



# Visions 4

Spartanburg County School District

Dr. W. Rallie Liston - Once A Wolverine, Always A Wolverine

## BEST WISHES ON YOUR RETIREMENT



### 35 YEARS OF SERVICE

I have served on the District 4 School Board for more than 10 years. During that time, I have had the chance to get to know Dr. Liston better. He has many attributes that make him the man that he is. Dr. Liston has a wealth of knowledge on an endless list of topics. He is truly one of the smartest people I have ever met, but the one thing that I admire about Dr. Liston the most is his steady, steadfast, calm and confident nature. He is always very sure and decisive with his decisions. This makes him a true leader in every aspect of the word. I value the time that I have spent associated with Dr. Liston.

**Tony Davis, Chairman**

Thank you Dr. Liston for your leadership and steadfast devotion to the children, teachers, staff, administration, and families of Spartanburg School District 4. I have known Dr. Liston for most of my life, grew up with his children, and served alongside him for the last two years. I have watched him tirelessly serve our community, push us to be better, and hold tight to Woodruff traditions. He has been a constant and unwavering cheerleader of District 4 and public education across our great state. I have also seen him stand in the cross hairs and deal with all that comes with running the best district in the state with dignity, integrity,

and high moral character. I am thankful to have attended and graduated from Woodruff Schools with him as Principal and Superintendent. He embodied the saying, "Leave it better than you found it." Job well done Dr. Liston! Enjoy your retirement, it is well deserved!

**Morgan C. Smith, Vice Chairman**

Dr. Liston will be missed! Dr. Liston has provided District 4 many years of stability. He has served with compassion, integrity, honor, and love. He is a man of impeccable character with a great desire for children to learn and excel in life. He truly has a heart for all people. Thank you, Dr. Liston, it has been my honor to serve by your side. Enjoy your retirement and be proud of a job well done!

**Sandy Norman, Secretary**

As a student, employee, and now Board Member of Spartanburg 4, I have had the opportunity to witness, learn from, and work with Dr. Liston in many different roles. In each of those roles, there has been one thing that has been consistent and unwavering: Dr. Liston's love and commitment to making District 4 a special place that is committed to excellence in every area. Under Dr. Liston's leadership, Spartanburg 4 has achieved and maintained excellence in Athletics, Academics, and the Arts, all the while

fostering a positive learning environment in a school system that is the heart of the Woodruff community. Dr. Liston's leadership of Spartanburg 4 and his devotion to the Woodruff community will have a positive impact on many generations to come.

**Nathan Craig**

Thank you, Dr. Liston, for your unwavering commitment to education in District Four and the entire state of South Carolina. From my first experiences with you serving as my principal thirty-two years ago, to my current interactions with you as a sitting school board member, I personally thank you for constantly challenging me to a pursuit of discipline and excellence in all facets of life. I wish both you and your family nothing but the best as you enter this new season of life.

**W. Ted Harrison, Jr.**

Congratulations on your retirement Dr. Liston! Wishing you joy, relaxation, and many wonderful memories with family in this new chapter of your life. Enjoy every moment!

**Micha Kelley**

Congratulations on your well-deserved retirement. Thank you for all the dedication, hard work and impact you've had

on District 4 throughout your long and storied career. I've had the pleasure to call you my principal, superintendent and now Doc. As you enter this new chapter in life, I wish you all the best filled with joy and relaxation.

**Gary Lee**

Dr. Liston will be deeply missed by our family and the entire community. His unwavering dedication and compassionate leadership as the superintendent of Spartanburg District 4 have massively impacted my life. He has been more than an educator; he has been a mentor and a friend. I am thankful for the foundation he has created and excited to continue to build on that for the future!

**Jay Phillips**

I am truly grateful for the tenure of service that Dr. Rallie Liston has given to Woodruff and Spartanburg District 4 for the last 35 years. Dr. Liston has been instrumental in helping provide a quality education for every child that has been enrolled in District 4. It is with deep appreciation that I extend thankfulness for his dedicated leadership of our school district. I congratulate you, Dr. Liston, on a retirement that is well-deserved.

**Rick Sloan**



# Residency Verification Requirements for Attendance in Spartanburg County District Four Schools

All students in Spartanburg County District Four are required to verify residency annually. Please read below for instructions on how to submit the required information based on which scenario fits your child(ren) best.

*(Bills should be opened in order to view the service address.)*

## For Returning Students to District Four:

**SCENARIO 1:** If you rented or owned a residence in Spartanburg County District Four during the 2023-24 school year and continue to reside at same address....

**ACTION NEEDED:** Submit a current bill (within the last 30 days) in person or email to [residency@spartanburg4.org](mailto:residency@spartanburg4.org). Acceptable documents include a power bill, sewer bill, property tax receipt, water bill, gas bill, motor vehicle registration, homeowners' insurance statement or mortgage statement.

*(When submitting your information, please make sure to list the legal name of each child attending, their assigned grade level for this academic year, and their date of birth.)*

**SCENARIO 2:** If you owned a residence in Spartanburg County District Four during the 2023-24 school year and now own a

different residence for the 2024-25 school year....

**ACTION NEEDED:** Submit a current bill (within the last 30 days) in person or email to [residency@spartanburg4.org](mailto:residency@spartanburg4.org). Acceptable documents include a power bill, sewer bill, property tax receipt, water bill, gas bill, motor vehicle registration, homeowners' insurance statement or mortgage statement.

*(When submitting your information, please make sure to list the legal name of each child attending, their assigned grade level for this academic year, and their date of birth.)*

## New Students to District Four:

**SCENARIO 1:** If you own a residence in Spartanburg County District Four during the 2024-25 school year....

**ACTION NEEDED:** Submit a current bill (within the last 30 days) in person or email to [residency@spartanburg4.org](mailto:residency@spartanburg4.org). Acceptable documents include a power bill, sewer bill, property tax receipt, water bill, gas bill, motor

vehicle registration, homeowners' insurance statement or mortgage statement.

*(When submitting your information, please make sure to list the legal name of each child attending, their assigned grade level for this academic year, and their date of birth.)*

**SCENARIO 2:** If you are new to District Four and renting a residence in Spartanburg County District Four during the 2024-25 school year....

**ACTION NEEDED:** 1. Submit a rental or lease agreement in person or email to [residency@spartanburg4.org](mailto:residency@spartanburg4.org) that includes the parent or legal guardian's name, the children's names, and have a signature from the owner of the home or leasing/rental agency. (If a rental or lease agreement is not available, please complete the Affidavit of Residence for Spartanburg Four which are available at the District Office or on the Spartanburg Four website.)

2. Submit a current bill (within the last 30 days) in person or email to [residency@spartanburg4.org](mailto:residency@spartanburg4.org).

[spartanburg4.org](http://spartanburg4.org). Acceptable documents include a power bill, sewer bill, property tax receipt, water bill, gas bill, motor vehicle registration, homeowners' insurance statement or mortgage statement.

*(When submitting your information, please make sure to list the legal name of each child attending, their assigned grade level for this academic year, and their date of birth.)*

**SCENARIO 3:** If you are building a residence in Spartanburg County District Four and it will be completed by the end of October, you may enroll in Spartanburg County District Four....

**ACTION NEEDED:** Submit a copy in person or email to [residency@spartanburg4.org](mailto:residency@spartanburg4.org) of the contract with the approximate completion date signed by the builder.

*(When submitting your information, please make sure to list the legal name of each child attending, their assigned grade level for this academic year, and their date of birth.)*

## Title III and Multilingual Learners Programs

The goal of Spartanburg District Four's Multilingual Learners (ML) Program is to provide equal educational opportunities to students who have a primary or home language other than English. Multilingual Learners embody the shared core values of diversity and inclusion which are integral parts of Spartanburg School District Four. The primary focus of the ML program is to provide an English-rich environment so students will become proficient in English. This program will provide multilingual students the opportunity to obtain proficiency in listening, speaking, reading, and writing for the academic content areas.

Spartanburg District Four monitors the progress of Multilingual Learners (MLs) on standardized assessments and the WIDA ACCESS assessment designed for MLs. The district receives Title III funding through the federal Every Student Succeeds Act (ESSA). This additional funding provides professional development for the ML teachers, administrators, literacy coaches, and general education teachers. The funding also provides extended day and extended year programs for MLs and their families.

District Four currently serves about 160 students in the ML program and monitors progress on 65 additional students who have met proficiency levels. Ms. Angie Gilbert ([agilbert@spartanburg4.org](mailto:agilbert@spartanburg4.org)), Ms. Libby Newton ([lnewton@spartanburg4.org](mailto:lnewton@spartanburg4.org)), Ms. Lina Garcia-Brock ([lgarciabrock@spartanburg4.org](mailto:lgarciabrock@spartanburg4.org)), and Ms. Summer Baxter ([sbaxter@spartanburg4.org](mailto:sbaxter@spartanburg4.org)) are the district ML teachers. Parents are encouraged to contact them with any questions about ML services. They may be reached via email or by calling their child's school. If you have additional questions about the ML programs available in Spartanburg School District Four you may contact Rachel Traynham ([rtraynham@spartanburg4.org](mailto:rtraynham@spartanburg4.org)) at the District office. (864-476-3186)

## Title I program works to improve student achievement

Spartanburg District Four participates in the federally funded Title I program, an initiative of the Every Student Succeeds Act (ESSA). Title I funds provide programs that would not otherwise be available to our students. Title I funds are utilized at Woodruff Primary School and Woodruff Elementary School.

Spartanburg District Four is continually monitoring the implementation of our Title I Plan and welcomes input from parents regarding the content and future plans. Any parent who would like to provide input into

the Title I program should contact Rachel Traynham, Director of Compliance and Student Support Services, at the District Office (864-476-3186 or [rtraynham@spartanburg4.org](mailto:rtraynham@spartanburg4.org)).

We also encourage parent input into the revision of District Four's Parent Involvement Policy. Parents are also encouraged to communicate any suggestions and/or concerns to Casey Dover, principal at Woodruff Primary (864-476-3174 or [cdover@spartanburg4.org](mailto:cdover@spartanburg4.org)) and Giada Parris, principal at Woodruff Elementary

School (864-476-3123 or [gparris@spartanburg4.org](mailto:gparris@spartanburg4.org)). If parents must leave a message, they can expect to be contacted within two days.

The goal of supplemental programs and services provided through Title I is to increase student achievement. Since Title I funds have been utilized to provide supplemental instruction, Spartanburg District Four students have shown outstanding achievement.







# Woodruff Primary School



## WPS Registration Information

Thursday, July 25, 2024

8:00 a.m. – 6:00 p.m.

### WPS Cafeteria

#### NEW STUDENT ENROLLMENT

If you have a student that has never attended Spartanburg Four, you must provide proof of residency to the district office before beginning the enrollment process at WPS.

#### REQUIRED ENROLLMENT DOCUMENTS INCLUDE:

- District Approved Proof of Residency in Spartanburg District 4
- 4K Only - Proof of Income: Proof of household income must be provided and must include one of the following: current Medicaid card, W-2 forms, a pay stub, or tax return. Proof of income must be provided for all adults contributing to household income.
- State-issued Birth Certificate
- SC Immunization Certificate
- Picture ID for Parent/Guardian
- When enrollment is complete, you can register your student for the 2024-2025 school year.

