PITMAN BOARD OF EDUCATION

FEBRUARY 13, 2019

Regular Meeting – Wednesday, February 13, 2019 – convenes at 7:00 p.m. for Executive Closed Session followed by the Regular Meeting at 7:30 p.m. in the Pitman High School Media Center.

EXECUTIVE CLOSED SESSION

MOMENT OF SILENCE AND SALUTE TO THE FLAG

STATEMENT FOR REGULAR SESSION

Notice of this Regular Meeting of the Pitman Board of Education was advertised in the South Jersey Times, posted at Borough Hall, a copy thereof delivered to all Pitman Schools to be posted, and posted on the district's web site. Further, notice was posted and filed as required by law stating that the Board would meet in Executive Closed Session at 7:00 p.m. followed by the Regular Meeting at 7:30 p.m. in the Pitman High School Media Center. The President shall entertain any objections, with supporting reasons, to the conduct of this meeting on the grounds that it violates the Open Public Meetings Act.

PRESENTATIONS

Staff Spotlight
All State Chorus - Recognition
Pitman High School Young Democrats
High School Band/Chorus Disney Trip
2017/2018 Audit
2018/2019 Budget Development

PUBLIC HEARING – (15 minutes)

CORRESPONDENCE

APPROVAL OF MINUTES

Suggested motion – "That the minutes of the Pitman Board of Education as held on the dates listed below are approved as printed and reading dispensed with:

Wednesday, January 9, 2019 Reorganization Meeting Wednesday, January 9, 2019 Regular Meeting"

Suggested motion – "That the minutes of the Closed Sessions of the Pitman Board of Education held on the dates listed below are approved as printed and the reading dispensed with:

Wednesday, January 9, 2019 - 8:08 pm"

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FINANCE & FACILITIES COMMITTEE – Uyehara, Walker, Savage

- 1. Suggested motion "That all line-item transfers be approved for the month of December 2018."
- 2. Suggested motion "That the Board Secretary's Report is in accordance with 18A: 17-36 and 18A: 17-9 for the month of December 2018. The Board Secretary certifies that no line-item account has been over expended in violation of N.J.A.C. 6A: 23A-16.10(c)3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year. The Board Secretary in accordance with N.J.A.C. 6A: 23A-16.10(c)2 certifies that there are no changes in anticipated revenue amounts or revenue sources."
- 3. Suggested motion "That the Pitman Board of Education certifies pursuant to N.J.A.C. 6A:23A-16.10(c)4, that after review of the Board Secretary's monthly financial report for the month of December 2018 and upon consultation with the appropriate district officials, that to the best of our knowledge no major accounts or fund has been over expended in violation of N.J.A.C. 6A: 23A-16.10(b); and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year."
- 4. Suggested motion "That the Treasurer's Report is in accordance with 18A: 17-36 and 18A: 17-9 for the month of December 2018. The Treasurer's Report and Board Secretary's Report are in agreement for the month of December 2018."
- 5. Suggested motion "That all bills are properly approved and certified to be paid."
- 6. Suggested motion "That the Student Fund Report be accepted and approved for the month of January 2019."
- 7. Suggested motion "That the Pitman Board of Education accepts the 2017/2018 Audit as presented and approves submission (no findings) to the state and county offices.
- 8. Suggested motion "That the Pitman Board of Education approves the Corporate Resolution for Use of Facsimile Signature, Signature Authorization and Indemnification Agreement/Resolution, and Authorized Signers with Ocean First Bank as attached."
- 9. Suggested motion "That the Pitman Board of Education approves the Resolution and Indemnity & Trust Agreement to renew membership in the Atlantic & Cape May Counties Association of School Business Officials Joint Insurance Fund (ACCASBO JIF) for the three year membership term commencing on July 1, 2019."

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CURRICULUM & INSTRUCTION – Savage, Koniecki, Powell

1. Student Statistics January 2019

| Date | Elementary | Middle | High | Out of | Alternate | Total |
|----------|------------|--------|------|----------|-----------|-------|
| | | | | District | | |
| 1/31/19 | 580 | 309 | 379 | 24 | 0 | 1292 |
| 1/31/18 | 601 | 302 | 399 | 20 | 2 | 1324 |
| 12/31/18 | 581 | 308 | 381 | 23 | 0 | 1293 |

Suspensions/Reasons:

