Annual Assessment Notification Pitman Public Schools 2023-2024

| Assessment | Subject Area | Testing Window | Grades Covered | Requirement (local/state/federal) |
|---|---------------------------------|------------------------------|---|---|
| Fountas & Pinnell | ELA | Up to 3x per year | K-5 (all); 6-8 (targeted need) | Local |
| (Reading Benchmarks) | | | | |
| LinkIt! Benchmark | ELA & Math | Up to 3X per year | K-11 | Local |
| Assessments | | | | |
| IXL Diagnostic | ELA & Math | 1x per year | 2-12 | Local |
| Assessment | | | | |
| NJSLA | ELA | 4/29-5/24, 2024 | 3-9 | State-Mandated |
| NJSLA | MATH | 4/29-5/24, 2024 | 3-high school (Algebra I, Geometry, & Algebra II as needed based on accountability requirements) | State-Mandated |
| NJSLA | Science | 4/29-5/24, 2024 | 5, 8, & 11 | State-Mandated |
| NJ Graduation Proficiency Assessment (NJPGA) | Details Forthcoming | 3/11-3/15, 2024 | 11 | State-Mandated |
| DLM (alternative assessment to NJSLA) | ELA, Math, and Science | 4/8-5/31, 2024 | Math and ELA-3-8 & 11; Science-5, 8, & 11 | State-Mandated |
| DLM Instructionally-Embedded Assessment | ELA, Math, & Science | 9/11-12/22, 2023 | Math and ELA-3-8 & 11; Science-5, 8, & 11 | State-Mandated |
| Access for ELLs | English Language Learners | February 5-March 29, 2024 | Students registered in Pitman's ELL program | Federal Requirement |
| National Assessment of Educational Progress (NAEP) | ELA and/or Math | Winter/Spring 2023-2024 | 4 & 8 | Federal requirementwhen mandated (Parents will be notified if particular Pitman schools are required to assess a particular grade level.) |
| Advanced Placement Tests | Various Subjects | May 6-10, 2024 | HS | Local (students who are enrolled in AP HS courses and choose to take the assessment) |
| AAPPL (ACTFL Assessment Toward Proficiency in Languages) | World Languages | Winter 2023-2024 | HS | Local (required for students who wish to apply for the <i>New Jersey Seal of Biliteracy</i>) |
| PSAT | Reading, Writing, & Math | 10/14/23 | Grades 10-11 | Local |
| SAT | Reading, Writing, & Math | 11/4/23 & 12/2/23 | HS | Local (students who choose to take this assessment) |