# PITMAN SCHOOL DISTRICT

# Board of Education Meeting June 21, 2023

Open Public Meeting

Notice of Meeting per Sunshine Law Requirements

**Executive Session** 

Pledge of Allegiance

Roll Call

#### **PRESENTATIONS**

- HIB Grades Report 2021/2022
- Semi-Annual Report on Harassment, Intimidation and Bullying

**Public Comment** 

Correspondence - Thank you from Stephanie Lai and Deborah Leach

Approval of Minutes

May 17, 2023 Minutes
May 17, 2023 Executive Session Minutes
June 7, 2023 Minutes
June 7, 2023 Executive Session Minutes

President's Report

Superintendent's Report

- HIB
- Security Drills
- Summer Moving Schedule
- Elementary School Playground
- Elementary Mascot
- Tuition Rates

Student Representative Report

#### FINANCE & FACILITIES COMMITTEE – Grossman, Higbee-Ionno, Miller

- 1. Recommend motion to approve all line-item transfers for the month of May 2023.
- 2. Recommend motion to approve the Board Secretary's Report which is in accordance with 18A: 17-36 and 18A: 17-9 for the month of May 2023. The Board Secretary certifies that no line-item account has been over expended in violation of N.J.A.C. 6A: 23A-16.10(c)3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year. The Board Secretary in accordance with N.J.A.C. 6A: 23A-16.10(c)2 certifies that there are no changes in anticipated revenue amounts or revenue sources.

- 3. Recommend motion to approve the Board of Education certification, pursuant to N.J.A.C. 6A:23A-16.10(c)4, that after review of the Board Secretary's monthly financial report for the month of May 2023 and upon consultation with the appropriate district officials, that to the best of our knowledge no major accounts or fund has been over expended in violation of N.J.A.C. 6A: 23A-16.10(b); and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
- 4. Recommend motion to approve the Treasurer's Report which is in accordance with 18A: 17-36 and 18A: 17-9 for the month of May 2023. The Treasurer's Report and the Board Secretary's Report are in agreement for the month of May 2023.
- 5. Recommend motion to approve all bills which are properly approved and certified to be paid.
- 6. Recommend motion to authorize the schedule of taxes to be remitted to the Borough of Pitman and paid accordingly.

**BE IT RESOLVED,** that the Pitman Board of Education approve the following Requisition of Taxes Schedule for the 2023/2024 school year for the annual operating budget and debt service:

| <b>General Fund</b> | Debt Service | Total           |
|---------------------|--------------|-----------------|
| \$15,642,450.00     | \$429,684.00 | \$16,072,134.00 |

| Date              | Current Expense | Debt Service  | Total           |
|-------------------|-----------------|---------------|-----------------|
| July 1, 2023      | \$ 1,303,537.50 | \$ 3,905.00   | \$ 1,270,027.67 |
| August 1, 2023    | \$ 1,303,537.50 | \$ 3,905.00   | \$ 1,270,027.67 |
| September 1, 2023 | \$ 1,303,537.50 | \$ 3,905.00   | \$ 1,270,027.67 |
| October 1, 2023   | \$ 1,303,537.50 | \$ 3,905.00   | \$ 1,270,027.67 |
| November 1, 2023  | \$ 1,303,537.50 | \$ 3,905.00   | \$ 1,270,027.67 |
| December 1, 2023  | \$ 1,303,537.50 | \$ 3,905.00   | \$ 1,270,027.67 |
| January 1, 2024   | \$ 1,303,537.50 | \$ 67,709.00  | \$ 1,332,548.83 |
| February 1, 2024  | \$ 1,303,537.50 | \$ 67,709.00  | \$ 1,332,548.83 |
| March 1, 2024     | \$ 1,303,537.50 | \$ 67,709.00  | \$ 1,332,548.83 |
| April 1, 2024     | \$ 1,303,537.50 | \$ 67,709.00  | \$ 1,332,548.83 |
| May 1, 2024       | \$ 1,303,537.50 | \$ 67,709.00  | \$ 1,332,548.83 |
| June 1, 2024      | \$ 1,303,537.50 | \$ 67,709.00  | \$ 1,332,548.83 |
| TOTAL             | \$15,642,450.00 | \$ 429,684.00 | \$16,072,134.00 |

7. Recommend motion to accept the ESSA fund allocations and submission of the applications (with their Statement of Assurances) for the 2023/2024 school year in the following amounts:

<u>Title I-A</u> <u>Title II-A</u> <u>Title III</u> <u>Title IV</u> \$160,580 \$23,238 \$2,022 \$14,090

- 8. Recommend motion to approve the Professional Service agreement with Gloucester County Special Services School District (CRESS) for the 2023/2024 school year.
- 9. Recommend motion to approve the contract with Devereux for ESY services BCBA and RBT from July 10, 2023 through August 3, 2023.

10. Recommend motion to approve the purchase of the following insurance through ACCASBO Joint Insurance Fund at a total cost of \$364,247 for the 2023/2024 school year (this an increase of \$22,572 (7%) from 2022/2023 school year):

Property Auto Liability General Liability
Worker's Compensation Educator's Legal Liability Pollution/Environment

Boiler & Machinery Student Accident

- 11. Recommend motion to approve the resolution Directing the Distribution of the Pitman Board of Education Net Returned Surplus Funds Held in Trust by the Atlantic & Cape May Counties Association of School Business Officials JIF, applying the full amount of \$12,753 to the Board's 23/24 Fund Year Premium (current FUND members only).
- 12. Recommend motion to approve the Communications Consortium for Communications Services to be provided for the 2023/2024 school year through the shared service agreement with Haddon Township Board of Education at a yearly rate of \$5,000.
- 13. Recommend motion to approve the renewal of NutriServe as the Food Management Service for the 2023/2024 school year in the amount of \$28,500, an increase from 2022/2023 of \$1,375. Total food service expense cost is \$411,219.18, a decrease of \$3,273.87 from the 2022/2023 school year.
- 14. Recommend motion to approve the partnership agreement with PASS, BK Interactive LLC in the amount of \$3,920 to be paid with ESSER II mental health funds.
- 15. Recommend motion to approve the professional services contract to Fraytak Veisz Hopkins, Duthie, PC as Architect of Record for the 2023/2024 school year. All terms and conditions as on file in the Business Office.
- 16. Recommend motion to award a professional contract to Wade, Long, Wood & Long as Solicitor of Schools for the 2023/2024 school year at an hourly rate of \$145 (on an as needed basis); and a flat fee of \$275 per meeting, no increase.