#### GENERAL INFORMATION FOR REGISTRATION

RESIDENCY VERIFICATION IS REQUIRED FOR ALL STUDENTS THROUGH THE DISTRICT OFFICE PRIOR TO REGISTRATION. PLEASE SEE PAGE 2 FOR MORE INFORMATION

- Online forms should be completed through your parent portal, prior to attending WPS Registration on July 25th. If you do not have access to technology, computers will be available Mondays-Thursdays in July from 8:00 a.m. - 2:00 p.m., at WPS, for completing online registration forms.
- If there is a conflict with the registration date, please contact the school.
- A parent or legal guardian must complete all registration forms.
- Students do not need to attend registration.
- Registration must be complete before a child can attend school.
- Any outstanding documents or fees from 2023-2024, such as expired immunization records or unpaid fees must be taken care of before completing registration for the 2024-2025 school year.
- School t-shirts and yearbooks can be purchased on registration day.
- Technology Protection Plan fees should be paid on registration day (5K-2nd ONLY).
- Classroom assignments will be available at registration.

#### SPARTANBURG DISTRICT 4 TECHNOLOGY PROTECTION PLAN

In order for students to be issued a device, a student and their parent/guardian must sign the Student/Parent Technology Devices Agreement (included in online registration forms) and pay the yearly \$30 Technology Protection Plan fee. This is a nonrefundable (yearly) fee that covers the following accidental damage: cracked screen, damaged casing, broken keys/keyboards, and damaged ports. Students in kindergarten, first and second grade will receive devices. More information about the Technology Protection Plan can be found in the Spartanburg District Four Access to Digital Devices and Internet for Learning document.

#### OPTIONAL FEES

SCHOOL INSURANCE:	High Plan	Low Plan
24 hour coverage with dental	\$142.30	\$96.30
24 hour coverage without dental	\$132.65	\$86.65
School time coverage with dental	\$40.65	\$31.05
School time coverage without dental	\$31.00	\$21.40
24 hour coverage summer only with dental	\$44.95	\$32.10
24 hour coverage summer only without dental	\$35.30	\$22.45
Yearbook	\$25.00	School T-Shirt \$12.00

#### MEALS

All students enrolled in the school/district may participate in the breakfast and lunch program at no charge to them for the 2024-2025 school year. Families will not have to fill out meal applications. Breakfast and lunch meals follow the United States Department of Agriculture (USDA) guidelines for healthy school meals. Students will receive one breakfast and one lunch at no cost. Students can pay for extra items by cash or by using their lunch account provided money is in their account. The school/district will not provide extra food unless the student has the funds to purchase. Parents or students may add money to their lunch account by check, by card, or by going online (<https://www.k12paymentcenter.com>). Please encourage students to participate in the breakfast and lunch program.

#### WPS MEET THE TEACHER

Thursday, August 8, 2024 · 5:00 p.m. – 7:00 p.m.

#### WPS CLASSROOMS

We encourage you to use this time to help familiarize your child with his or her route to the classroom. Beginning on the first day of school, we ask that parents of 1st and 2nd grade students drop their children off in the car circles instead of walking them to class. Parents of 3K, 4K, and 5K students will be allowed to walk their child to class on a staggered entry schedule the first week of school. WPS staff members will be posted throughout the building to help all students find their classrooms on school days.

#### FIRST DAY OF SCHOOL

- 1st and 2nd Grade, August 12, 2024
- 3K, 4K, and 5K Staggered Entry, August 12 – 15, 2024
- 3K: Student start dates will be assigned in alphabetical order and given to parents by the teacher.
- 4K and 5K: Students will be assigned one testing day on August 12th, 13th, or 14th. Testing days will be assigned in alphabetical order and given to parents by the teacher. All students will begin regular attendance on August 15th.

#### SCHOOL SHOPPING REMINDERS:

- School supply lists are available on the WPS website and at the school.
- "Rolling" bookbags create a tripping hazard in hallways and loading areas. Since our young students are not required to carry heavy books, rolling bookbags are not allowed at WPS.
- Tennis shoes are the safest shoes for young children. Sandals, flip-flops, cowboy boots, Crocs, and dress shoes cause falls on steps, sloped hallways, and at recess. Students must wear tennis shoes to participate on PE and music days and to utilize climbing equipment at recess.
- Clothing should be appropriate for the learning environment. Specific information on student dress can be found in the Parent-Student Handbook.

### A Message from Principal Casey Dover

Welcome to Woodruff Primary School for the 2024-2025 school year! On behalf of the WPS faculty and staff, I invite you to join us for a fantastic school year! Student safety and academic achievement, in a supportive learning environment, remain a top priority. We believe that the youngest students of Spartanburg District 4 deserve the best education possible. I am fully committed to providing a quality early educational experience for our little ones at WPS! Teachers are committed to provide students with differentiated support that addresses each students' specific needs both academic and social. With your help, we believe we can reach our goals for students. Let's make 2024 – 2025 the best year yet!



WES Registration Information

Thursday, July 25, 2024

8:00 am – 6:00 pm

First Day of School, August 12, 2024

NEW STUDENT ENROLLMENT

If you have a student that has never attended Spartanburg Four, you must pick up an enrollment packet from the office and complete it before you can register. New students must present COMPLETE South Carolina immunization records at the time of enrollment. No student will be admitted to class without a complete immunization record on file in the school office.

REGISTRATION

- Class Rosters will be posted.
- Residency verification is required for all students through the District Office prior to registration. Please see page 2 for more information
- Online forms should be completed, through your parent portal, prior to attending WES Registration on July 25, 2024.
- Registration must be complete before a child can attend school. All students must register every year before starting school.
- Any unpaid fees must be paid in full before completing online registration forms.
- Call the office if you have any trouble accessing the PowerSchool account.
- Agendas, Watershed Program, and Technology Protection Plan will be required by all students. These items will be available for a combined purchase fee of \$45.00. The fee is payable by cash, check, or credit card. Please bring correct change if bringing cash. Optional items to purchase are to pre-order the yearbook and purchase a school shirt.

REQUIRED FEES			
Agenda	\$10.00	Waterhsed	\$5.00
Technology Protection Plan	\$30.00		
OPTIONAL FEES			
Yearbook	\$25.00	School T-Shirt	\$12.00
SCHOOL INSURANCE:		High Plan	Low Plan
24 hour coverage with dental	\$142.30		\$96.30
24 hour coverage without dental	\$132.65		\$86.65
School time coverage with dental	\$40.65		\$31.05
School time coverage without dental	\$31.00		\$21.40
24 hour coverage summer only with dental	\$44.95		\$32.10
24 hour coverage summer only without dental	\$35.30		\$22.45

**USC UPSTATE WATERSHED ECOLOGY PROGRAM:** Our school is privileged to partner with USC Upstate Watershed Ecology Center to bring in hands-on science lessons that complement our standards and curriculum to our 3rd, 4th, and 5th grade students.

**SPARTANBURG DISTRICT 4 TECHNOLOGY PROTECTION PLAN:** In order for students to be issued a device, a student and their parent/guardian must sign the Student/Parent Technology Devices Agreement (included in online registration documents) and pay the yearly \$30 Technology Protection Plan fee. This is a nonrefundable (yearly) fee that covers the following accidental damage: cracked screen, damaged casing, broken keys/keyboards, and damaged ports. More information about the Technology Protection Plan can be found in the Spartanburg District Four Access to Digital Devices and Internet for Learning document.

BREAKFAST AND LUNCH MEALS

All students enrolled in the school/district may participate in the breakfast and lunch program at no charge to them for the 2024-2025 school year. Families will not have to fill out meal applications. Breakfast and lunch meals follow the United States Department of Agriculture (USDA) guidelines for healthy school meals. Students will receive one breakfast and one lunch at no cost. Students can pay for extra items by cash or by using their lunch account provided money is in their account. The school/district will not provide extra food unless the student has the funds to purchase. Parents or students may add money to their lunch account by check, by card, or by going online (<https://www.k12paymentcenter.com>). Please encourage students to participate in the breakfast and lunch program.

OPEN HOUSE AND MEET THE TEACHER DAY  
THURSDAY, AUGUST 8TH FROM 5:00 PM – 7:00 PM

Students will visit classrooms to meet the teacher. Students can bring the school supplies listed on the school supply list. School supply lists are available on our school website and will be available on registration day. Please do not purchase school supplies prior to reviewing grade level supply lists.

DRESS CODE

Parents, please keep these dress code guidelines in mind as you purchase school clothes for your WES students. We encourage your child to dress in clean, comfortable clothes. Good grooming and appropriate dress are necessary to reduce distractions and to promote health and a productive learning atmosphere. Extremes in personal appearance that tend to pose health problems or cause distractions will not be tolerated at school. Infractions will result in parent notification.

- Hats, caps, jacket hoods, hoodies, unusually large or distracting headbands, and bandanas are not to be worn in the school building.
- Tank tops, spaghetti straps, halter-tops, sheer shirts, fish-net tops, bare midriffs, are not permitted. Straps must be at least 1" in width.
- No holes or slits in clothing.
- No markings, temporary tattoos, or insignias on the body.
- No logos depicting alcohol or tobacco companies or obscene or suggestive words or phrases.
- No body piercing other than ears.
- No un-natural hair colors such as greens, purples, pinks, etc. This includes artificial hair clips and feathers. Be especially careful with different tints of red. For example, maroon is not a natural hair color.
- No unusual hairstyles including Mohawks.
- No pants hanging below the waistline.
- No pants or shorts with words written across the seat.
- Shorts, skirts, and dresses must be to fingertip length.
- No pajama pants or bedroom shoes.

STUDENT CELL PHONE USE

The use of cell phones is not permitted on campus during the school day. Cell phones are to be turned off and kept out of sight. The school day extends from a student's arrival on campus until dismissal. Cell phone use may be defined as, but not limited to, sending or receiving calls, text messages, pictures, videos, playing games, voice mail, surfing the internet, etc. Students may be held responsible for violations of additional policies while using cell phones. This includes inappropriate use of cell phones or other electronic devices during school sponsored extracurricular activities. \*\*\*Smart watches may be worn but should not be used for sending or receiving calls, text messages, pictures, videos, playing games, voice mail, surfing the internet, etc.

A Message from Principal Giada Parris

I would like to welcome everyone to Woodruff Elementary School. We are looking forward to a productive partnership with you to ensure our children can achieve their highest potential. We recognize that to be successful in school, our children need support from both home and school. We know a strong partnership with you will make a significant difference in your child's education. We put a strong emphasis on academics and discipline. Our teachers are committed to providing a rigorous education. As an employee of District Four for the last 25 years, I am dedicated to the students and community. Please feel free to contact me by email or phone. Let's make the 2024-2025 school year a great one!



Woodruff  
Elementary  
School







# Woodruff Middle School



## WMS Registration Information

Thursday, July 25, 2024  
8:00 am – 6:00 pm

RESIDENCY VERIFICATION IS REQUIRED FOR ALL STUDENTS  
THROUGH THE DISTRICT OFFICE PRIOR TO REGISTRATION.  
PLEASE SEE PAGE 2 FOR MORE INFORMATION.

FIRST DAY of SCHOOL - Monday, August 12, 2024.  
Buses will run; lunch will be served.  
Breakfast will begin Wednesday, August 14, 2023.

### GENERAL INFORMATION

- Registration is held in the WMS cafeteria.
- Schedules are available at registration.
- Fees are paid at registration. Debit/credit cards will be accepted.
- Make checks payable to Woodruff Middle School.
- Most forms for the registration process can be completed online. Please see the school or district webpage for further information.
- Students who do not register must do so on the first day of school and may experience delays entering classes on the first day.
- SUPPLY LISTS are posted on the school website and will be available at registration.
- SCHEDULE CHANGES will not be made unless there is a mistake in scheduling an academic class. All questions concerning schedules should be directed to the principal.
- The student AGENDA PLANNER is required for each class. Students must purchase one and have it in classes each day.