Inappropriate Behavior: 5 HIB 4

HIB

Reported: 1 Confirmed: 1

2. Fire and Lockdown Drills for the month of January 2019:

| School | Date | Time of Drill | Type of Drill | Persons in Building | Persons Participating | Weather Conditions | Time Required |
|--------------------|--------------------|---------------------|-----------------------------------|------------------------|--------------------------|--------------------------|---------------------------|
| High School | 1/15/19 1/31/19 | 2:00 PM 2:02 PM | Fire Shelter in Place | 409 413 | 409 413 | Sunny 40° Sunny 15° | 1:16 minutes 8 minutes |
| Middle School | 1/10/19 1/29/19 | 11:41 AM 2:30 PM | Evacuation Shelter in Place | 336 349 | 336 349 | Cloudy 37° Cloudy 46° | 90 minutes 5 minutes |
| Kindle School | 1/23/19 1/29/19 | 10:42 AM 2:00 PM | Shelter in Place Fire | 192 201 | 192 201 | Cloudy 36° Cloudy 43° | 1.5 minutes 1.5 minutes |
| Memorial School | 1/7/19 1/22/19 | 1:45 PM 11:15 AM | Fire Evacuation | 208 200 | 208 200 | Cloudy 34° Sunny 23° | 2 minutes 2 minutes |

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| Walls School | 1/23/19 1/29/19 | 1:52 PM 2:23 PM | Fire Lock Down | 242 238 | 242 238 | Cloudy 45° Cloudy 43° | 5 minutes 5 minutes |
|-----------------|--------------------|--------------------|----------------------|------------|------------|--------------------------|------------------------|
| | | | Down | | | | |

- 3. Suggested motion "That additions to the Substitute List for the 2018/2019 school year be approved.
- 4. Suggested motion "That the Pitman Board of Education finds the travel and related expenses particular to attendance of staff and board members on the attached list of approved school business leaves (Conference/Workshop/Meeting/Staff Training) are justified and therefore reimbursable."
- 5. Suggested motion "That the Board of Education approves all field trips as submitted."
- 6. Suggested motion "That the Pitman Board of Education approves the Memorandum of Agreement between the Pitman Board of Education and the Pitman Police Department for the 2018/2019 school year, documentation on file in the Board of Education Office."
- 7. Suggested motion "That the Pitman Board of Education approves the agreement with FURever As Friends, Inc., non-profit pet therapy organization, (annual fee of \$150.00 for initial therapy team and \$93.75 for each additional therapy team) for the 2018/2019 school year."
- 8. Suggested motion "That the Pitman Board of Education approves the following out of district placement(s) effective February 5, 2019 by the Special Services Department for the 2018/2019 school year:

| Student ID# | Placement | Tuition Cost | One-on-One Aide |
|-------------|---------------------|------------------------|-----------------|
| 6556554389 | Bankbridge Regional | \$20,270.00 (prorated) | N/A" |

9. "That the Pitman Board of Education approves the tuition contracts for the following incoming students for the 2018/2019 school year:

| Student ID# | School | Sending District | Tuition Cost | Additional Services |
|-------------|--------|------------------|--------------|------------------------|
| 1057796860 | Walls | Glassboro | \$10,104.71 | N/A" |

10. Suggested motion – "That the Board of Education approves the following Extra Service Contracts for the 2018/2019 school year. Stipend in accord with the negotiated agreement with the PEA (*Italics – In-house*):

| Name | Position | Stipend |
|---------------|-----------------------------|------------|
| Matthew Healy | Baseball Varsity Head Coach | \$6,702.00 |

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| Paul Seiter | Baseball JV Assistant Coach | \$5,360.00 |
|------------------|---|-------------|
| Vincent Chiaro | Baseball Freshman Coach | \$4,563.00 |
| Carrie Schwank | Softball Varsity Head Coach | \$6,702.00 |
| Linda Gipe | Softball JV Assistant Coach | \$5,360.00 |
| Fred Georgette | Tennis Boys Varsity Head Coach | \$6,081.00 |
| Matthew Newcomb | Track & Field Boys Varsity Head Coach | \$6,702.00 |
| Robert Tender | Track & Field Boys Varsity Assistant Coach | \$5,360.00 |
| Matthew Elmuccio | Track & Field Girls Varsity Head Coach | \$6,702.00 |
| Daniel Ward | Track & Field Girls Varsity Assistant Coach | \$5,360.00 |
| Stephen Belh | Golf Varsity Head Coach | \$6,081.00" |

11. Suggested motion - "That the Board of Education approves the following Extra Service contract for the 2018/2019 school year. Stipend in accord with the agreement with the Pitman Board of Education (*Italics – In-house*):

| Name | Position | Stipend |
|------------|--------------------|-------------|
| Paul Blass | Mock Trial Advisor | \$1,000.00" |

12. Suggested motion – "That the Pitman Board of Education approves the following volunteer coaches/advisors (*Italics – In-house*):

| Name | Position |
|------------------|-------------------------------|
| Anthony Corma | Baseball Varsity Coach's Aide |
| Kevin Gibbs | Baseball Varsity Coach's Aide |
| Harry Armstrong | Baseball Varsity Coach's Aide |
| Drew Davenport | Baseball Varsity Coach's Aide |
| Rachel Morrison | Softball Varsity Coach's Aide |
| Deborah Slenkamp | Tennis Coach's Aide |