#### 17. Information:

Pursuant to P.L. 2015, Chapter 47 the Pitman Board of Education intends to renew, award, or permit to expire the following contracts previously awarded by the Board of Education. These contracts are, and have been, in full compliance with all State and Federal regulations; in particular, N.J.S.A. 18A:18. et. seq. N.J.A.C. Chapter 23, and Federal Uniform Administrative Requirements 2CFR, Part 200. Compliance with new contracts, not listed here, will be addressed prior to Board action.

| Vendor                          | Service                                   | Year  | Date Awarded by Board of Education | Amount                          |
|---------------------------------|---|-------|------------------------------------|---------------------------------|
| ACCASBO JIF                     | Joint Insurance<br>Fund                   | 22/23 | 6/22/2022                          |                                 |
| ACCASBOJIF                      | Broker of Record<br>(liability Insurance) | 22/23 | 6/22/2022                          |                                 |
| Bayada Home Health<br>Care, Inc | Nursing Services                          | 22/23 | 5/18/2022                          | RN - \$60/hr.<br>LPN - \$48/hr. |

| Brown & Brown                                       | Broker of Record<br>(Health Insurance)     | 22/23 | 4/20/2022 |   |
|---|--|-------|-----------|---|
| Computer Solutions,<br>Inc. (CSI)                   | Software Support<br>Contract               | 22/23 | 3/23/2022 | \$9,888.00  |
| Copiers Plus  | Printing                                   | 22/23 | 4/20/2022 | \$639.00 per<br>200,000 copies.<br>@.0064 per<br>copy |
| Fraytak Veisz Hopkins<br>Duthie, P.C                | Board Architect                            | 22/23 | 5/18/2022 | Per fee<br>schedule                                   |
| GCSSSD  | Cooperative<br>Transportation              | 22/23 | 4/20/2022 | Prices Vary   |
| Holt McNally &<br>Associates                        | Auditing Services                          | 22/23 | 5/18/2022 | \$32,000  |
| Link It   | Data Warehousing<br>& Reporting            |       | 2/16/2022 | \$3,600   |
| Monmouth-Ocean<br>Educational Service<br>Commission | Transportation<br>Services                 | 22/23 | 5/18/2022 |   |
| Nutri-Serve   | Food Management<br>Service                 | 22/23 | 6/8/2022  | \$27,125  |
| OMNI  |  | 22/23 | 6/22/2022 | \$3,700   |
| PARS Environmental                                  | NJ Health Services                         | 22/23 | 5/18/2022 | 2,950.00  |
| Phoenix Advisors, LLC                               | Continuing<br>Disclosure Agent<br>Services | 22/23 | 5/18/2022 |   |

| Public Employer Trust<br>B&B Benefit Advisor |                  | 22/23                              | 4/20/2022   |   |
|--|------------------|------------------------------------|-------------|---|
| Ricoh  | Copying Service  | 22/23                              | 3 yr. Lease | 48 months @ 2820.50                                   |
| United Therapy<br>Solutions                  | Physical Therapy | 22/23                              | 5/18/2022   | \$77 per hr/\$375<br>per evaluation                   |
| TD Bank                                      |                  | 5 yr lease:<br>10/1/19-<br>10/1/23 |             | Principal<br>\$1,00,000.00<br>Interest<br>\$61,749.45 |
| Wade, Long, Wood,<br>Long                    | Board Solicitor  | 22/23                              | 5/18/2022   | \$145 per hour  |

#### 18. Information:

Pursuant to P.L. 2015, Chapter 47 the Pitman Board of Education intends to renew, award, or permit to expire the following contracts previously awarded by the Board of Education. These contracts are, and have been, in full compliance with all State and Federal regulations; in particular, N.J.S.A. 18A:18. et. seq. N.J.A.C. Chapter 23, and Federal Uniform Administrative Requirements 2CFR, Part 200. Compliance with new contracts, not listed here, will be addressed prior to Board action.

| Vendor                                      | Service                                   | Year                  | Date Awarded by<br>Board of Education | Amount                      |
|---|---|-----------------------|---------------------------------------|-----------------------------|
| ACCASBO JIF                                 | Joint Insurance Fund                      | 23/24                 | 6/21/2023                             |                             |
| ACCASBO JIF                                 | Broker of Record<br>(liability insurance) | 23/24                 | 6/21/2023                             |                             |
| Alliance for Competitive<br>Energy Services | Electric Power                            | 23/24<br>through 2028 |                                       | Approved until 2028         |
| Architect                                   |   |                       |                                       |                             |
| Bayada Home Health<br>Care, Inc.            | Nursing Services                          | 23/24                 | 5/17/2023                             | RN-\$65/hr.<br>LPN-\$50/hr. |

| Brown & Brown                                       | Broker of Record<br>(Health Insurance)    | 23/24                                  | 4/19/2023   |  |
|---|---|--|-------------|--|
| Computer Solutions,<br>Inc. (CSI)                   | Software Support<br>Contract              | 23/24                                  | 3/15/2023   | \$10,728   |
| GCSSSD  | Cooperative<br>Transportation             | 23/24                                  |             | Prices Vary  |
| GCSSSD  | Professional Services                     | 23/24                                  | 5/19/2021   | Prices Vary  |
| GCSSSD  | MVC-Online<br>Abstracts                   | 23/24                                  |             | \$50.00  |
| Ford, Scott Associates<br>LLC                       | Auditing Services                         | 23/24                                  | 5/17/2023   | \$32,500   |
| Inspira Health Network                              | Medical Coverage for<br>Football Games HS | 23/24                                  |             | \$250 per game                                     |
| Epic Environmental                                  | AHERN Inspection<br>Services              | 23/24                                  | 5/17/2023   | \$2,370  |
| Monmouth-Ocean<br>Educational Service<br>Commission | Transportation<br>Services                | 23/28                                  | 5/18/2022   | Prices Vary  |
| Nutri-Serve   | Food Management<br>Service                | 23/24                                  | 5/17/2023   | \$28,500   |
| OMNI  |   | 23/24                                  | 6/21/2023   | \$3,700  |
| Paul's Commodity<br>Hauling                         | Hauling Services                          | 23/24                                  |             | Prices Vary  |
| Phoenix Advisors, LLC                               | Continuing Disclosure Agent Services      | 23/24                                  | 5/17/2023   |  |
| Ricoh   | Copying Service                           | 22/25                                  | 3 yr. Lease | 48 months @<br>\$2820.50                           |
| Solicitor   |   |  |             |  |
| TD Bank   |   | 5 yr lease<br>10/1/2019 -<br>10/1/2023 |             | Principal<br>\$1,00,000.00<br>Interest \$61,749.45 |
| Tri-County Termite &                                | Pest Management                           | 23/24                                  | 6/23/2021   | \$250/month  |