### SCHOOL INSURANCE

	High Plan	Low Plan
24 hour coverage with dental	\$142.30	\$96.30
24 hour coverage without dental	\$132.65	\$86.65
School time coverage with dental	\$40.65	\$31.05
School time coverage without dental	\$31.00	\$21.40
24 hour coverage summer only with dental	\$44.95	\$32.10
24 hour coverage summer only without dental	\$35.30	\$22.45

### MEAL INFORMATION

All students enrolled in the school/district may participate in the breakfast and lunch program at no charge to them for the 2024-2025 school year. Families will not have to fill out meal applications. Breakfast and lunch meals follow the United States Department of Agriculture (USDA) guidelines for healthy school meals. Students will receive one breakfast and one lunch at no cost. Students can pay for extra items by cash or by using their lunch account provided money is in their account. The school/district will not provide extra food unless the student has the funds to purchase. Parents or students may add money to their lunch account by check, by card, or by going online (<https://www.k12paymentcenter.com>).

### SC IMMUNIZATION

All students entering middle school must have a current SC IMMUNIZATION certificate. Students who attended Spartanburg District Four last year will have this information on file. New students to the district or students who are still completing immunizations must provide this information at registration. All 7th graders are required to have 1 dose of the Tdap vaccine (tetanus, diphtheria and pertussis) administered on or after the 10th birthday. Students without a current, up-to-date immunization record may not register. This vaccine is required for all 7th grade students enrolled in Spartanburg District Four.

### YEARBOOKS AND SCHOOL PICTURES

YEARBOOKS may be ordered at registration or during announced times during the school year. A yearbook purchase is not part of registration fees. The cost of a yearbook is \$43.00.

### SPORTS

Information about all SPORTS will be available at registration. Any 7th or 8th grader participating in athletics is required to have a physical form and a parent permission form on file before practicing or playing. These forms may be picked up at registration or in the office at WMS or WHS.

### DRESS CODE

Be familiar with the DRESS CODE in the student agenda planner before school begins. Skirts, shorts, and dresses must be no shorter than the vertical length of a student ID (debit card, driver's license, keyless entry card, etc.) from the top of the knee. This is applied to a student standing fully upright with the garment being worn at the waistline. Leggings are not permitted unless they are worn with an accompanying t-shirt, sweat shirt, skirt, or dress that comes fingertip length with the student standing fully upright and arms at their side. Holes are allowed in articles of clothing only when shirts or pants are worn underneath so that the skin is not exposed. Holes are not allowed in any capacity above the thigh.

## A message from Principal D. Scott Lawson

The faculty and staff join me in welcoming you to the 2024-2025 school year. Woodruff Middle School recognizes the unique characteristics of middle schoolers, and our goal is to help them make a successful transition from the elementary grades to middle school. Our structured day creates a secure learning environment for student success. Middle school students will be ...on the P.R.O.W.L. this year, and will be challenged through academic coursework, the fine arts, and extracurricular activities to always be Prepared, Responsible, Outstanding, Wolverine Leaders. We look forward to serving our students. Please accept this invitation to become part of Woodruff Middle School.



WHS Registration Information

Thursday, July 25, 2024 - 8:00 AM to 6:00 PM

First day of school for students: Monday, August 12, 2024  
Schedules were mailed in July.

RESIDENCY VERIFICATION IS REQUIRED FOR ALL STUDENTS THROUGH THE DISTRICT OFFICE PRIOR TO REGISTRATION. PLEASE SEE PAGE 2 FOR MORE INFORMATION  
Students and/or parents should attend registration. If you cannot register on July 25, please come by the school between 8:00 AM - 3:00 PM on July 29-30 to register.

SCHOOL INSURANCE

	High Plan	Low Plan
24 hour coverage with dental	\$142.30	\$96.30
24 hour coverage without dental	\$132.65	\$86.65
School time coverage with dental	\$40.65	\$31.05
School time coverage without dental	\$31.00	\$21.40
24 hour coverage summer only with dental	\$44.95	\$32.10
24 hour coverage summer only without dental	\$35.30	\$22.45

MEAL INFORMATION

All students enrolled in the school/district may participate in the breakfast and lunch programs at no charge to them for the 2024-2025 school year. Families will not have to fill out meal applications. Breakfast and lunch meals follow the United States Department of Agriculture (USDA) guidelines for healthy school meals. Students will receive one breakfast and one lunch at no cost. Students may purchase extra lunch items by cash or by using their lunch account provided money is in their account. The school/district will not provide extra food unless the student has funds to purchase. Parents or students may add money to their lunch account by cash, by card, by check, or by going online (<https://www.k12paymentcenter.com>). A student who wishes to bring his/her lunch may do so.

GENERAL INFORMATION

- Registration is held in the Woodruff High School Lobby. The schedule mailed home in July listed classes and fees. Fees must be paid at registration. Parents or students can pay by cash, by card, or by check. Make checks payable to Woodruff High School.
- The WHS supply list will also be available on the school web page, <https://whs.spartanburg4.org>.
- Pictures will be taken at registration. There is no sitting fee for any student. Dress for pictures should meet the WHS dress code outlined in your student handbook which includes only natural hair color, no facial piercings other than ears, and no hats.
- Make-up senior pictures will also be made during registration.
- A handout will be provided at registration that will give students specific instructions for August 12, the first day of school.
- No one will be allowed to register without the proper immunizations. Contact the school office if you have questions.
- PE/Weights uniforms will be issued after school starts, but they must be paid for at registration.
- As you purchase fall clothes, please be aware of the following rules:
  - Shorts, skirts, and dresses must be no shorter than the length of the school ID (debit card, key card, etc.) when placed at the top of the knee.
  - Pants cannot have holes, frays, or patches.
  - No midriff tops.
  - Pants, shorts, and capris must be worn at the waist.
  - Pajama pants are prohibited.
  - Leggings, of any length, must be worn with a top that reaches the length of the fingertips when arms are extended down one's sides.
  - Tops should cover the shoulder at least the width of three fingers.
- Students in grades 10, 11 and 12 who drive to school must purchase a WHS parking sticker for \$5.
- Yearbook information is available on the WHS website.
- Chromebooks will be issued at registration for students who have completed their student/parent technology device agreement and paid at least \$15.00 of the Chromebook Protection Plan.

WOODRUFF HIGH SCHOOL GUIDANCE INFORMATION:

Our goal in the WHS Guidance Department is to provide parents and students with the knowledge, skills, and information needed to assist with career and college exploration. We are excited about the opportunity to share our experiences with the students, to educate them on their options, and to help them achieve the academic requirements to meet their goals. Graduation-Preparation-Success is our theme, and we look forward to helping your student develop a comprehensive plan for his or her future. If you have questions or concerns at any time during the year, please contact one of the School Counselors for help.

- Counselors are assigned to students by their last names:
- Ms. Tracy Armstrong: A - L
  - Ms. Heather Abrams: M - Z
  - Mr. Tevin Logan: Career Facilitator
  - Mr. Joe Federspiel: Career Facilitator
  - Ms. Tori Thompson: Registrar

A message from Principal Christine Morris

It is my pleasure to welcome you to Woodruff High School. The faculty and staff join me in expressing how happy we are to have you as a part of our school family. It is our desire to provide outstanding educational opportunities in an environment conducive to teaching and learning. We recognize the important role parents play in the educational process and ask for your support in the upcoming year. Clear communication between home and school is vital to the success of your child. We value the thoughts and concerns of parents as we seek to provide a learning environment that is nurturing, academically challenging, and strong in discipline. It is our hope that the 2024-2025 school year will be the best yet. BE A WOLVERINE!



Woodruff  
High  
School





# WPS Highlights

- Avrileigh Sanders from Mrs. Satterfield's class was awarded the Donna Cannon Award for high achievement. Avrileigh is the daughter of Brandon and Alicia Sanders.
- Alyssa Entwistle was selected as the Terrific Kid of the Year. She was a second grader in Mr. Smith's class. Alyssa is the daughter of Tabitha Barker and Chris Entwistle.
- Simeon Watson's artwork was selected as the Dr. William L. Howell Art Purchase Award winner from WPS. He is the son of the late Shannon Watson and Gwen-dolen Watson.
- 2024 Science Fair Winners: Isaiah Lawson (Alexander), Ryan Matz (Brian), Avrileigh Sanders (Satterfield), Penny Oetken (Bullington), Caylin Horton (Camantigue), Breonna Elmore (Satterfield), Brooke Crain (Chastain), Charlotte Simmons (McElrath), Sharjeel Rayan (McElrath), Wyatt Workman (Chastain), Caroline Smith (Ridge), Deacon Wood-bury (Bullington), Andrew Travis (B. Smith)
- Brooke Crain, Ellie Vance, Avrileigh Sanders, Daisy Childers, Paisley Hill, Charlie Smith, Elias Sawczuk, Alyssa Entwistle, Avery Squibbs, Lilyauna Brewster and Quinn Magyar qualified for gifted music for the 2024-25 school year.
- Melany Rivera-Caceres, Avrileigh Sanders, Maydon Sanchez, Ladson Knighten and Anzley Foster qualified for gifted art for the 2024-25 school year.
- Mrs. Kaci Buhler was named WPS Teacher of the Year for the 2024-2025 school year. Mrs. Jenny Lynn Thackston was named Staff Member of the Year, and Mrs. Sandra Gilliam was named Student Support Staff Member of the Year.
- Nine students placed in SOAR for third grade: Rubelsi Chacon-Lopez, Liam Pipkin, Avrileigh Sanders, Nolan Swanson, Alexander DeJesus, Aubrey Lawrence, Sienna Long, Brock Stewart, and Eleanor Vance
- Each second grade class elected a student council representative. The student council representatives for 2023-24 school year were Austin Crenshaw, Anzley Foster, Elias Sawczuk, Kashton Faulkner, Kharai Alexander, Avrileigh Sanders, Reid Atkins, Alyssa Entwistle, Truett Phillips, and Elliott Collins.



# WMS Highlights

- 368 students were recognized for maintaining an A or A/B average for the year.
- 8 eighth grade students were identified as Junior Scholars.
- 11 students participated in Citizen Scholars
- The WMS Spelling Bee Winner participated in the Spartanburg Herald Journal Regional Spelling Bee.
- 12 students participated in Student Council. These students sponsored Gobble Grams at Thanksgiving, Valentine cupcakes, a school spirit store, and items for teacher appreciation. They were also recognized by Spartanburg Regional for their donation to the Bearden Josey Center after their Pink Out donation.
- 74 students were inducted into the National Junior Beta Club, making it a club of 150 students. Students supported the following: Students raised money for Helping Hands Ministry, Woodruff Soup Kitchen, local Woodruff nursing homes, Operation Christmas Child, Spartanburg Humane Society, and families in the community.
- 9 students participated in the WHS Marching Cadets.
- 100 students participated in WMS chorus.
- 144 students participated in WMS Band.
- 7 students placed into the Region Band.
- 4 students earned all-state band.
- 20 students participated in Gifted Art.
- 5 students had works on display at Chapman Cultural Center for Youth Art Month, and 1 of those received Best in Show.
- 2 students placed in the Piedmont Fair with 18 students participating.
- 174 student athletes participated in Fall, Winter, and Spring sports.
- 12 student athletes were named All Conference with 93 all-academic.
- 14 student athletes were named Athlete of the Week.
- The boys' basketball team won the Division 1 Foothills Conference regular season championship.
- Volleyball won the Foothills Conference Tournament Champions.
- Over 160 students participated in Fellowship of Christian Athletes (FCA). Students meet weekly, sponsored See You at the Pole, collected items for Operation Christmas Child, hosted a luncheon during Teacher Appreciation Week, provided snacks for athletic teams, and contributed to Christmas projects.
- 30 Maroon on a Missions students supported local nursing homes, Helping Hands, and the Woodruff Area Soup Kitchen.