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| Thomas Slenkamp | Tennis Coach's Aide | |
|-----------------|----------------------------|--|
| Pat Collins | Track & Field Coach's Aide | |
| Glinnie Elmore | Track & Field Coach's Aide | |
| Evan Hopkins | Track & Field Coach's Aide | |
| Ken Decker | Track & Field Coach's Aide | |
| Geoffrey Young | Golf Coach's Aide" | |

13. Suggested motion – "That the Pitman Board of Education approves the following leave(s) of absence:

| Employee | Location | FMLA/FLA | Type of Leave | Dates |
|----------|-------------|----------|---------------|--|
| 71212591 | High School | FMLA | Child-Rearing | Revised: 12/10/18 – 2/8/19 (sick days - paid) 2/11/19 – 3/29/19 (unpaid) |
| 47404033 | District | FMLA | Medical | 1/7/19 - 1/28/19 (comp/sick/personal/ vacation - paid) 1/29/19 - 3/31/19 (unpaid)" |

- 14. Suggested motion "That the Pitman Board of Education retroactively approves the appointment of Christine Spadano LaPaglia, Part-Time Elementary Spanish Teacher for the Pitman School District (two days per week), effective on January 18, 2019 through on or about June 19, 2019, for the 2018/2019 school year, at a rate of \$200.00 per day (no benefits)."
- 15. Suggested motion "That the Pitman Board of Education approves Raven Murzinski, Replacement Teacher, to be placed on BA/Step 1 (prorated) on the 2018/2019 salary guide retroactive to January 1, 2019."
- 16. Suggested motion "That the Pitman Board of Education approves the appointment of Danielle Trucano to assist the Business Office after hours for the period of March 1, 2019 through June 30, 2019, at a rate of \$30.00 per hour, on an as needed basis."
- 17. Suggested motion "That the Pitman Board of Education accepts the resignation of Alisha McClintock, Custodian at Pitman High School, effective January 31, 2019."

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- 18. Suggested motion "That the Pitman Board of Education accepts the resignation of Kathy Ramos, Part Time Instructional Aide at Walls School, effective February 15, 2019."
- 19. Suggested motion "That the Pitman Board of Education accepts the resignation of Julie Solorzano-Gallelli, Part Time Instructional Aide at Pitman High School, effective March 1, 2019."
- 20. Suggested motion "That the Pitman Board of Education approves Rowan University student, Rachel Millar, to shadow Ashlee Sheppard, Occupational Therapist at Memorial School,on the following dates/times: Tuesday, February 19, 2019 and Thursday, February 21, 2019 from 8:30 AM 11:30 AM."
- 21. Suggested motion "That the Pitman Board of Education approves the following teachers as mentors for first year teachers for the of the 2018/2019 school year with the approved rate:

| Mentor | Mentoree | Amount |
|---------------------|-----------------------------|-------------|
| Christopher Chapman | Christine Spadano LaPaglia | \$550.00 |
| | (Part-Time 2 days per week) | (prorated) |
| Lauren Mecholsky | Raven Murzinski | \$550.00 |
| | (Replacement Teacher) | (prorated)" |

22. Suggested motion – "That the Pitman Board of Education employs the following Panther Club counselor(s) effective February 14, 2019 through June 30, 2019 for the 2018/2019 school year, at the recommendation of the Superintendent of Schools (Account #62-105-100-101/106).

| Counselor(s) | | | |
|-------------------|---------|--|--|
| Name | Rate | | |
| Emily Faustino | \$8.70 | | |
| Mariah Hainsworth | \$8.70" | | |

23. Suggested motion – "That the Pitman Board of Education approves the following students from RCGC for field experience during the 2018/2019 school year:

| Name | Cooperating Teacher | Hours | Location |
|-----------------------|------------------------|-------|-----------------|
| Emily Ambacher | TBD | 10 | High School |
| Taylor Anderson-Davis | TBD | 10 | Middle School |
| Ailisa Levanduski | Alice Contravo | 10 | Memorial School |
| Vanessa DiPalma | Jill DuBois | 10 | Walls School" |

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COMMUNICATION & POLICY – Conley, Wilson-Doherty, Powell

1. Bylaw 0155 (Revised) and Bylaw 0164 (Revised)

Suggested motion – "That Bylaw 0155 (Revised) and Bylaw 0164 (Revised) be approved for second reading."

OLD BUSINESS

NEW BUSINESS

PUBLIC HEARING – (15 minutes)

EXECUTIVE SESSION – *if necessary*

ADJOURNMENT

The next Board of Education Meeting is scheduled for Wednesday, March 6, 2019, Budget Development/Action Meeting in the Pitman High School Media Center.

The Pitman Board of Education reserves the right to add and/or delete motions or make changes to motions in this agenda up to the time of the meeting and during the actual meeting.