| Pest Control                | Services                    |       |           |                              |
|-----------------------------|-----------------------------|-------|-----------|------------------------------|
| United Therapy<br>Solutions | OT, PT, LDTC, SW,<br>CNSLRs | 23/24 | 5/17/2023 | Prices Vary based on service |

19. Recommend motion to approve the following Maintenance Reserve transfer resolution:

#### **Resolution Transfer of Current Year Surplus to Maintenance Reserve**

WHEREAS, NJSA 18A:21-2 and NJSA 18A:7G-13 permit a Board of Education to establish and deposit into certain reserve accounts at year end, and

WHEREAS, the aforementioned statutes authorize procedures, under the authority of the Commissioner of Education, which permits a board of education to transfer anticipated excess current revenue or unexpended appropriations into reserve accounts during the month of June by board resolution, and

WHEREAS, the Pitman Board of Education wishes to deposit anticipated current year surplus into a Maintenance Reserve account at year end, and

WHEREAS, the Pitman Board of Education has determined that the max maintenance reserve per M-1 is \$1,634,175 and should funds be available for such purpose of transfer, the max capital reserve is met;

NOW THEREFORE BE IT RESOLVED by the Pitman Board of Education that it hereby authorizes the district's Business Administrator to make this transfer consistent with all applicable laws and regulations."

20. Recommend motion to approve the following Capital Reserve transfer resolution:

### **Resolution Transfer of Current Year Surplus to Capital Reserve**

WHEREAS, NJSA 18A:21-2 and NJSA 18A:7G-13 permit a Board of Education to establish and deposit into certain reserve accounts at year end, and

WHEREAS, the aforementioned statutes authorize procedures, under the authority of the Commissioner of Education, which permits a board of education to transfer anticipated excess current revenue or unexpended appropriations into reserve accounts during the month of June by board resolution, and

WHEREAS, the Pitman Board of Education wishes to deposit anticipated current year surplus into a Capital Reserve account at year end, and

WHEREAS, the Pitman Board of Education has determined that the max capital reserve is \$5,774,153 and should funds be available for such purpose of transfer, the max capital reserve is met;

NOW THEREFORE BE IT RESOLVED by the Pitman Board of Education that it hereby authorizes the district's Business Administrator to make this transfer consistent with all applicable laws and regulations.

21. Recommend motion to approve the service agreement with U.S. OMNI for the fiscal year July 1, 2023 - June 30, 2024, with the following fee schedule:

| <u>Description</u> | No. of Accounts | <u>Rate</u> | <u>Annual Amount</u> |
|--------------------|-----------------|-------------|----------------------|
| 403(b) Accounts    | 81              | Minimum     | \$3,700              |

- 22. Recommend motion to approve **OMB Mileage Rate** The rate of reimbursement for mileage allowed for employees traveling by personal automobile on official business is based on the guidelines established by the Federal Office of Management and Budget each year. The rate for FY23 is \$.47/mile. The Governor's proposed budget for FY24 is to be determined.
- 23. Recommend motion to approve RealTime Information Technology, Inc. for the Special Education Management/IEP Writer in the amount of \$8,692, E-Signature in the amount of \$543.25, and the Parent Portal in the amount of \$636 for a total cost of \$9,871.25 from July 1, 2023 through June 30, 2024.
- 24. Recommend motion to approve the contract with World Class Vacations for the 2024 senior class to Disney Orlando, Florida, Monday, April 29, 2024 Friday, May 3, 2024.

#### CURRICULUM & INSTRUCTION COMMITTEE – Pappalardo, Pote, Boulton

1. Student Statistics May 2023:

| Date    | Elementary | Middle | High | Out of District | Alternate | Total |
|---------|------------|--------|------|-----------------|-----------|-------|
| 5/31/23 | 563        | 254    | 321  | 15              | 0         | 1153  |
| 5/31/22 | 556        | 259    | 330  | 17              | 0         | 1162  |
| 4/30/23 | 563        | 254    | 322  | 15              | 0         | 1154  |

Suspensions/Reasons:

Inappropriate Behavior: 3

Fighting: 2

Possession of a Weapon: 1

HIB:

Reported: 0 Confirmed: 0

- 2. Recommend motion to approve the Substitute List for the 2022/2023 school year.
- 3. Recommend motion to approve the Use of Facilities as attached.
- 4. Recommend motion to approve the revised 2023/2024 school calendar.
- 5. Recommend motion to approve the schedule of the district for the summer months to be closed on Fridays beginning Friday, June 23, 2023 through Friday, September 1, 2023, with office hours of 7:30 AM to 3:30 PM for staff and 8:00 AM to 3:00 PM for the public.
- 6. Recommend motion to approve the Special Services Extended School Year Program from July 10, 2023 through August 3, 2023 (Monday through Thursday).
- 7. Recommend motion to approve the following out of district placements by the Special Services Department for the 2023/2024 school year:

| Student ID# | Placement                                 | ESY<br>Tuition Cost | ESY Additional<br>Services | Tuition Cost | Additional<br>Services |
|-------------|---|---------------------|----------------------------|--------------|------------------------|
| 1548830562  | Coastal Learning Center<br>Monmouth Corp. | Included            | N/A                        | \$74,051.25  | \$40,796               |
| 3698387746  | YALE                                      | Included            | N/A                        | \$73,966.20  | N/A                    |

| 2295628761 | YALE        | Included | N/A | \$67,613.70 | N/A      |
|------------|-------------|----------|-----|-------------|----------|
| 5520898145 | Larc School | Included | N/A | \$61,765.20 | \$39,900 |
| 1678133130 | Larc School | Included | N/A | \$61,765.20 | \$39,900 |