# WES Highlights

- Jayden Brissie won the school-wide Spelling Bee and was invited to represent WES in the Spartanburg-Herald Regional County-wide Spelling Bee at the Campus Life Center at USC-Upstate.
- Casey Kendrick was selected as the WES Teacher of the Year. Bebe Gideon was selected as the WES Support Staff of the Year.
- 130 students participated in the After-School Focus Program.
- All students that placed 1st, 2nd, or 3rd place in the WES Science Fair were submitted to the Upstate Piedmont Region III Science Fair at USC Upstate. Lorelai Urps placed 1st in the Biology category.
- Sarah Watson's artwork was selected as the Dr. William L. Howell Art Purchase Award winner from WES.
- The following students placed in Gifted and Talented for the 2024-2025 school year. 3rd grade: Lainey Burch, Kinley Cohen, Kendri Goggins, Gabriel Jeter, Harmony Jones, Justice Scruggs, Lorelai Urps, and Sophia Vazquez-Perez. 4th Grade: Aiden Fields, Aleia Greene, Sebastian Guastafarro, Elizabeth Lynn, and Hamilton Zellner. 5th Grade: Leigha Clutter, Kendall Knighton, Jerrod Lyman, Ali Reese Phillips, Callie Rhodes, Avery Simmons, and Sophie Tropeano
- An End of the Year Awards Program was held. Awards given included: Honor Roll, Art, Music, SOAR, Student Council, Science Fair, Terrific Kids, i-Ready Growth, i-Ready Top Five, Top Five GPA, Shooting Star and Superstars of the Year.
- Memorial Awards were given to the following students: Jon Bolt Award to Kinsley Morgan, Lena Kirstein Award to Lillian Williams, Hanna Lister Horizon Award to Skyler Collen, and the Victoria Patterson Victory Award to Leahann Miles.
- Ali Reese Phillips was recognized as the WES Terrific Kid of the Year.
- Aleigha Dillard was recognized for having Perfect Attendance from 5-K through 5th Grade.



# WHS Highlights

- WHS is ranked as the second highest high school in Spartanburg County by US News and World Report.
- National Honor Society has 31 total members, 13 were inducted this year. Total of 989 service hours this year.
- 75 students received an invitation to join the Beta Club, resulting in 168 total members.
- 6 students received the Presidents Volunteer Service Award.
- 23 R.D. Anderson seniors were recognized for their academic accomplishments.
- 12 seniors were named Palmetto Fellows.
- 14 students received an AP Scholar award.
- WHS Marching Cadets finished 2nd at Upper State and 2nd in the State.
- WHS had 6 all -state athletes.
- WHS had 85 all -region athletes.
- WHS had 6 students selected as region athlete of the year.
- WHS Athletics reached the playoffs in 17 sports.
- WHS had 3 teams earn a Region Championship and 2 Individual State Championships.
- Region art awards – 1 gold keys, 1 silver keys and 2 honorable mention





# SCHOOL DIRECTORY

## DISTRICT OFFICE

118 McEdco Road, Woodruff, SC 29388  
864-476-3186 (phone)....864-476-8616 (fax)

**Dr. Aaron D. Fulmer**, Superintendent

**Chris Benfield**, Assistant Superintendent of Business and Finance

**Bryan Ard**, Transportation Director

**Ron Bell**, Maintenance Director

**Russell Mahaffey**, Director of Personnel and Student Services

**Mike Morris**, Athletic Director

**Justin Roper**, Technology Director

**Clark Simpkins**, Director of Facilities/Assistant Business Manager

**Audra Terry**, Food Service Director

**Rachel Traynham**, Director of Compliance and Student Support Services

**Jennifer Turner**, Director of Curriculum and Accountability

**Website:** [www.spartanburg4.org](http://www.spartanburg4.org)

## WOODRUFF PRIMARY SCHOOL

200 Lucy P. Edwards Road, Woodruff, SC 29388  
864-476-3174 (phone)....864-476-7067 (fax)

**Casey Dover**, Principal

**Allison Duckett**, Assistant Principal

**Victoria Legette**, Assistant Principal

**Nicole Sheffield**, Guidance Counselor

**Website:** <https://wps.spartanburg4.org>

## WOODRUFF ELEMENTARY SCHOOL

915 Cross Anchor Road, Woodruff, SC 29388  
864-476-3123 (phone)....864-476-6193 (fax)

**Giada Parris**, Principal

**Jami Guker**, Assistant Principal

**Camille Robinson**, Assistant Principal

**Morgan Carroll**, Guidance Counselor

**Website:** <https://wes.spartanburg4.org>

## WOODRUFF MIDDLE SCHOOL

205 S.J. Workman Road, Woodruff, SC 29388  
864-476-3150 (phone)....864-476-6036 (fax)

**D. Scott Lawson**, Principal

**Michelle Call**, Assistant Principal

**Adam Knighten**, Assistant Principal

**Selena Turnipseed**, School Counselor

**Jessica Rider**, School Counselor

**Website:** <https://wms.spartanburg4.org>

## WOODRUFF HIGH SCHOOL

710 Cross Anchor Road, Woodruff, SC 29388  
864-476-7045 (phone)....864-476-7224 (fax)

**Christine Morris**, Principal

**Eddie Brooks**, Assistant Principal

**Bryce Duckett**, Assistant Principal

**Heather Abrams**, Guidance Counselor

**Tracy Armstrong**, Guidance Counselor

**Website:** <https://whs.spartanburg4.org>



## HEALTH SCREENING SERVICES

Health screening services are provided to students in District Four. Screening Services provide an opportunity to identify students who may have health problems and/or conditions that could interfere with the student's ability to learn. The recommended grades for screening for the 2024-2025 school year are:

- **HEARING:** grades 3K, 4K, 5K, 1, 2, 3
- **VISION:** grades 3K, 4K, 5K, 1, 2, 3, 5, 7, 9
- **DENTAL:** grades 4K, 5K, 1, 2, 3, 5, 7
- **BLOOD PRESSURE:** grades 8, 11
- **SCOLIOSIS:** grade 6
- **BMI:** grades 5, 8 and WHS students in grades 9-12 that are enrolled in PE.

All screenings will be done during the school year at the respective schools. Dental screenings will be conducted during the school year by Healthy Smiles of Spartanburg. Scoliosis screening is done through the physical education classes at WMS.

For more health information or questions, please contact your child's school nurse.

## DISTRICT FOUR TRANSPORTATION



Each year, nearly half of the state's 750,000 students ride a school bus to or from school. Since the 1950s, South Carolina has owned, fueled, and maintained the fleet of school buses that transport students to and from its public schools. Currently, the state utilizes 5,600 school buses. Each day nearly 1,600 students are transported on Spartanburg School District Four buses to our schools, RD Anderson Applied Technology Center, Whitlock Flexible Learning Center, Brookwood Academy, and other satellite campuses in Spartanburg County. Spartanburg School District Four is the largest district in Spartanburg County geographically and our buses travel over 1,500 miles each day.

Transportation plays a vital role in Spartanburg County School District Four. The Transportation Department's main objective is to transport your children to and from school safely, efficiently, and in a timely manner.

### New Bus Update

Spartanburg Four operates twenty-four state buses, four activity buses, and two minibuses. Two new 77 passenger buses equipped with stop arm, turn and backup cameras, Mobileye 630 lane assist, and an electronic emergency brake switch were added to the fleet last year. All regular route buses are now equipped with air conditioning.

### 2024-2025 School Year

All students must have a completed and approved bus form on file prior to riding the bus. Parents are strongly encouraged to complete bus forms online in PowerSchool Parent Portal prior to registration on July 25th to ensure that transportation needs are met in a timely and efficient manner. Bus drivers will notify parents about stop locations and times on August 8th and 9th.

### My Ride K-12

Spartanburg Four has been using new routing software for the past three years that has allowed routes to be more efficient and provides more accurate details of individual routes and route modifications. Parents and students are also able to access their bus stop location, route, pick-up and drop-off times via the My Ride K-12 mobile app or website. To sign-up, scan the QR code or use the web address below: To sign-up, scan the QR code or use the web address: <https://sites.google.com/spartanburg4.org/traversa-ride-360-instructions/>



### Notification of Delays

Occasionally, bus delays may occur due to driver illness, mechanical problems, etc. To aid parents in obtaining information concerning interruptions in bus schedules, the district has implemented an automated calling service. A message will inform you of any delays. To receive these messages, phone numbers must be updated with the school office.

### Contact

Parents should contact Bryan Ard, Transportation Director, at (864) 476-3158 to discuss transportation issues or concerns. Parents should not contact bus drivers directly. Please visit Spartanburg School District Four's website for additional information.

<https://www.spartanburg4.org/departments/transportation>

## EDUCATION STARTS WITH A BUS RIDE!





## 2024-2025 Fall Athletic, Band and Fishing Schedules



### WHS Varsity Football

Date	Opponent	Location	Time
8-8	Wade Hampton (Scrimmage)	Home	6:00
8-13	Traveler's Rest (Scrimmage)	Away	6:00
8-16	McDonald's Kickoff Classic	Chapman	TBA
8-23	Clinton	Away	7:30
8-30	Fountain Inn	Away	7:30
9-6	Emerald	Home	7:30
(Alumni Night/Night of Champions)			
9-13	Woodmont (Hall of Fame)	Home	7:30
9-20	Chesnee	Away	7:30
9-27	Wren (Youth Night)	Home	7:30
10-4	Broome (Homecoming)	Home	7:30
10-11	Open		
10-18	Mountain View Prep	Away	7:30
10-25	Chapman	Away	7:30
11-1	Union (Senior Night)	Home	7:30

### WHS JV Football

Date	Opponent	Location	Time
8-22	Clinton (Scrimmage)	Home	6:00
8-29	Fountain Inn	Home	6:00
9-5	Emerald	Away	6:00
9-12	Woodmont	Away	6:00
9-19	Chesnee	Home	6:00
9-26	Wren	Away	6:00
10-3	Broome	Away	6:00
10-10	Open		
10-17	Broome	Home	6:00
10-24	Chapman	Home	6:00
10-31	Union	Away	6:00

### WMS Football

Date	Opponent	Location	Time
9-12	Ewing	Away	5:00
9-19	Clifdale	Away	5:00
9-26	Sims	Home	5:00
10-3	Jonesville	Home	5:00
10-10	Blacksburg	Home	5:00
10-17	Chesnee	Home	5:00
10-24	SCA	Away	5:00
10-31	Chapman	Away	5:00

### WHS Varsity Volleyball

Date	Opponent	Location	Time
8-13	Daniel (Scrimmage)	Away	5:30
8-17	Byrnes Invitational	Away	8:00 am
8-20	Chesnee (Scrimmage)	Away	5:30
8-27	Fountain Inn/JL Mann	Fountain Inn	5:30
8-28	Greer/Crescent	Greer	5:30
8-29	Clinton	Away	7:00
9-5	Fountain Inn	Home	7:00
9-9	Laurens	Away	7:00
9-10	Clinton	Home	7:00
9-12	Broome	Home	7:00
9-17	GMCC	Away	7:00
9-19	MVP	Away	7:00
9-24	Chapman	Away	7:00
9-26	Union	Home	7:00
10-1	Broome	Away	7:00
10-3	GMCC	Home	7:00
10-8	MVP	Home	6:30
10-10	Chapman	Home	7:00
10-15	Union	Away	7:00

### WHS JV Volleyball

Date	Opponent	Location	Time
8-15	Dorman (Scrimmage)	Away	5:30
8-22	Daniel (Scrimmage)	Away	5:30
8-27	Fountain Inn/JL Mann	Fountain Inn	5:30
8-28	Greer/Crescent	Greer	5:30
8-29	Clinton	Away	5:30
9-5	Fountain Inn	Home	5:30
9-9	Laurens	Away	5:30
9-10	Clinton	Home	5:30
9-12	Broome	Home	5:30
9-17	GMCC	Away	5:30
9-24	Chapman	Away	5:30
9-26	Union	Home	5:30
10-1	Broome	Away	5:30
10-3	GMCC	Home	5:30
10-10	Chapman	Home	5:30
10-15	Union	Away	5:30

