

# PITMAN SCHOOL DISTRICT

## Board of Education Reorganization Meeting

January 4, 2023

Open Public Meeting

Notice of Meeting per Sunshine Law Requirements

Pledge of Allegiance

### **Statement for Reorganization Meeting**

Notice of the Reorganization Meeting of the Pitman Board of Education was advertised in the South Jersey Times, posted at Borough Hall, a copy thereof delivered to all Pitman Schools to be posted, and posted on the district's website. Further, notice was posted and filed as required by law stating that the Board would meet at 7:00 p.m. for the Reorganization Meeting in the Pitman High School Media Center. The President shall entertain any objections, with supporting reasons, to the conduct of this meeting on the grounds that it violates the Open Public Meetings Act.

### **Certification of Election**

1. That the Pitman Board of Education certifies the Annual School Board Election Results as listed below:

Candidate Vote Count:

\*Melissa Farrell - 1911

\*Stacey Pappalardo - 1,748

\*Natalie Pote - 1,686

William Cioffi - 1629

Mark Camm, Jr. - 1,107

Michael Grillo - 1,525

Write-In Totals - 298

\*elected for three (3) year terms as a board members

### **Oath of Office**

### **Nominations for President and Vice-President**

### **Committee Appointments**

1. Recommend motion to approve the following board members to serve on committees as listed (committee chairperson is listed first):

<b>Committee</b>	<b>Board Members</b>
Finance & Facilities	*David Grossman, Rebecca Higbee-Ionno, April Miller
Curriculum & Instruction	*Stacey Pappalardo, Natalie Pote, Sara Boulton
Communication & Policy	*Rebecca Higbee-Ionno, Melissa Farrell, April Miller

Gloucester County School Board Executive  
Committee Representative:

Stacey Pappalardo

NJSBA Delegate Voting Member:  
Alternate:

David Grossman  
Stacey Pappalardo

### **Finance & Facilities Committee –**

No motions.

### **Curriculum & Instruction Committee –**

No motions.

### **Communication & Policy Committee –**

1. Recommend motion to approve Robert's Rules of Order be adopted as the basis for the conduct of all meetings of the Pitman Board of Education.
2. Recommend motion to approve the Annual Schedule of Meetings, as listed, shall serve as sufficient notice of the Pitman Board of Education's regularly scheduled meetings, and shall be posted at Pitman Borough Hall, filed with the Municipal Clerk of the Borough of Pitman and delivered to the Board's official newspaper.

<b>Day</b>	<b>Date</b>	<b>Time</b>	<b>Location</b>	<b>Purpose</b>
Wednesday	February 15, 2023	7:00 pm	High School Media Ctr.	Action/Budget Meeting
Wednesday	March 1, 2023	7:00 pm	High School Media Ctr.	Budget Development Meeting/Action Meeting
Wednesday	March 15, 2023	7:00 pm	High School Media Ctr.	Action/Budget Submission Meeting
Wednesday	April 19, 2023	7:00 pm	High School Media Ctr.	Action Meeting
Wednesday	May 3, 2023	7:00 pm	High School Media Ctr.	Public Hearing on the Budget/Action Meeting
Wednesday	May 17, 2023	7:00 pm	High School Media Ctr.	Action Meeting
Wednesday	June 7, 2023	7:00 pm	High School Auditorium	Student, Staff and Community Recognition Awards/Action Meeting
Wednesday	June 21, 2023	7:00 pm	High School Media Ctr.	Action Meeting
Wednesday	July 19, 2023	7:00 pm	High School Media Ctr.	Action Meeting
Wednesday	August 16, 2023	7:00 pm	High School Media Ctr.	Action Meeting
Wednesday	September 20, 2023	7:00 pm	High School Media Ctr.	Action Meeting
Wednesday	October 18, 2023	7:00 pm	High School Media Ctr.	Action Meeting
Wednesday	November 15, 2023	7:00 pm	High School Media Ctr.	Action Meeting
Wednesday	December 6, 2023	7:00 pm	High School Media Ctr.	Board Retreat
Wednesday	December 13, 2023	7:00 pm	High School Media Ctr.	Action Meeting
Wednesday	January 3, 2024	7:00 pm	High School Media Ctr.	Re-Organization & Action Meeting
Wednesday	January 17, 2024	7:00 pm	High School Media Ctr.	Action Meeting

Meetings will begin as noted above with Executive Closed Session, followed by the Action Meeting at 7:30 pm; except for the Student, Staff, and Community Recognition Awards Program on June 7, 2023 and the Reorganization Meeting on January 3, 2024 that will start at 7:00 pm.

3. Recommend motion to approve that the Pitman Board of Education, in compliance with the Ethics Acts, certifies the following by roll call vote:
  - a. That the School Ethics Act and Code of Ethics for School Board Members has been received and discussed.
  - b. That Policies and Procedures regarding training of district Board of Education members have been adopted, and
  - c. That each Board of Education member acknowledges receipt of the Code of Ethics for School Board Members and has become familiar with the Code of Ethics.
4. Recommend motion to approve the Chairperson of Communication and Policy is appointed as the Pitman Board of Education representative to the Gloucester County School Boards Association Executive Committee, NJSBA Delegate, and that the Board President is appointed Liaison to Borough Council.

Board Discussion

1. Strategic Planning Goals - Mr. Crispin
2. Strategic Planning Process - Terri Lewis, NJSBA

Public Comment

Adjournment

The next Board of Education Meeting is scheduled for Wednesday, January 18, 2023, in the Pitman High School Media Center.

*The Pitman Board of Education reserves the right to add and/or delete motions or make changes to motions in this agenda up to the time of the meeting and during the actual meeting.*