8. Recommend motion to approve the following leave(s) of absence:

| Employee | Location    | Type of Leave | FMLA/FLA                     | Dates   |
|----------|-------------|---------------|------------------------------|---|
| 13965306 | High School | Medical       | FMLA:<br>9/5/2023-11/27/2023 | Paid Sick Days:<br>9/5/23-9/15/23<br>Unpaid Days:<br>9/18/23-11/27/23<br>(paid sick days) |

9. Recommend motion to rescind the appointments of the following Extra Service Contracts for the 2022/2023 school year.

Staff MemberPositionStipendNicole BeachData Leader/PreK-6-Math\$1,500Joseph LippincottNational Art Honor Society Advisor\$1,227

- 10. Recommend motion to approve <u>Michael Finley</u> to offer STEM professional development to Stephen Hare for up to 10 hours in the summer, \$39 per hour (ESSER II funds) (pending contract negotiations).
- 11. Recommend motion to approve <u>Michael Finley</u> as an advisor for STEAM maker camp for incoming sixth and seventh grade students from June 19, 2023 through June 22, 2023 from 9:00 AM 12:00 PM, up to 15 hours, \$39 per hour (ESSER II funds).
- 12. Recommend motion to approve <u>Jennifer Nicastro</u> as an instructional aide for STEAM Club from June 19, 2023 through June 22, 2023 at an hourly rate of \$15.70 for up to 12 hours (ESSER II funds).
- 13. Recommend motion to approve the resignation of <u>Jacob Powell</u>, Panther Club counselor, effective June 12, 2023.
- 14. Recommend motion to approve the resignation of <u>Jadyn Thomas</u>, Panther Club counselor, effective June 22, 2023.
- 15. Recommend motion to approve the resignation of <u>Daniel Reader</u>, custodian at Kindle School, effective June 23, 2023.
- 16. Recommend motion to terminate the employment of <u>Gregory Walter</u>, maintenance/grounds, effective July 21, 2023.
- 17. Recommend motion to approve the retirement resignation, with regret, of <u>Doris Cioffi</u>, math teacher at Pitman High School, effective June 30, 2023.
- 18. Recommend motion to approve the resignation of <u>Matthew Elmuccio</u>, math teacher at Pitman High School, effective June 30, 2023.
- 19. Recommend motion to approve the resignation of <u>Maria Pinto</u>, business teacher at Pitman High School, effective June 30, 2023.
- 20. Recommend motion to approve the resignation of <u>Robin Arabia</u>, art teacher at Pitman Middle School, effective June 30, 2023.

- 21. Recommend motion to approve the resignation of <u>Daniel Ward</u>, special education teacher at Pitman Middle School, effective June 30, 2023.
- 22. Recommend motion to approve the resignation of <u>Kaitlin Weber</u>, music teacher at Pitman Middle School, effective June 30, 2023.
- 23. Recommend motion to approve the resignation of <u>Christina Gargano Lupo</u>, elementary art teacher, effective June 30, 2023.
- 24. Recommend motion to approve the resignation of <u>Edward Cieslak</u>, elementary teacher at Kindle School, effective June 30, 2023.
- 25. Recommend motion to approve the appointment of <u>Chris Morris</u> as Director of Special Services/Principal of Pitman Elementary School effective June 26, 2023.
- 26. Recommend motion to approve an adjustment in salary for the following staff member effective September 1, 2023:

| <u>Name</u>      | <u>Location</u>     | <u>Degree/Step</u> | <u>Salary</u> |
|------------------|---------------------|--------------------|---------------|
| Christina Skanes | Jr./Sr. High School | MA+15/Step 16 to   | \$81,405 to   |
|                  |                     | MA+30/Step 16      | \$82,052      |

- 27. Recommend motion to approve <u>Lauren Deacon</u> as an art teacher at Pitman Elementary School for the 2023/2024 school year at a salary of \$TBD based on Step 15 of the MA salary guide (pending contract negotiations).
- 28. Recommend motion to approve <u>Molly Ensminger</u> as a preschool teacher at Memorial School for the 2023/2024 school year at a salary of \$TBD based on Step 10 of the BA salary guide (pending contract negotiations).
- 29. Recommend motion to approve <u>Kendall Read</u> as a preschool teacher at Memorial School for the 2023/2024 school year at a salary of \$TBD based on Step 1 of the BA salary guide (pending contract negotiations).
- 30. Recommend motion to approve <u>Brittany Boldizar</u> as a preschool teacher at Memorial School for the 2023/2024 school year at a salary of \$TBD based on Step 7 of the BA salary guide (pending contract negotiations).
- 31. Recommend motion to approve <u>Deanna Gelovich</u> as a preschool teacher at Memorial School for the 2023/2024 school year at a salary of \$TBD based on Step 7 of the BA salary guide (pending contract negotiations).
- 32. Recommend motion to approve <u>Fileen Rothstein</u> as a part-time (.50) basic skills teacher at Pitman Jr./Sr. High School for the 2023/2024 school year at a salary of \$TBD based on Step 9 of the BA salary guide (pending contract negotiations).
- 33. Recommend motion to approve <u>Ashley Carey</u> as a part-time preschool aide at Memorial School for the 2023/2024 school year at an hourly rate of \$TBD based on Step TBD/0 Credits of the salary guide (pending contract negotiations).
- 34. Recommend motion to approve <u>Jacqueline Myers</u> as a part-time preschool aide at Memorial School for the 2023/2024 school year at an hourly rate of \$TBD based on Step TBD/0 Credits of the salary guide (pending contract negotiations).
- 35. Recommend motion to approve the following 2023 summer work from July 10, 2023 through August 3, 2023, for the Special Services staff (stipend in accord with the agreement with the Pitman Board of Education (pending contract negotiations):