### WMS Volleyball

Date	Opponent	Location	Time
9-3	Ewing	Away	5:00
9-4	Blacksburg	Home	5:00
9-9	Campobello-Gramling	Away	5:00
9-11	Jonesville	Home	5:00
9-16	Chesnee	Home	5:00
9-18	Sims	Home	5:00
9-23	Mabry	Away	5:00
9-25	High Point Academy	Away	5:00
9-30	Clifdale	Away	5:00
10-2	Landrum	Home	5:00
10-7	Open		

### WHS Cross Country

Date	Teams	Location	Time
9-3	Clinton	Away	5:00
9-7	Eye Opener Invitational	Milliken	9:00 am
9-17	Home Meet #1	Home	5:00
9-21	Lakelands Invitational	Emerald HS	TBA
10-5	Starlight Invitational	Riverside HS	TBA
10-15	Home Meet #2	Home	5:00
10-22	Region Championship	Home	5:00
10-28	Spartanburg County	Milliken	9:00 am
TBA	State Qualifier	Newberry	TBA
TBA	State Championships	Newberry	TBA

### WHS Band

Date	Location
August 8	Meet the Wolverines Night Preview Show
September 21	Laurens HS
September 28	Boiling Springs HS
October 5	Gaffney HS
October 12	Chesnee HS
October 19	State Competition at Blythewood HS

### WHS Girls Tennis

Date	Opponent	Location	Time
8-20	SCA	Home	4:30 pm
8-22	Clinton	Away	5:00 pm
8-27	SCA	Home	4:30 pm
8-29	Landrum	Away	5:00 pm
9-3	Chesnee	Home	5:00 pm
9-5	OPEN		
9-9	Boiling Springs	Away	5:00 pm
9-12	Broome	Home	5:00 pm
9-17	GMC	Away	5:00 pm
9-19	MVP	Away	5:00 pm
9-24	Chapman	Away	5:00 pm
9-26	Union	Home	5:00 pm
10-1	Broome	Away	5:00 pm
10-3	GMC	Home	5:00 pm
10-8	MVP	Home	5:00 pm
10-10	Chapman	Home	5:00 pm
10-15	Union	Away	5:00 pm
10-17	Boiling Springs	Home	5:00 pm

### Fishing Team

Any 6th-12th grade student who is interest in the Bank Division team will have registration on July 25th, 2024 at Woodruff Middle School from 8:00am-5:30pm. If a student would like to participate in the Boat Division, there will be information available at that time as well. You may also reach out to Ricky Edmonds at (864) 205-2820 for more information.

**ALL SCHEDULES ARE SUBJECT TO  
CHANGE BASED ON  
DECISIONS MADE BY SCHSL**

# Meet the Wolverines

**August 8, 2024**

**7:00pm - 9:00pm**

**W.L. Varner Stadium**

**Come out and meet your fall sports teams & coaches  
(JV/Varsity Football, JV/Varsity Cheer, Girls' Tennis,  
JV/Varsity Volleyball, Boys'/Girls' Cross Country)  
and the WHS Marching Cadets**

**A variety of food trucks will be available from 6:00pm-9:00pm.**

**Proceeds benefit the WHS Marching Cadets.**



### MEETING NOTICE:

The District Four Board of Trustees meets on the first Monday of each month at 6:00 p.m. at the District Office. The public is invited to attend.

The District Four School Board determines the direction of the school district, fosters an atmosphere of school pride, and influences the quality of life in the District Four community. More specifically, the school board attends to duties outlined in the South Carolina Code of Laws including:

- Approving policies to govern the district in the areas of personnel, finance, instruction, administration, board operations, student operations, and public relations.



## The District 4 Board of Trustees

Tony Davis, Chairman  
Morgan Smith, Vice Chairman  
Sandy Norman, Secretary

Nathan Craig  
Ted Harrison, Jr.  
Micha Kelley

Gary Lee  
Jay Phillips  
Rick Sloan

- Employing a superintendent to carry out board-set policies, to manage the day-to-day operations of the district, and to evaluate the superintendent.
- Developing an annual budget based on priorities for instruction, buildings, personnel and services.
- Setting district goals and objectives and monitoring their progress.
- Serving as an appeals body for student and employee discipline cases.
- District Four voters elect the school board ensuring local control of the school. Board members are elected to four-year terms and serve without compensation.

## 2024-2025 School Board Meetings Schedule

August 5  
September 9  
October 7

November 11  
December 2  
January 6

February 3  
March 3  
March 31

May 5  
June 2

Information on school closings/early dismissals will be announced on Facebook, the District's website, Bright Arrow Parent/Guardian notification system, and local TV and Radio stations.

## School Calendar 2024-2025

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24	25	26	27	28	29	30
31						

**August 2024**  
5-9 Teacher Inservice/Workday  
12 First Day for Students

**September 2024**  
2 Labor Day Holiday  
18 Interims

**October 2024**  
14 End of 45 Days Attendance  
16 Reports Cards Issued

**November 2024**  
4 Teacher Inservice  
5 Fall Break- Election Day  
13 Interims  
27-29 Thanksgiving Holidays

**December 2024**  
23-31 Christmas Holidays

**January 2025**  
1-3 Christmas Holidays  
6 Teacher Inservice/Workday  
7 End of 90 days attendance  
8 Report Cards Issued  
20 Martin Luther King, Jr. Holiday

**February 2025**  
5 Interims  
14 Teacher Inservice

**March 2025**  
12 Report Cards Issued  
13 End of 135 Days Attendance  
14 Teacher Inservice

**April 2025**  
7-11 Spring Holidays  
16 Interims

**May 2025**  
23 Last Student Day  
23 Report Cards Issued  
23 180 Days Attendance  
26 Memorial Day Holiday  
27 Teacher Inservice

**June 2025**  
19 Juneteenth  
**July 2025**  
4 Holiday

### Spartanburg County School District Four

Teacher Workday ■ End of 45 day attendance period ○  
Holidays ● \*Modified Year-Round Calendar in Accordance to SC Law 59-1-425

All days missed due to inclement weather will be made up at the end of the school year or on teacher inservice/workdays. (Feb 14, March 14, May 27)  
Spartanburg District Four is a SCDE approved eLearning district. Currently the provision allows up to (5) days in eLearning. These are not planned days on the calendar.



# BUDGET SUMMARY: Where do District Four dollars go?

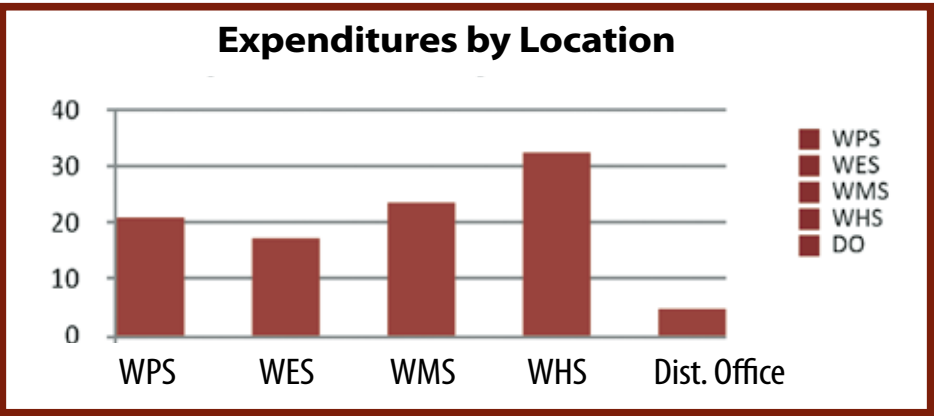
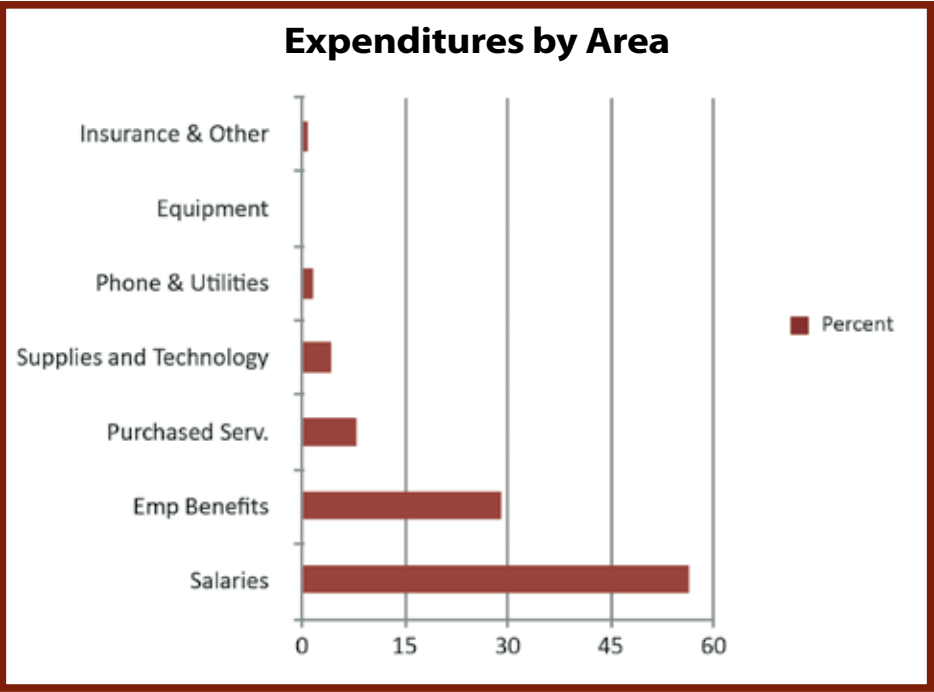
**2024-2025 Total Operational Budget: \$34,244,522**  
**The 2024-2025 District Four Operational Budget has increased by 9.7%.**  
**The budget has been developed with great care and concern for maintaining quality instructional programs at the least cost to taxpayers.**

**INDIVIDUAL SCHOOL FUNDING:**

Woodruff Primary School.....	21.03%
Woodruff Elementary School.....	17.47%
Woodruff Middle School.....	23.88%
Woodruff High School.....	32.74%
District Office.....	4.88%

**EXPENDITURES BY AREA:**

Salaries.....	56.21%
Employee Benefits.....	28.98%
Purchased Services (Travel, Training, Repairs, etc.).....	7.79%
Supplies and Technology.....	4.18%
Telephone and Utilities.....	1.68%
Equipment.....	0.22%
Insurance and other.....	0.94%



**Spartanburg School District Four has 4th lowest per pupil expenditure in SC.**

# NUTRITION REPORT

**School Food Service Encourages Healthy Choices and Participation in School Breakfast and Lunch!**

This year, students will have the chance to participate in the breakfast and lunch program for free. They will be provided with one breakfast and one lunch without any charge. Providing all students with healthy meals at no cost ensures they attend classes well-fed and prepared to learn. Please encourage your students to make the most of this program. The foodservice team at Spartanburg County School District Four is committed to providing safe and nutritious meals that support the growth and learning of the students we serve. We incorporate locally sourced ingredients and follow rigorous safety standards. Our team takes pride in their role in nurturing informed and health-conscious future generations.

