



ASHEVILLE CITY SCHOOLS

Learn. Discover. Thrive.

ASHEVILLE CITY BOARD OF EDUCATION  
WORK SESSION MEETING - 5:00 PM  
BOARD ROOM  
85 MOUNTAIN STREET  
ASHEVILLE, NORTH CAROLINA  
MONDAY, SEPTEMBER 13, 2021  
5:00 PM

**Board of Education Members**

- James C. Carter, Board Chair
- Jackie McHargue, Vice-Chair
- Martha Geitner, Member
- Peyton O’Conner, Member
- Shaunda Sandford, Member

**The Vision of Asheville City Schools is to**  
Empower and Engage every child to  
Learn, Discover, Thrive.

**Superintendent: Dr. Gene Freeman**

**WORK SESSION**

Time	Order of Business	Subject	Presenter	Board Action (A) or Consent (C)
5:00 PM	<b>I. Call To Order</b>		James C. Carter, Board Chair	
	<b>II. Quorum Determination</b>		James C. Carter, Board Chair	

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*Asheville City Schools will create learning environments that ensure Excellence with Equity for all students.*

	<b>III. Adopt An Agenda</b>		James C. Carter, Board Chair	A
5:05 PM	<b>IV. Possible Action/Consent Items for the next Regular Board Meeting</b>			
5:05-6:30				
		ACS Mental Health/SEL Plan	Kidada Wynn	I
		Change to current AIG plan due to COVID	Paige Bode	C
		Student Releases to Buncombe County 2021-2022 Enrollment Update	Melissa Hedt	C I
		Back to School Safety Protocols	Dr. Freeman April Dockery	I
		Face Coverings “ <a href="#">Per Senate Bill 654</a> , the Board of Education must consider its policy on face coverings on a monthly basis.”	Dr. Freeman	A
		<a href="#">Policy 2310</a> : Public Participation at Board Meetings Approval upon first reading	Dr. Dickerson Attorney Lopez	A
		Policies Second/Final Read: Spring Updates: <ul style="list-style-type: none"> <li>● <a href="#">1510/4200/7270</a>, School Safety</li> <li>● <a href="#">1610/7800</a>, Professional and Staff Development</li> <li>● <a href="#">1710/4020/7230</a>, Discrimination and Harassment Prohibited by Federal Law</li> <li>● <a href="#">2440</a>, Policy Review and Evaluation</li> <li>● <a href="#">3300</a>, School Calendar and Time for Learning</li> <li>● <a href="#">3460</a>, Graduation Requirements</li> <li>● <a href="#">3610</a>, Counseling Program</li> </ul>	Dr. Dickerson	C

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		<ul style="list-style-type: none"> <li>● <a href="#">3620</a>, Extracurricular Activities and Student Organizations</li> <li>● <a href="#">4040/7310</a>, Staff Student Relations</li> <li>● <a href="#">4125</a>, Homeless Students</li> <li>● <a href="#">4240/7312</a>, Child Abuse and Related Threats to Child Safety</li> <li>● <a href="#">4335</a>, Criminal Behavior</li> <li>● <a href="#">4400</a>, Attendance</li> <li>● <a href="#">7232</a>, Discrimination and Harassment in the Workplace</li> <li>● <a href="#">7510</a>, Leave</li> <li>● <a href="#">7720</a>, Employee Political Activities</li> <li>● <a href="#">8310</a>, Annual Independent Audit</li> <li>● <a href="#">8341</a>, Limited Claim Settlement</li> <li>● <a href="#">4302-P</a>, Rules for Use of Seclusion, Restraint and Isolation in Schools</li> <li>● <a href="#">7438</a>, Dual Employment as Bus Drivers</li> </ul> <p>Minor Changes:</p> <ul style="list-style-type: none"> <li>● <a href="#">1310/4002</a>, Parental Involvement</li> <li>● <a href="#">3102</a>, Online Instruction</li> <li>● <a href="#">3230/7330</a>, Copyright Compliance</li> <li>● <a href="#">3470/4305</a>, Alternative Learning Programs/Schools</li> <li>● <a href="#">3640/5130</a>, Student Voter Registration and Preregistration</li> <li>● <a href="#">4050</a>, Children of Military Families</li> <li>● <a href="#">4270/6145</a>, Concussion and Head Injury</li> <li>● <a href="#">4700</a>, Student Records</li> <li>● <a href="#">7100</a>, Recruitment and Selection of Personnel</li> <li>● <a href="#">7130</a>, Licensure</li> <li>● <a href="#">7430</a>, Substitute Teachers</li> <li>● <a href="#">9020</a>, Facility Design</li> </ul>		
		<p><a href="#">B. Allen Construction</a> – AHS Media Center Exterior Repairs – with PFA Architects</p>	Georgia Harvey	C

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	<b>V. Information Only</b>	<ol style="list-style-type: none"> <li>1. <a href="#">Contracts</a></li> <li>2. Budget Updates</li> <li>3. <a href="#">MOU's</a></li> </ol>	Georgia Harvey Dr. Dickerson	
6:30	<b>VI. Closed Session</b>	Personnel Report No. 2	Dr. Dickerson	
	<b>Action Items from Closed Session</b>	<ol style="list-style-type: none"> <li>1. Personnel Report No. 2</li> </ol>		
	<b>Announcements/Future Meetings</b>	<p><b>ACS Career Fair</b> September 14, 2021, from 3:00-6:00 p.m. Administrative Offices - Board Room</p> <p><b>Regular Meeting</b> September 20, 2021, at 5:00 p.m. Administrative Offices - Board Room</p> <p><b>Early Dismissal, Staff Development</b> Friday, September 24, 2021</p> <p><b>Two Hour Delays for Middle and High Schools</b> Wednesday, September 29, 2021</p> <p><b>Work/Closed Session Meeting</b> October 4, 2021, at 5:00 p.m. Administrative Offices - Board Room</p> <p><b>Early Dismissal, Staff Development</b> Wednesday, October 6, 2021</p> <p><b>Parent-Teacher Conference Day</b> Thursday, October 7, 2021</p>	James C. Carter, Board Chair	

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		<b>Regular Meeting</b> October 11, 2021, at 5:00 p.m. Administrative Offices - Board Room		
7:00	<b>Adjournment</b>		James C. Carter, Board Chair	

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