| • | Occupational Therapist:<br>Ashlee Sheppard |
|---|--|
|   |  |

| Extended School Year Speech/Language Therapy: (\$39.00 per hour - up to 10 hours per week - timesheets)     | Speech/Language Therapist:<br>Kim Hemmes (7/10-7/20)<br>Laura Spadafora (7/24-8/3)          |
|---|---|
| Extended School Year Preschool Education Teacher: (\$39.00 per hour - up to 12 hours per week - timesheets) | Teacher:<br>Jennifer Sheldon  |
| Extended School Year Special Education Teacher: (\$39.00 per hour - up to 14 hours per week - timesheets)   | Teacher:<br>Stacy Nolan   |
| Extended School Year Special Education Teacher: (\$39.00 per hour - up to 14 hours per week - timesheets)   | Teacher:<br>Jody Miller   |
| Extended School Year Special Education Teacher: (\$39.00 per hour - up to 14 hours per week - timesheets)   | Teacher:<br>Nicole Beach  |
| Extended School Year Special Education Teacher: (\$39.00 per hour - up to 14 hours per week - timesheets)   | Teacher:<br>Christine Lenentine   |
| Extended School Year Special Education Nurse: (\$39.00 per hour - up to 18 hours per week - timesheets)     | Nurse:<br>Maryann McCarty   |
| Instructional Aides: (\$16.00 per hour up to 12 hours per week)   | Aides: Diana Joyce, Amy Hanse, Jennifer Nicastro, Michele Natali-Muldoon, Kellie Owens, TBD |

36. Recommend motion to approve the following members of the Special Services Department to work a maximum of the following number of days from July 1, 2023 through August 31, 2023, at a rate of \$39.00 per hour, to meet the mandated obligations of providing evaluation plan meetings for newly referred/transferred students and to accept, case manage, and plan for special requests, review and design programs for transfer students based on reports and scheduling new students (timesheets) (pending contract negotiations):

> Jennifer Gillin Up to 5 days Up to 5 days Roseann Humphreys Up to 5 days Heather Lester Cassandra Wright Up to 5 days

37. Recommend motion to approve the following members of the Special Services Department to perform summer evaluations from July 5, 2023 through August 31, 2023, at a rate of \$325.00 per case (timesheets):

Kimberly Hemmes, Speech Therapist

Ashlee Sheppard, OT

Heather Lester, LDTC

Laura Spadafora, Speech Therapist

Cassandra Wright, School Psychologist

38. Recommend motion to approve the following staff members to attend IEP meetings as needed from July 5, 2023 through August 31, 2023, at a rate of \$39.00 per hour, stipend in accord with the agreement with the Pitman Education Association (timesheets) (pending contract negotiations):

<u>Special Education</u> <u>General Education Teachers</u>

Paul Blass
Diana Neff
Laurie Boyle
Melody Smythe
Heather Lester
Kalley Petito

Laura Pirrone Jaclyn Schanz

39. Recommend motion to approve the following summer curriculum work, at an hourly rate of \$39 per hour, stipend in accord with the agreement with the Pitman Education Association (time sheets) (pending contract negotiations):

| School   | Course  | Level(s)/<br>Grade | Work to be Completed  | Teacher   | Hours<br>(up to)                              |
|----------|---|--------------------|---|---|---|
|          |   |                    |   |   |   |
| Jr/Sr HS | Music Technology &<br>Industry 2  | 9-12               | new course guides and maps                                      | Philip Verespy  | 10  |
| Jr/Sr HS | Music Keyboard and<br>Guitar  | 9-12               | new course guides and maps                                      | Philip Verespy (5)<br>Sarah Mickle (5)                              | 10  |
| Jr/Sr HS | General Music 7   | 7                  | updates   | Sarah Mickle  | 5   |
| Jr/Sr HS | General Music 8   | 8                  | updates   | Sarah Mickle  | 5   |
| ES       | ELA   | K-5                | Updating guides and maps  | Laura Pirrone (20)<br>Kristie Thompson (20)<br>Carrie Parking (20)  | 60 (10 each)                                  |
| ES       | Technology (related arts)   | 6                  | new course  | Tracey Sinder   | 10  |
| Jr/Sr HS | STEM 7  | 7                  | revisions   | Stephen Hare  | 5   |
| Jr/Sr HS | STEM 8  | 8                  | revisions   | Stephen Hare  | 5   |
| Memorial | Creative Curriculum   | PK                 | Updating creative curriculum maps and guides                    | Shannon Mitten  | 10  |
| HS       | Introduction to Business (formerly Business Leadership in the 21st Century) | 10-12              | updates   | Suzanne Granato-Castro  | 10  |
| Jr/Sr HS | alignment doc   | 6-12               | LGBT and disabled persons mandate                               | TBD   | 6-8=10 hours<br>9-12 =10 hours                |
| Jr/Sr HS | alignment doc   | 6-12               | LGBT and disabled persons mandate                               | TBD   | 6-8=10 hours<br>9-12 =10 hours                |
| District | alignment doc   | all<br>grades      | DEI mandate   | Samantha Cangiano K-5)<br>Sarah Mickle (6-8)<br>Sarah Mickle (9-12) | 10 hours K-5<br>10 hours 6-8<br>10 hours 9-12 |
| District | alignment doc   | all<br>grades      | Infusion African American<br>history                            | Samantha Cangiano (K-5)   | 10 hours K-5<br>10 hours 6-8<br>10 hours 9-12 |
| District | alignment doc   | all<br>grades      | PE/Health mandates<br>*finding and linking open<br>ed resources | TBD   | 10  |
|          |   |                    |   | TOTAL   | 240   |

40. Recommend motion to approve the following school nurses to work up to 15 additional hours from July 1, 2023 through August 31, 2023, at an hourly rate of \$39 per hour (timesheets) (pending contract negotiations):

Barbara Hess

Susan Rosenberger

Sarah Weng

41. Recommend motion to approve the following secretaries/office aides to work up to an additional 40 hours per building, at their contracted hourly rate, from July 1, 2023 through August 31, 2023 (timesheets):