Audra Terry  
Food Service Director

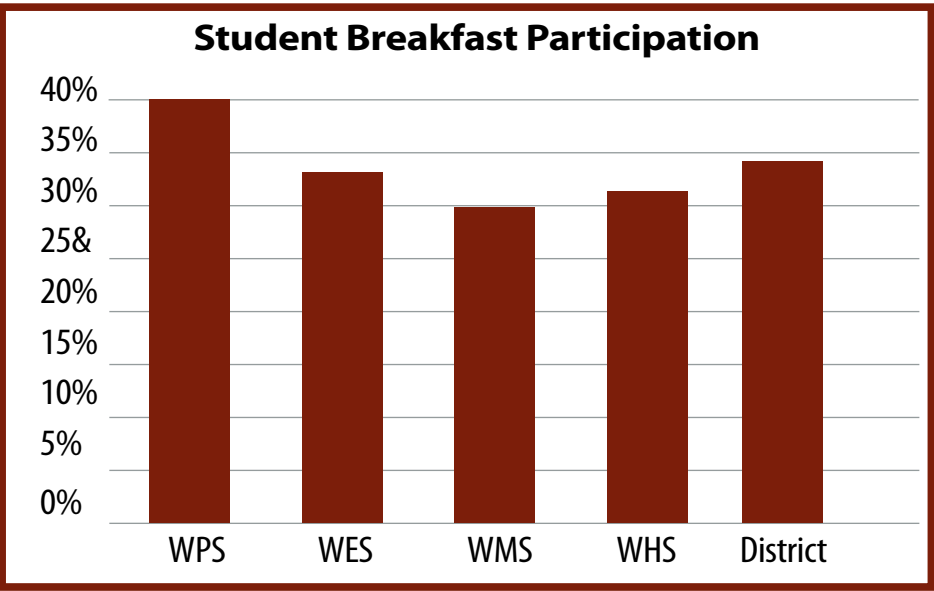
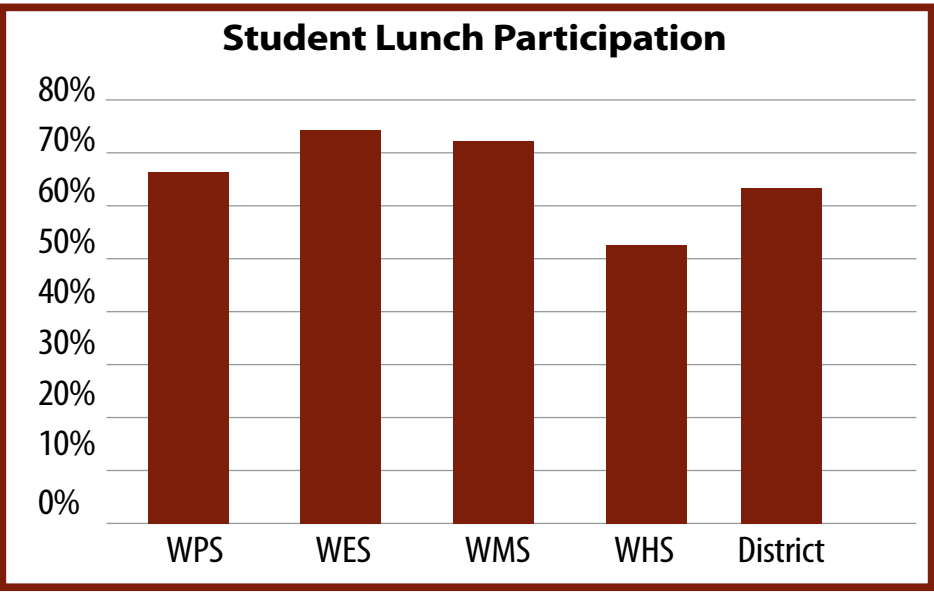
STUDENT LUNCH	District	WPS	WES	WMS	WHS
Student Lunch Participation	64%	66%	72%	71%	52%
Number of lunch meals	351,312	93,273	80,331	88,040	89,668
STUDENT BREAKFAST	District	WPS	WES	WMS	WHS
Student Breakfast Participation	33%	39%	32%	30%	31%
Number of breakfast meals	173,741	55,882	36,912	35,690	45,257
ADULT MEALS					
Number of lunch meals	9,830	2,313	2,405	2,705	2,407
Number of breakfast meals	2,572	347	690	692	843

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

USDA is an equal opportunity provider, employer, and lender.





# Parent's piece of the Puzzle is Critical to the Success of our Crisis Response

For approximately 180 days a year, we as parents take or send our children to school and on school activities. We entrust the individuals working in our school systems to lead and watch over our children daily. This is not a responsibility we take lightly in Spartanburg County School District Four. It is with the same trust and confidence you demonstrate daily that we ask you to share with us in the event of a crisis in our schools. The ultimate goal is a good education for our children, but we also realize that a safe learning environment is an essential phase that enhances the educational process for all. Therefore, we spend much time in research and training to develop a well-balanced, comprehensive, yet simple school crisis plan. Our schools train their staff members, review and update plans annually, and collaborate with emergency agencies to help ensure our efforts meet state and national standards. In addition, along with District staff, we have four outstanding School Resource Officers (SROs) that discuss and evaluate all aspects of our crisis plan throughout the year and summer.

## Our 2024– 2025 School Resource Officers

### WOODRUFF PRIMARY SCHOOL

Darrell Dawkins (Woodruff Police Dept.)

### WOODRUFF ELEMENTARY SCHOOL

Kevin Murphy (Spartanburg County Sheriff's Dept.)

### WOODRUFF MIDDLE SCHOOL

Richie Foster (Spartanburg County Sheriff's Dept.)

### WOODRUFF HIGH SCHOOL

Steve Calhoun (Spartanburg County Sheriff's Dept.)

It is important that parents remain diligent in their efforts to monitor and be informed about what and who their children are involved with. Students should be encouraged to share information about possible threats or danger, even if a friend is the one making the threat. Community members are also a vital source of information about what is going on in their neighborhoods, as many community incidents tend to spill over into the school. With our community growing rapidly, this has never been more important. We have seen schools without plans, parents in denial about their child's issues, parents who were not aware of what was going on in their own home, and students who were told of a threat only to stand by to watch it happen, telling no one. In approximately 80% of school violence incidents, someone else knew of the pending threat but alerted no one. Do not be afraid to share information, or ask for help. Prevention is a team effort! **See Something, Hear Something, Say Something!**

Parents are an integral part of our school's crisis response plan. It is our goal, during the response, to avoid an emotional panic to the point where it creates a crisis within a crisis. It is extremely important to understand that these emotional episodes can potentially hinder or slow the critical emergency response necessary to keeping our schools and, most importantly, our students as safe as possible during an incident.

Being included on the team and having a knowledge of the plan can calm the very real emotions of responding to a critical incident at your child's school. Thus, there are things we would like to ask you to do that will allow us to respond in an expeditious and safe manner for the safety of your/our children.

The following information should give you a clearer understanding of what we plan for and details that will keep you in our circle of communications, which includes incident types, possible evacuations to off-campus sites, reunification sites, and do's and don'ts for you before, during and after a crisis.

## When and why are students and staff asked to Lockdown, Shelter-In-Place or Evacuate?

■ Environmental events such as chemical spills or gas leaks.



■ Transportation accidents near the school, such as vehicle, rail, and air, are monitored closely to see if they put our schools at risk.

■ Severe weather emergencies, such as a tornado warning or winter weather advisories, are monitored, and school officials will alert individuals of changes from the normal operating procedures.

■ Community crimes near the school, such as robberies, homicides, shootings, and searches for criminals, will be monitored and acted upon.

The nature of the crisis within the school, on the school campus or in the community dictates what type of response protocol the school officials will activate. Communications with all of our community partners play a vital part in our response to keep our students and staff safe.

We are also in communication with 911 and emergency agencies 24 hours a day, in case there is a crisis that may impact the school or the transportation of students.

## Parent Responsibilities During a School Emergency and Reunification After a School Emergency

In a school emergency, the first instinct as a parent is to pick up the telephone and start calling the school or rush to the school in an attempt to get your child/children. The truth is, this only complicates matters from a safety and security standpoint. Parents too close to an incident often hinder the rescue attempts of police, EMS, and fire officials on the scene. The best action parents can take in an emergency is to stay close to their phone and e-mail and to monitor local radio and TV reports for regular updates and instructions.

If the crisis is severe, you will not be able to get your child from the school. We will transport them to an off-campus site and organize a mass release from there. As part of our reunification planning, we have collaborated with five off-campus sites and will not choose one to evacuate to until the time of an incident, for safety reasons. We have also planned for mass transportation, utilizing our buses and drivers in the event a critical incident occurs.

Encourage your child that, in the event of a crisis at their school, they should follow the directions of the staff as they have been trained to take care of them.

## How will I be reunited with my child? What will I need to do or have?

The school district has a Reunification Plan whether we

are releasing students on campus or from an off-campus site after a crisis.

■ **School Officials and Emergency Responders** on scene will evaluate all details from the crisis and determine if the students will remain on campus or be bused to an off-campus site.

■ **Communication systems we will utilize during a crisis:** E-mail / School's All-Call System / Media Sources

We will update each periodically with accurate information, to keep you informed.

■ **Off Campus Evacuations:**

The District has a Mass Evacuation Plan to move students to alternate sites away from the school. It will be important for you to monitor communications from the school to know where to pick up your child.

■ **What you will need:**

In the event of a crisis we will only release students to parents/guardians and you will be asked for a picture ID. Please follow the signs and directions from staff once on site.

■ **Patience!**

The reunification process will be slow to insure that we are taking care of the student's physical and emotional needs, as well as being accountable to all impacted. This will be a stressful situation for all!

## Do's and Don'ts for Parents:

■ **DO** supply the school with accurate emergency information when registering your child for school. Keep updated if changes are made during the year.

■ **DO** take time to talk to your child about what to do, in the event a crisis does happen at their school. Assure them a plan is in place.

■ **DO** monitor phones, e-mails and tune into local media sources for accurate information that will only come from the District.

■ **DO** contact the District / SRO / Law Enforcement if you have heard information about a possible threat to or at your child's school.

■ **DO NOT** call or rush to the school in the event of a crisis. A perimeter will be set-up quickly so you can't get to the school.

■ **DO NOT** call your child in the event of a crisis or tell them to call you. Staff and students are discouraged from using cell phones.

## \*New for the 2024 – 2025 Year

For the upcoming school year, District Four will implement the E3 Emergency App on all staff member phones and computers. This app will allow a staff member to send out a crisis alert, as soon as it happens, to all District Four staff members and local emergency agencies, as well. The app, through a mapping system, allows everyone to know exactly where the crisis incident occurred and where the danger is presently. It also features a communications board to help us manage the accountability of all District Four students and staff. E3 is just another tool on our belt to enhance our current plan. It does not take the place of our written crisis protocols we train our employees in each year.

It is our hope that we never have to activate our crisis response plan, but, nevertheless, we do have a comprehensive plan, and our school district welcomes any questions you may have about our crisis plan and the procedures in place to keep our schools safe. We also have parent resources available to help you in recognizing signs your child may be experiencing. You can contact the District Security Director, Mitchell Taylor, with questions or to schedule an appointment to view our plan. He can be reached via email at [mtaylor@spartanburg4.org](mailto:mtaylor@spartanburg4.org) or phone at (864) 444-9759, (864) 476-3186 or (864) 476-7045 (extension 3675).



### WOODRUFF PRIMARY ADMINISTRATORS

Allison Duckett, Assistant Principal  
Casey Dover, Principal  
Victoria Legette, Assistant Principal



### WOODRUFF ELEMENTARY ADMINISTRATORS

Camille Robinson, Assistant Principal  
Giada Parris, Principal  
Jami Guker, Assistant Principal



### WOODRUFF MIDDLE ADMINISTRATORS

Michelle Call, Assistant Principal  
D. Scott Lawson, Principal  
Adam Knighten, Assistant Principal



### WOODRUFF HIGH ADMINISTRATORS

Bryce Duckett, Assistant Principal  
Christine Morris, Principal  
Eddie Brooks, Assistant Principal



# District 4 Facilities Update

In District 4, we have always taken pride in having first class facilities to complement our students, faculty, staff, and community. The pride we all share in our schools continues to make our district the envy of others. We have been able to accomplish this while remaining one of the most fiscally conservative school districts in the state. As a small, community-based, district, we have been able to effectively manage our resources while making steady improvements throughout the district.

