

## Johnson County School Nutrition Program Wellness Goals 2024-2025

**Goal:** SNP will feature a Harvest of the Month item monthly that will be served and offered to students. Featured item will be marketed and served during meal service times at each school.

**Measure:** Listing of 10 featured Harvest of the Month items will be promoted, purchased, and served by school nutrition staff with a focus of one item each month, August – May. This will be completed by May 2025.

**Goal:** One classroom per school will grow seedlings of fresh fruit, herbs, or vegetables for classroom taste-test of school nutrition purposes.

**Measure:** 100% of schools will have school gardens to encourage student taste-tests during school day by class or at meal service for entire school body, crop permitting.

**Goal:** All physical education classes in district will be taught by licensed teachers who are certified or endorsed to teach physical education.

**Measure:** 100% of all physical education teachers are certified or endorsed in physical education for upcoming school year.

**Goal:** Staff and students will be offered annual influenza vaccines at all school locations, as provided by South Central Health District (SCHD).

**Measure:** SCHD will offer School Flu Clinics in 100% of Johnson County Schools. Letters of opportunity for staff and students and statistics of participation will be documented for future monitoring measurements.

**Goal:** Students in appropriate physical education classes will be introduced or will participate in state fitness testing.

**Measure:** 100% of students, grade 1-12, will have data entered through Cooper Institute FitnessGram by end of school year, June 30, 2025, unless students otherwise exempted.

**Goal:** Healthy foods will be taste tested at all school levels by school nutrition department to encourage new food items or healthier versions of food items.

**Measure:** 100% of schools will hold at least two taste tests per year for students to try new items for further incorporation of these foods onto the school menu.

**Goal:** Schools Cafeteria Managers will complete the new Manager and Culinary Pathways offered by GaDOE SNP.

**Measure:** 100% of school cafeteria managers will be registered for and begin Pathways by January 2025.

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To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866)632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

- (1) **mail:** U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) **fax:** (833) 256-1665 or (202) 690-7442; or
- (3) **email:** [program.intake@usda.gov](mailto:program.intake@usda.gov)

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