<u>Name</u>

School

Rosanna McGinn

Pitman Jr./Sr. High School

Christine Rainey
Diane Zimmerman

Memorial Memorial

42. Recommend motion to approve the modified summer work schedule for the following ten month secretaries:

<u>Name</u>

School

Date Leaving

**Date Returning** 

Rosanna McGinn Diane Zimmerman Pitman Jr./Sr. High School Memorial

TBD 6/20/23

TBD 8/23/23

- 43. Recommend motion to approve Chris Morris, Director of Special Services, as Section 504 Compliance Officer for the 2023/2024 fiscal school year.
- 44. Recommend motion to approve School Resource Officer Peter Stefanopoulos as the district School Safety Specialist for the 2023/2024 school year (pending completion of training).
- 45. Recommend motion to approve the continuation of employment of Christopher Sowinski, custodian, for the 2023/2024 school year at an annual salary of \$TBD (pending contract negotiations).
- 46. Recommend motion to approve the continuation of employment of the following full-time preschool aides (7 hours per day, not including lunch), for the 2023/2024 school year. Salary in accord with the negotiated agreement with the Pitman Education Association (pending contract negotiations):

| Name             | Salary/Step |
|------------------|-------------|
| Catherine Bernat | TBD         |
| Jamie Clark      | TBD         |
| Amy Hansen       | TBD         |
| Elizabeth Kelly  | TBD         |
| Shannon Monteith | TBD         |

47. Recommend motion to approve the continuation of employment of the following full-time instructional aides (7 hours per day, not including lunch), for the 2023/2024 school year. All aide assignments will be finalized in July once all IEP's and program needs have been reviewed. Salary in accord with the negotiated agreement with the Pitman Education Association (pending contract negotiations):

| Name                | Salary/Step |
|---------------------|-------------|
| Leslie Dove         | TBD         |
| Stephanie McFarland | TBD         |
| Kellie Owens        | TBD         |
| Deborah Vencius     | TBD         |

- 48. Recommend motion to approve the appointment Jennifer Nicastro, full-time instructional assistant, for the 2023/2024 school year, at an hourly rate of \$TBD. Salary in accord with the negotiated agreement with the Pitman Board of Education (pending contract negotiations).
- 49. Recommend motion to approve the continuation of employment of the following part-time instructional aides (maximum of 29.5 hours per week) for the 2023/2024 school year. All aide assignments will be finalized in July once IEP's and program needs have been reviewed. Salaries in accord with negotiated agreement with the Pitman Education Association (pending contract negotiations):

| Name                    | Salary/Step |
|-------------------------|-------------|
| Dawn Conner             | TBD         |
| Nancy Davenport         | TBD         |
| Emily James-Luu         | TBD         |
| Diana Joyce             | TBD         |
| Hannah Kehoe            | TBD         |
| Nichelle Natali-Muldoon | TBD         |
| Jennifer Shalaway       | TBD         |
| Barbara Schmidt         | TBD         |
| Bethany Shehorn         | TBD         |
| Lauren Vanderslice      | TBD         |
| Theresa Van Mater       | TBD         |
| Diane Walker            | TBD         |
| Nora Weirich            | TBD         |
| Nicholas Wenzke         | TBD         |

- 50. Recommend motion to approve the 2022/2023 evaluation of Steven Crispin, Interim Superintendent.
- 51. Recommend motion to approve a contract for the 2023/2024 school year for Carisa Rose, Business Administrator/Board Secretary, at an annual salary of \$115,000 (Account #11-000-251-104-00).
- 52. Recommend motion to approve a contract for the 2023/2024 school year for Steven C. Crispin, Interim Superintendent, at an annual salary of \$156,000 (Account #11-000-230-104-00-0-000).

53. Recommend motion to approve the following Extra Service Contracts for the 2023/2024 school year. Stipend in accord with the agreement with the Pitman Board of Education.

| <u>Name</u>    | <u>Position</u>    | <u>Stipend</u> |
|----------------|--------------------|----------------|
| Paul Blass     | Mock Trial Advisor | \$1,000        |
| Jaclyn Schanz  | PEP Elementary     | \$3,483        |
| TBD            | PEP Elementary     | \$3,483        |
| Robert DiTizio | PEP Grades 7-8     | \$3,438        |
| TBD            | PEP Grades 7-8     | \$3,438        |

54. Recommend motion to approve the following Extra Service Contracts for the 2023/2024 school year. Stipend in accord with the agreement with the Pitman Education Association (\*not a district employee) (pending contract negotiations).

| <u>Name</u>       | <u>Position</u>               | <u>Stipend</u> |
|-------------------|-------------------------------|----------------|
| Paul Blass        | District Computer Coordinator | TBD            |
| Philip Verespy    | March Band Director           | TBD            |
| TBD               | Assistant Band Director       | TBD            |
| Grace Shainline*  | Assistant Band Director (0.5) | TBD            |
| Caitlin Sullivan* | Assistant Band Director (0.5) | TBD            |
| Jake Apicella*    | Percussion Instructor         | TBD            |

55. Recommend motion to approve the following Content Area Leaders for the 2023/2024 school year. The stipend will be paid with Title IIA grant funding.

| Staff Member      | Grade/Subject          | <b>Stipend</b> |
|-------------------|------------------------|----------------|
| Jaclyn Schanz     | PreK-6/ELA             | \$1,000        |
| Kandice Hanrahan  | 7-12/ELA               | \$1,000        |
| Carrie Parkin     | PreK-6/Math            | \$1,000        |
| TBD               | 7-12/Math              | \$1,000        |
| Robert DiTizio    | PreK-12/Social Studies | \$1,000        |
| Melissa Bianchini | PreK-12/PE & Health    | \$1,000        |
| Jill Young        | PreK-6 Science         | \$1,000        |
| Aliana Katz       | 7-12/Science           | \$1,000        |
| Michael Finley    | PreK-12/Technology     | \$1,000        |
| Shelly Nichols    | K-12/World Language    | \$1,000        |
| Sarah Mickle      | PreK-12/Visual and     | \$1,000        |
|                   | Performing Arts        |                |

56. Recommend motion to approve the following Data Leaders for the 2023/2024 school year. The stipend will be paid with Title IIA grant funding.

| <u>Subject</u> | <u>Stipend</u>         |
|----------------|------------------------|
| PreK-6/Math    | \$1,000                |
| PreK-6/ELA     | \$1,000                |
| 7-12/ELA       | \$1,000                |
| 7-12/Math      | \$1,000                |
|                | PreK-6/ELA<br>7-12/ELA |

57. Recommend motion to approve the following fieldwork placements during the 2023/2024 school year:

| <u>Name</u>         | <u>University</u> | Co-Operating Teacher | <u>Dates</u>    | <u>Location</u> |
|---------------------|-------------------|----------------------|-----------------|-----------------|
| Jennifer Kerigan    | Stockton          | Anne Himmer          | Fall 2023:      | Memorial School |
| _                   |                   |                      | 9/5/23-12/15/23 |                 |
| Allison Bocchicchio | Stockton          | Jill DuBois          | Fall 2023:      | Memorial School |
|                     |                   |                      | 9/5/23-12/15/23 |                 |