At the present time, we are working on the following projects for the 2024-2025 school year:

- Painting at all schools, as needed.
- New TVs in Cafeteria at WES.
- New HVAC controls at WMS.
- New Open Gate metal detectors at all locations.
- New carpet cleaning equipment to clean classroom rugs at WPS.
- New restroom floor and partitions at WES.
- Replaced window tint on courtyard windows at WES.
- Repairs to ceramic tile restroom floors at WHS.
- New generator at District Office for computer server room.
- New Athletic Uniforms/Equipment.
- New Band Uniforms/Equipment.
- Refinish WMS, WHS, and Activity Center gym floors.
- Carpet cleaning at all locations.
- Inspection of all playgrounds for safety concerns.
- Additional mulch to playground structures at WPS and WES.
- Landscaping at all schools.
- Refurbish/Maintain ceramic tile floors in all restrooms.

- Window blinds repairs and replacement at all schools.
- Classroom technology upgrades.
- Replace furniture at all locations, as needed.
- Replacing dry erase boards, as needed, at all schools.
- Upgrade security cameras at all schools.

Through a vision for the future, utilizing a teamwork approach, Spartanburg School District 4 is providing world-class facilities to our #1 customers - **Our students!**

The district's Asbestos AHERA plan is available for review in the District Office.

## Woodruff Youth Football and Cheer Programs: The Tradition Continues

We are preparing for the 2024 WYFL football season with great anticipation. As always, we are hopeful and expectant that our players and parents will focus on learning the game and playing without distractions.

It is our goal that this be a great family experience for all involved. We hope this is a fun time for our players, so that they develop a love for the game and we can nourish a desire to grow their skills and become successful future WOLVERINES! We are committed to helping your child grow qualities not only necessary for athletics but for life. Go WOLVERINES!

### Early Registration

Saturday, August 3rd, 8:00-11:00am

### Registration

Thursday, August 8th, 4:00-6:00pm

Friday, August 9th, 4:00-6:00pm

Saturday, August 10th, 9:00-11:00am

### Late Registration

Monday, August 12th, 4:00-6:00pm

Tuesday, August 13th, 4:00-6:00pm

### Draft

Thursday, August 15th, 6:00pm

### First Day of Practice

Saturday, August 17th

■ First three days of practice should be 1 ½ hours in shorts and t-shirts. Must be off field by 7:00pm.

■ There will be no Friday practices without special permission.

■ Grades 3rd-6th will practice 4 times a week before the season begins and 3 times a week after the first game.

■ Grades 1st-2nd will practice 3 times a week before the season begins and 2 times a week after the first game.

### Practice Locations:

Pride 5/6 WMS  
Loyalty 3/4 WES  
Tradition 1/2 WHS Soccer

### Important Information:

■ Please bring your child to registration to be fitted for gear. Registration will be held in the Maintenance Building behind Woodruff High School. The cost for WYFL is \$40.00 cash or check.

■ 1st and 2nd Grade Tradition Division will play 7 on 7. Both 3rd and 4th Grade Loyalty Division and 5th and 6th Pride Division will play tackle football.

■ The cost to get into WYFL games will be \$5.00 per person, Bell Ringer Passes will be accepted.

■ For updated information or questions, you may check out the Woodruff Youth Football League-WYFL Facebook Page.

### Coaching Information:

■ If you have any questions about registration or want to be considered for a coaching position, please contact Coach Darrell Dawkins, (864) 476-3174 or ddawkins@spartanburg4.org.

■ Application will be required.

■ SLED/Background check will be done for all considered.

■ Concussion and Heat Illness Awareness - Testing is mandatory - free online courses.

### WYFL: Mission

Our goal is to provide a safe environment for our athletes and our fans to enjoy and learn Woodruff Football.



### WYFL Cheerleading Information

WYFL cheer registration will be held in the Woodruff High School Lobby on Saturday, August 10th from 9:00am-12:00pm and Tuesday, August 13th from 5:00pm-7:00pm. All potential cheerleaders must sign up and pay on the given dates, even if they are a returning cheerleader. No exceptions will be made.

COST: \$8 registration fee (applies to new and returning cheerleaders) + cost of uniform pieces needed (\$80 OR LESS)

Registration Fee	\$8
Complete Uniform	\$80
Vest	\$30
Skirt	\$30
Bloomers	\$5
Hairbow	\$5
Poms	\$10

\*CASH OR CHECK ONLY DURING ONE OF THE REGISTRATION DATES. \* Make all checks payable to WES.

Pre-register by scanning the QR code below to skip filling out the registration form during in-person registration. Pre-registered athletes will be able to grab the uniform pieces they need and go directly to check out. Athletes pre-registered who don't need uniform pieces, will go directly to check out.



COACHES: We are always in search of great coaches! If this is you, please scan the QR code below and we will be in touch.



Contact Stormy Smith with any questions or concerns at [sgsmith@spartanburg4.org](mailto:sgsmith@spartanburg4.org).



# 2024-2025 School Supply Lists

## Woodruff Primary School

**\*\*Children should not have rolling bookbags\*\***

### Pre-Kindergarten Supply List

- 1-full-size bookbag
- 4-bottles of hand soap
- 2-100-count box facial tissues
- 1-½” white 3-ring binder  
(should fit inside bookbag)
- 1-pack of #2 Ticonderoga pencils
- 1-quart size Ziploc bags
- 1-gallon size Ziploc bags

**\*\*In addition to the supplies above, 4K students will also need the following items:**  
1-nap mat **\*\*if torn it MUST be replaced\*\***  
1-bath-size towel for naptime  
(no pillows or blankets)

### Kindergarten Supply List

- 1-full-size bookbag with zipper
- 1-100-count box facial tissues
- 4-bottles of hand soap
- 2-2-pack glue sticks
- 2-packs of #2 Ticonderoga pencils  
(pre-sharpened preferred)
- 1-1” white 3-ring binder with front sleeve
- 1-pack of baby wipes
- 1-4-pack of black dry erase markers  
(Expo fine tip preferred)
- 1-quart size Ziploc bags
- 1-gallon size Ziploc bags
- 1-bottle of hand sanitizer

### First Grade Supply List

- 1-full-size bookbag
- 2-12-pack of #2 Ticonderoga pencils
- 2-100-page black composition books  
(no spirals)
- 2-100-count box facial tissues
- 1-1” white 3-ring binder
- 2-2-pack block erasers
- 2-bottles of hand soap
- 1-bottle of hand sanitizer
- 1-container of disinfectant wipes
- 2-packs of 24 Crayola crayons
- 1-brown clipboard with small clip
- 2-4-packs of black dry erase markers  
(Expo fine tip preferred)
- 1-quart size Ziploc bags
- 1-gallon size Ziploc bags

### Second Grade Supply List

- 1- full-size bookbag
- 2-12-pack of #2 pencils  
(pre-sharpened preferred)
- 2-marble notebooks (no spirals)
- 2-100-count box facial tissues
- 1- clipboard
- 1-plastic two pocket folders  
(with holes and no prongs)
- 1-1” white 3-ring binder with front sleeve
- 2-containers of disinfectant wipes
- 1-box 24 count Crayola crayons
- 1-sandwich size Ziploc bags
- 1-gallon size Ziploc bags
- 1-hand soap
- 1-hand sanitizer
- 1-pack of block erasers

## Woodruff Elementary School

### 3rd Grade Supply List

FOR USE IN ALL CLASSES:

- \*\* (1) School Agenda  
(\$10-Purchase on Registration Day) \*\***
- Headphones (computer lab and classroom use)
- (3) marble composition notebooks
- (1) Pencil Pouch with:
- Scissors
- (5) Packs of #2 Yellow Pencils (12 count)

- (1) Pack of Expo Markers (black)
- (1) Pack of loose-leaf wide-ruled notebook paper
- (1) Box of sandwich size zip bags
- (2) boxes of tissues
- (2) Packs of Clorox Wipes
- (2) Bottles of Hand Sanitizer
- (4) Plain Plastic folders with prongs and pockets
- 1 Red, 1 Green, 1 Blue, and 1 Yellow

ADDITIONAL SUPPLIES TO BE  
HOUSED IN THE CLASSROOM:

- (2) Boxes of crayons
  - (6) Glue Sticks
  - (3) Highlighters
  - (6) Large Pink Erasers or 2 packages of cap erasers
- Please send these items with your child on the first day of school. Also, please make sure your child's supplies and agenda are labeled with their name.

### 4th Grade Supply List

- (1) School Agenda  
(\$10 - Purchase on Registration Day)
  - Must have headphones or ear buds
  - (4) 2-pocket plastic folders with prongs  
(All folders should be plastic and pronged.)
  - 1 red, 1 green, 1 yellow, and 1 blue  
(No paper folders, as these tear apart easily.)
  - Notebook paper
  - (2) Marble composition notebook  
(no spiral notebooks, as these tear apart easily)
  - 2-3 packs of sharpened No. 2 pencils with erasers
  - Highlighters
  - Package of cap erasers
  - (2) Family size box of tissues
  - Hand sanitizer
- Please do not purchase trapper-keepers, zippered notebooks, or spiral notebooks.

*WE WOULD APPRECIATE THE DONATION  
OF THE FOLLOWING ITEMS:*

- Dry Erase Markers
- Lysol Wipes
- Disinfectant Spray
- Extra ear buds
- Bags of individually wrapped candy (no nuts)
- Zip Lock bags- Any size
- Flair Pens or colored pens

### 5th Grade Supply List

HOMEROOM:

- (1) School Agenda  
(\$10 - Purchase on Registration Day)
- (1) 3-ring binder (1 inch)
- (2) five pack dividers
- (2) boxes of tissues
- (1) pack of notebook paper
- (1) pack of graph paper
- (2) packs of #2 pencils, sharpened
- (2) packs of glue sticks
- (2) marble composition notebook
- (1) set of whiteboard markers
- (1) pair of scissors
- (1) pair of earbuds
- (1) bottle of hand sanitizer
- (1) pack of cap erasers
- (2) packs of highlighters
- (1) red folder with pockets and prongs  
(preferably the plastic ones)

FINE ARTS CLASS

- (1) box of Kleenex
- (1) pack of notebook paper
- Art Class – Crayons, kid scissor, pencil pouch,  
and 2 glue sticks

DO NOT BRING:

- Trapper keepers, liquid glue, colored pencils, markers,  
or staplers. These items will be supplied.

