to WIC. <input type="checkbox"/> Yes <input type="checkbox"/> No	

## **SECTION II - TO BE COMPLETED BY HEALTH CARE PROVIDER**

Date of Physical Examination: _____	Results of physical examination normal? <input type="checkbox"/> Yes <input type="checkbox"/> No
Abnormalities Noted: _____	
	Weight (must be taken within 30 days for WIC) _____
	Height (must be taken within 30 days for WIC) _____
	Head Circumference (if <2 Years) _____
	Blood Pressure (if >3 Years) _____

### **IMMUNIZATIONS**

- ☐ Immunization Record Attached  
☐ Date Next Immunization Due: \_\_\_\_\_

### **MEDICAL CONDITIONS**

Chronic Medical Conditions/Related Surgeries <input type="checkbox"/> List medical conditions/ongoing surgical concerns: _____	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments _____
Medications/Treatments <input type="checkbox"/> List medications/treatments: _____	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments _____
Limitations to Physical Activity <input type="checkbox"/> List limitations/special considerations: _____	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments _____
Special Equipment Needs <input type="checkbox"/> List items necessary for daily activities _____	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments _____
Allergies/Sensitivities <input type="checkbox"/> List allergies: _____	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments _____
Special Diet/Vitamin & Mineral Supplements <input type="checkbox"/> List dietary specifications: _____	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments _____
Behavioral Issues/Mental Health Diagnosis <input type="checkbox"/> List behavioral/mental health issues/concerns: _____	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments _____
Emergency Plans <input type="checkbox"/> List emergency plan that might be needed and the sign/symptoms to watch for: _____	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments _____

### **PREVENTIVE HEALTH SCREENINGS**

Type Screening	Date Performed	Record Value	Type Screening	Date Performed	Note if Abnormal
Hgb/Hct			Hearing		
Lead: <input type="checkbox"/> Capillary <input type="checkbox"/> Venous			Vision		
TB (mm of Induration)			Dental		
Other: _____			Developmental		
Other: _____			Scoliosis		

*I have examined the above student and reviewed his/her health history. It is my opinion that he/she is medically cleared to participate fully in all child care/school activities, including physical education and competitive contact sports, unless noted above*

Name of Health Care Provider (Print) \_\_\_\_\_

Health Care Provider Stamp: \_\_\_\_\_

Signature/Date \_\_\_\_\_

# Home Language Survey

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## Student Information

Student Name: \_\_\_\_\_

Date of Birth (MM/DD/YYYY): \_\_\_\_/\_\_\_\_/\_\_\_\_

Current Address: \_\_\_\_\_

\_\_\_\_\_

1. List all languages used in the student's home:

\_\_\_\_\_  
\_\_\_\_\_

2. Was the first language used by the student a language other than English?

• No

• Yes

3. Does the student speak or understand a language other than English?

• No

• Yes

4. When interacting with others at home (example: parents, guardians, siblings), does the student understand or use a language other than English most of the time?

• No

• Yes

5. When interacting with others outside the home (example: friends, caregivers), does the student understand or use a language other than English most of the time?

• No

• Yes

CHESTER PUBLIC SCHOOLS  
CHESTER, NEW JERSEY 07930

RELEASE OF RECORDS

I, the undersigned parent or legal guardian of \_\_\_\_\_,  
(Student Name)

authorize \_\_\_\_\_, Chester, New Jersey, to obtain from  
(Dickerson, Bragg, Black River Middle School)

School: \_\_\_\_\_

Address: \_\_\_\_\_  
(Street, City, State, Zip)

any and all information concerning this child (including health and Child Study Team information.)

Date: \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Dickerson Elementary School      908-879-5313  
FAX Number                              908-879-7018  
250 Route 24, Suite 1  
Chester, NJ 07930

Bragg School                              908-879-5324  
FAX Number                              908-879-5438  
250 Route 24  
Chester, NJ 07930

Black River Middle School      908-879-6363  
FAX Number                              908-879-9085  
133 North Road  
Chester, NJ 07930