58. Recommend motion to adopt the following Resolution:

**WHEREAS, DORIS CIOFFI** has served twenty-five years as a Teacher in the Pitman School District at Pitman High School, and during that time has performed her duties in a manner which has been beneficial to the children of Pitman, the Pitman Board of Education, and to the community of Pitman; and

**WHEREAS**, she has constantly striven for professional growth, for the enrichment of students and staff, and the betterment of the school system; and

**WHEREAS**, she has given of her time and talents, and has worked effectively with hundreds of students during her tenure, and has manifested a spirit of cooperation with parents, administrators, and colleagues;

**NOW, THEREFORE, BE IT RESOLVED** that on the occasion of her retirement, July 1, 2023, the Board of Education, of the Borough of Pitman, hereby expresses to **DORIS CIOFFI**, thanks and appreciation for her many years of dedicated service to the youth of Pitman, and sincerely wishes her many happy and healthful years of retirement, and

**BE IT FURTHER RESOLVED,** that this Resolution be recorded in the minutes of this meeting and a copy thereof be delivered to Ms. Doris Cioffi.

59. Recommend motion to adopt the following resolution:

**WHEREAS, MEGAN KINDER** has served twenty-six years as a Teacher in the Pitman School District at W.C.K. Walls School and Memorial School, and during that time has performed her duties in a manner which has been beneficial to the children of Pitman, the Pitman Board of Education, and to the community of Pitman; and

**WHEREAS,** she has constantly striven for professional growth, for the enrichment of students and staff, and the betterment of the school system; and

**WHEREAS,** she has given of her time and talents, and has worked effectively with hundreds of students during her tenure, and has manifested a spirit of cooperation with parents, administrators, and colleagues;

**NOW, THEREFORE,** BE IT RESOLVED that on the occasion of her retirement, July 1, 2023, the Board of Education, of the Borough of Pitman, hereby expresses to **MEGAN KINDER,** thanks and appreciation for her many years of dedicated service to the youth of Pitman, and sincerely wishes her many happy and healthful years of retirement, and

**BE IT FURTHER RESOLVED,** that this Resolution be recorded in the minutes of this meeting and a copy thereof be delivered to Ms. Megan Kinder.

60. Recommend motion to adopt the following resolution:

**WHEREAS, STEPHANIE LAI** has served thirty-one years as a Teacher in the Pitman School District at Memorial School and Elwood Kindle School, and during that time has performed her duties in a manner which has been beneficial to the children of Pitman, the Pitman Board of Education, and to the community of Pitman; and

**WHEREAS,** she has constantly striven for professional growth, for the enrichment of students and staff, and the betterment of the school system; and

**WHEREAS,** she has given of her time and talents, and has worked effectively with hundreds of students during her tenure, and has manifested a spirit of cooperation with parents, administrators, and colleagues;

**NOW, THEREFORE, BE IT RESOLVED** that on the occasion of her retirement, July 1, 2023, the Board of Education, of the Borough of Pitman, hereby expresses to **STEPHANIE LAI**, thanks and appreciation for her many years of dedicated service to the youth of Pitman, and sincerely wishes her many happy and healthful years of retirement, and

**BE IT FURTHER RESOLVED,** that this Resolution be recorded in the minutes of this meeting and a copy thereof be delivered to Ms. Stephanie Lai.

61. Recommend to adopt the following resolution:

**WHEREAS, DEBORAH LEACH** has served thirty-one years as a Teacher in the Pitman School District at Memorial School, and during that time has performed her duties in a manner which has been beneficial to the children of Pitman, the Pitman Board of Education, and to the community of Pitman; and

**WHEREAS,** she has constantly striven for professional growth, for the enrichment of students and staff, and the betterment of the school system; and

**WHEREAS,** she has given of her time and talents, and has worked effectively with hundreds of students during her tenure, and has manifested a spirit of cooperation with parents, administrators, and colleagues;

**NOW, THEREFORE, BE IT RESOLVED** that on the occasion of her retirement, July 1, 2023, the Board of Education, of the Borough of Pitman, hereby expresses to **DEBORAH LEACH**, thanks and appreciation for her many years of dedicated service to the youth of Pitman, and sincerely wishes her many happy and healthful years of retirement, and

**BE IT FURTHER RESOLVED,** that this Resolution be recorded in the minutes of this meeting and a copy thereof be delivered to Mrs. Deborah Leach.

62. Recommend motion to adopt the following resolution:

**WHEREAS, DENISE PALLIES** has served twenty-four years as a Teacher and a Guidance Counselor in the Pitman School District at Pitman High School, and during that time has performed her duties in a manner which has been beneficial to the children of Pitman, the Pitman Board of Education, and to the community of Pitman; and

**WHEREAS,** she has constantly striven for professional growth, for the enrichment of students and staff, and the betterment of the school system; and

**WHEREAS,** she has given of her time and talents, and has worked effectively with hundreds of students during her tenure, and has manifested a spirit of cooperation with parents, administrators, and colleagues;

**NOW, THEREFORE, BE IT RESOLVED** that on the occasion of her retirement, July 1, 2023, the Board of Education, of the Borough of Pitman, hereby expresses to **DENISE PALLIES**, thanks and appreciation for her many years of dedicated service to the youth of Pitman, and sincerely wishes her many happy and healthful years of retirement, and

**BE IT FURTHER RESOLVED,** that this Resolution be recorded in the minutes of this meeting and a copy thereof be delivered to Ms. Denise Pallies.

63. Recommend motion to adopt the following resolution:

**WHEREAS, NORMAN VAN FOSSEN** has served twenty-one years as a Teacher in the Pitman School District at Pitman High School and Pitman Middle School, and during that time has performed his duties in a manner which has been beneficial to the children of Pitman, the Pitman Board of Education, and to the community of Pitman; and

**WHEREAS,** he has constantly striven for professional growth, for the enrichment of students and staff, and the betterment of the school system; and

**WHEREAS,** he has given of his time and talents, and has worked effectively with hundreds of students during his tenure, and has manifested a spirit of cooperation with parents, administrators, and colleagues;

**NOW, THEREFORE, BE IT RESOLVED** that on the occasion of his retirement, July 1, 2023, the Board of Education, of the Borough of Pitman, hereby expresses to **NORMAN VAN FOSSEN,** thanks and appreciation for his many years of dedicated service to the youth of Pitman, and sincerely wishes him many happy and healthful years of retirement, and

**BE IT FURTHER RESOLVED,** that this Resolution be recorded in the minutes of this meeting and a copy thereof be delivered to Mr. Norman Van Fossen.