### Mr. Taylor and Mrs. E. Young Supply List

- School Agenda  
(\$10 - Purchase on Registration Day)

- 2 packs of loose-leaf notebook paper
- 4 packs of No. 2 pencils
- 4 glue sticks
- 4 folders with pockets
- 2 boxes of tissues
- 2 containers of disinfecting wipes
- 1 package of cap erasers
- 1 box of crayons
- 1 pair of kid scissors
- 1 bottle of hand soap
- 1 bottle of hand sanitizer
- Pencil box or pouch
- Earbuds/headphones

OPTIONAL ITEMS:

- Handheld pencil sharpener  
(with cover that catches shavings)
- Ziploc bags (sandwich, quart, and/or gallon)
- Construction Paper
- Colored Pencils
- Markers
- Post it Notes

## Woodruff Middle School

### 6th Grade Supply List

LANGUAGE ARTS

- 1 pack 5-tab dividers
  - 1 – 1 ½ inch three ring binder
  - 1 – marble composition notebook (no wires)  
(100 sheets = 200 pages)
  - 1 pocket folder (with prongs)
- MATH
- 4 – marble composition notebooks (Gilliam's students only) no wires (100 sheets = 200 pages)
  - 2 – marble composition notebooks (Serna's and Spurlin's students only) no wires (100 sheets = 200 pages)
  - 1 – plastic folder (2 pockets-no prongs) (all students)
  - 10 Elmer's glue sticks (all students)
  - 1 pack of colored pencils (all students)

SCIENCE

- 3 – marble composition notebooks (Kish's students) no wires (100 sheets = 200 pages)
- 1 – marble composition notebook (Branch's students) no wires (100 sheets = 200 pages)
- 1 plastic folder (2 pockets-no prongs)
- 2 rolls Scotch tape

SOCIAL STUDIES

- 1 – 1 inch binder (all students)
- 1 pack of 5-tab dividers (all students)

ALL CLASSES:

- Earbuds or headphones
  - 1 pack of highlighters
  - Pencils
  - Pencil Sharpener
  - Notebook paper
  - Scissors
- ALL STUDENTS PLEASE TURN THE FOLLOWING IN  
TO YOUR 2ND PERIOD TEACHER (HOMEROOM):
- 2 – Boxes of Tissues
  - 1 – Bottle of Hand Sanitizer
  - 1 – Container Clorox or Lysol Wipes

### 7th Grade Supply List

SCIENCE

- Runyans-1-1 inch 3-ring binder
- Branch-1 composition notebook, 1-2 pocket folder, 2  
rolls clear tape

SOCIAL STUDIES

- 1-1.5” inch 3-ring binder

MATH

- 1-1 inch 3-ring binder
  - 1-Pack of dry erase markers
  - Meaney-1 composition notebook
- READING AND WRITING
- 1-1 inch 3-ring binder
  - 1-Pocket Folder
  - 1-Composition notebook (9.8x7.5 in., 100 sheets, no  
spiral wire, any color)
  - 2-100 package of 4”x 6” index cards

HOMEROOM:

(GIVE TO YOUR HOMEROOM TEACHER)

- 2-boxes of Kleenex
- 2-packs of wooden pencils
- 1-pack of Band-Aids
- 1 bottle hand sanitizer
- 1 container of Clorox wipes and/or one roll of paper  
towels

KEEP FOR PERSONAL USE

- Notebook paper
- 18-tab dividers
- 1-pack of highlighters (4 pack multicolor)
- 1-Pack of glue sticks
- Ear buds/headphones

### 8th Grade Supply List

8TH GRADE MATH/PRE-ALGEBRA

- 1-1-inch 3-ring binder with 4 dividers
- 1-pack of whiteboard markers for student use
- 1-plastic folder (Meaney/Bennet only)

ALGEBRA

- 1-1 ½-inch 3-ring binder with 4 dividers
- 1-pack of whiteboard markers for student use
- 1-spiral notebook

SCIENCE

- 1-1-inch 3-ring binder with 4 dividers
- 1-pack of whiteboard markers for student use

SOCIAL STUDIES

- 1-1-inch 3-ring binder with 4 dividers
- 1-pack of whiteboard markers for student use
- \*suggested for Williams's classes
- Index cards, glue sticks, crayons or colored pencils

ELA

(This list of items will be used in both classes.)

- 1-2-inch 3-ring binder with 5 total dividers
  - 1-composition notebook (Lee only)
  - 1-pack of highlighters of various colors
  - 1-pack of post-it notes
  - 1-composition notebook (Farmer's classes only)
- STUDENTS SHOULD HAVE THESE ITEMS  
TO BE USED IN ALL CLASSES:

\*ear buds to connect to Chromebooks

\*basic calculator for home use

\*an adequate supply of wooden pencils, paper,  
blue, black and red ink pens, and  
notebook paper

\*You may have 1 pack of white board markers total  
for use in required classrooms, but you  
should have white board markers for those  
classes throughout the school year.

\*Please bring 1 box of Kleenex , 1 container of hand  
sanitizer, 1 container of sanitizing wipes to  
your homeroom teacher if possible.

### Dr. Hiott Supply List

- 4 vinyl/plastic yellow three-pronged folders with  
pocket
- 2 marble composition notebooks
- 1 pack of glue sticks
- 2 packs of wooden pencils
- 2 packs of cap erasers
- Ear buds/headphones to use with Chromebook
- Ruler
- 3 boxes of tissue
- 1 bottle of hand sanitizer
- 1 bag of hard candies
- 1 Lysol or Febreze spray

### Mrs. Linder Supply List

- 1 two inch 3-ring binder
- 1 pack of 5-tab dividers
- 4 yellow three-pronged folders
- Several glue sticks
- Several pencils
- Pencil sharpener that catches its shavings
- Scissors
- 12 Colored pencils
- 12 coloring markers
- Ear buds/headphones to use with Chromebook
- Plastic see-through ruler that measures inches  
and centimeters

- 4 function calculator
- 3 boxes of tissue
- 1 bottle of hand sanitizer
- Welcome back to school!
- I look forward to seeing you! Mrs. Linder

### ENCORE Supply List

All students should bring their Agenda Planners to  
encore classes each day.

Check your class schedule to determine which of the  
encore classes listed below you have.

Only purchase materials for classes you are taking!

PE/HEALTH

PE: PE uniform (shirt & shorts), socks, tennis shoes/  
sneakers/running shoes, etc (no backless  
shoes, sandals, etc)

Deodorant (roll on or solid)

Something to store jewelry in (zipper pouch/zip lock  
bag)

All students are assigned a locker and issued a lock.  
Students should secure personal belongings.

HEALTH: Pencil, box of tissue

ART

Pencil (All other supplies are provided; please do NOT  
bring your own markers, color pencils, etc.)

Box of tissues

CHORUS

Box of Kleenex

BAND: MR. GILSTRAP, MR. JOHNSON

6th grade – Habits of a Successful Beginner Band  
Musician (Scott Rush), Box of Tissues, 1 ½  
Inch Binders w/page protectors

7th grade – Sound Innovations for Concert Band  
Book 2, Box of tissues, 1 ½ Inch Binders w/  
page protectors

8th grade – Box of tissues, 1 ½ Inch Binders w/page  
protectors

7th & 8th Grade Percussion – Chromatic Pitch Pipe,  
Black Hand Towel

INVESTIGATIONS IN SCIENCE

Marble Composition, pencil, box of tissues, Clorox  
wipes, tape, glue stick

ELA COMPUTER LAB

1 inch binder

MATH COMPUTER LAB

1 inch binder

COMPUTER SCIENCE A & B-7TH & 8TH GRADE

KEYBOARDING – 6TH GRADE

- 1. 6th/7th Grades need 1-inch binders for class.
- 2. 8th Grade needs 1 ½ inch binders for class.
- 3. Box of tissues, pencil

## Woodruff High School

### Supply List

NO SPIRAL NOTEBOOKS PLEASE (UNLESS SPECIFIED)

**\*\*All students need the following items\*\***

- Notebook
- Loose Leaf Paper  
(Most teachers require College-Ruled)
- Pens (Black or Blue)
- Pencils

### Items needed for specific courses can be found at

**https://whs.spartanburg4.org**

*Please consult prior to  
start of school year.*



## EXTRA-CURRICULAR ACTIVITIES:

Students in District Four have many extra-curricular activities available to them that provide leadership experiences outside of the classroom setting. Through these activities, students from District Four are competitive at the local, state, and national levels.

### WOODRUFF PRIMARY SCHOOL:

100th Day of School Celebration  
Career Dress-Up Day  
Children's Book Week  
Class Parties  
Community Service Projects  
Family Engagement Days  
Field Trips  
Fun Day  
Grade Level Events  
In-house Field Trips  
Meet the Teacher Day  
Morning Greeters  
North Pole Day

Read Across America-Dr. Seuss Day  
Readers' Theater  
Reading Incentive Programs  
Reading Intervention Programs  
Red Ribbon Week  
School Family Celebrations  
Science Fair  
Spirit Days  
St. Jude Trike-A-Thon  
Storybook Character Parade  
Student Council  
Summer Reading Camp  
Terrific Kids  
WPS News Show



### WOODRUFF ELEMENTARY SCHOOL:

Academic Awards Program  
After-School Focus Program  
Annual Day  
Black History Hall of Fame  
Breakfast Buddies  
Christmas Program  
Family Literacy Night  
Field Day  
Fifth Grade Link-up Concert  
Gifted Art  
Good News Club  
Grade-Level Field Trips  
Hearts 4 Schools  
Kiwanis Terrific Kids  
Open House  
PTO Fundraisers  
Science Fair Parent Drop-In

See You at the Pole  
Service-Learning Projects  
SOAR Program  
Spelling Bee  
Spirit Day  
Stone Soup Storytelling Events  
Student Council  
Student Performances  
Third Grade Math Medallion  
Veterans Day Celebration  
Watershed Ecology  
WE Singers  
WES Second Grade Tour  
WES News Crew  
WMS Fifth Grade Tour  
Youth Art Month  
Youth Sports Programs



### WOODRUFF MIDDLE SCHOOL:

Band  
Beta Club  
Book Clubs  
Chorus  
Citizen Scholars  
Claw Time after school program  
Spirit Club  
Cubs on the PROWL  
Fellowship of Christian Athletes  
Fishing team  
Gifted Art  
Gifted Music  
Honor Roll recognitions  
Junior Scholar Program

Maroon on a Mission  
Middle School Basketball  
Middle School Football  
Middle School Pep Cheer  
Middle School Volleyball  
Middle School Wrestling  
Open House  
PE Fitness Awards Program  
See You at the Pole event  
Spelling Bee  
Spirit Week  
Student Council  
Writer's showcase  
Yearbook Day  
Yearbook Staff



### WOODRUFF HIGH SCHOOL:

National Beta Club  
National Honor Society  
Student Council  
Spanish Club  
Fishing Team  
Chess Club  
Yearbook  
The Mirror  
Art Society  
Gifted Art  
Future Teachers of America  
Teens for Christ  
Maroon on a Mission  
Chorus Girls' Ensemble

Marching Band  
Concert Band  
Science Club  
Fellowship of Christian Athletes  
Senior Hall of Fame  
Student of the Month  
Homecoming/Spirit Week  
See You at the Pole event  
Be a Wolverine recognition  
Strength Team  
Yearbook Tailgate  
WHS News Show  
Unity in the Community  
Athletes Read  
Athlete Greeters





POSTAL PATRON

## District Four | Mission, Vision, and Beliefs

### Our Mission

**SPARTANBURG SCHOOL DISTRICT FOUR...**

Impacting and empowering students for the future through high expectations, academic rigor, supportive relationships, and the development of a strong work ethic in a safe and orderly environment.

### Our Vision

**WE ENVISION A DISTRICT WHERE...**

- Student learning is a priority.
- Decisions are made in the best interest of students.
- Students graduate with skills necessary for the next phase of life.
- Staff and students feel safe, respected, and valued.
- Educators, families, and the community work together to educate our students.

### Our Beliefs

**WE BELIEVE...**

- Student achievement based on high expectations is our priority.
- Decisions should be made in the best interest of students.
- Students deserve highly qualified, motivated, and professional educators who are engaged in continuous improvement.
- Preparation for life-long learning in a global society is our purpose.
- Supportive, nurturing relationships maximize learning.
- Safe, well-maintained facilities enhance the learning environment.
- Family and community involvement are essential for student success.

**W**elcome to the 2024-2025 school year. The fall semester will be here soon, and we are planning for a wonderful year. District Four schools have a tradition of academic excellence, strong discipline, vibrant arts, and championship athletics. I am grateful to be in District Four, where our history is strong and successful. As we look to the future, new challenges and opportunities lie ahead. I am thankful for community support and ask for your prayers as we anticipate a new school year where students are challenged to excellence in an environment that is safe and structured.

All the best,  
Dr. Aaron D. Fulmer  
Acting Superintendent