64. Recommend motion to adopt the following resolution:

**WHEREAS, RITA WILLIAMS** has served fifteen years as a Teacher in the Pitman School District at Pitman Middle School and Elwood Kindle School, and during that time has performed her duties in a manner which has been beneficial to the children of Pitman, the Pitman Board of Education, and to the community of Pitman; and

**WHEREAS,** she has constantly striven for professional growth, for the enrichment of students and staff, and the betterment of the school system; and

**WHEREAS,** she has given of her time and talents, and has worked effectively with hundreds of students during her tenure, and has manifested a spirit of cooperation with parents, administrators, and colleagues;

**NOW, THEREFORE, BE IT RESOLVED** that on the occasion of her retirement, February 1, 2023, the Board of Education, of the Borough of Pitman, hereby expresses to RITA WILLIAMS, thanks and appreciation for her many years of dedicated service to the youth of Pitman, and sincerely wishes her many happy and healthful years of retirement, and

**BE IT FURTHER RESOLVED,** that this Resolution be recorded in the minutes of this meeting and a copy thereof be delivered to Ms. Rita Williams.

65. Recommend motion to adopt the following resolution:

**WHEREAS, JANET RAINIER** has served twenty-five years as an Instructional Aide in the Pitman School District at Memorial School and W.C.K. Walls School, and during that time has performed her duties in a manner which has been beneficial to the children of Pitman, the Pitman Board of Education, and to the community of Pitman; and

**WHEREAS,** she has given of her time and talents, and has worked effectively with students, administrators, and staff during her tenure, and has manifested a spirit of cooperation with students, administrators, and colleagues;

**NOW, THEREFORE, BE IT RESOLVED** that on the occasion of her retirement, July 1, 2023, the Board of Education, of the Borough of Pitman, hereby expresses to **JANET RAINIER** thanks and appreciation for her many years of dedicated service to the youth of Pitman, and sincerely wishes her many happy and healthful years of retirement, and

**BE IT FURTHER RESOLVED,** that this Resolution be recorded in the minutes of this meeting and a copy thereof be delivered to Ms. Janet Rainier.

66. Recommend motion to adopt the following resolution:

**WHEREAS,** SUZANNE SOMOGY has served twenty-four years as a Food Service Worker in the Pitman School District at Pitman Middle School, and during that time has performed her duties in a manner which has been beneficial to the children of Pitman, the Pitman Board of Education, and to the community of Pitman; and

**WHEREAS,** she has given of her time and talents, and has worked effectively with students, administrators, and staff during her tenure, and has manifested a spirit of cooperation with students, administrators, and colleagues;

**NOW, THEREFORE, BE IT RESOLVED** that on the occasion of her retirement, July 1, 2023, the Board of Education, of the Borough of Pitman, hereby expresses to SUZANNE SOMOGY thanks and appreciation for her many years of dedicated service to the youth of Pitman, and sincerely wishes her many happy and healthful years of retirement, and

**BE IT FURTHER RESOLVED,** that this Resolution be recorded in the minutes of this meeting and a copy thereof be delivered to Ms. Suzanne Somogy.

67. Recommend motion to adopt the following resolution:

**WHEREAS, THOMAS TULINI** has served thirty-one years as a Custodian in the Pitman School District, and during that time has performed his duties in a manner which has been beneficial to the children of Pitman, the Pitman Board of Education, and to the community of Pitman; and

**WHEREAS,** he has given of his time and talents, and has worked effectively with students, administrators, and staff during his tenure, and has manifested a spirit of cooperation with students, administrators, and colleagues;

**NOW, THEREFORE, BE IT RESOLVED** that on the occasion of his retirement, August 31, 2022, the Board of Education, of the Borough of Pitman, hereby expresses to **THOMAS TULINI**, thanks and appreciation for his many years of dedicated service to the youth of Pitman, and sincerely wishes him many happy and healthful years of retirement, and

**BE IT FURTHER RESOLVED,** that this Resolution be recorded in the minutes of this meeting and a copy thereof be delivered to Mr. Thomas Tulini.

68. Recommend motion to adopt the following resolution:

**WHEREAS, CINDY WOOD** has served twenty years as a Cafeteria Worker and Instructional Aide in the Pitman School District at Elwood Kindle School, W.C.K. Walls School, and Pitman Middle School and during that time has performed her duties in a manner which has been beneficial to the children of Pitman, the Pitman Board of Education, and to the community of Pitman; and

**WHEREAS,** she has given of her time and talents, and has worked effectively with students, administrators, and staff during her tenure, and has manifested a spirit of cooperation with students, administrators, and colleagues;

**NOW, THEREFORE, BE IT RESOLVED** that on the occasion of her retirement, May 31, 2023, the Board of Education, of the Borough of Pitman, hereby expresses to **CINDY WOOD** thanks and appreciation for her many years of dedicated service to the youth of Pitman, and sincerely wishes her many happy and healthful years of retirement, and

**BE IT FURTHER RESOLVED,** that this Resolution be recorded in the minutes of this meeting and a copy thereof be delivered to Ms. Cindy Wood.

#### COMMUNICATION & POLICY COMMITTEE - Higbee-Ionno, Farrell, Miller

1. Recommend motion to approve the first reading of the policies listed below.

Policy 2430 Co-Curricular Activities (M) (Revised)
Policy 2431 Athletic Competition (M) (Revised)

2. Recommend motion to adopt the present Policy and By-Laws be adopted for the 2023/2024 school year.

**Public Comment** 

Adjournment

The next Board of Education Meeting is scheduled for Wednesday, July 19, 2023, in the Pitman Jr./Sr. High School Media Center.

The Pitman Board of Education reserves the right to add and/or delete motions or make changes to motions in this agenda up to the time of the meeting and during the actual meeting.