



ASHEVILLE CITY SCHOOLS

Learn. Discover. Thrive.

ASHEVILLE CITY BOARD OF EDUCATION  
WORK SESSION MEETING - 5:00 PM  
BOARD ROOM  
85 MOUNTAIN STREET  
ASHEVILLE, NORTH CAROLINA  
MONDAY, NOVEMBER 1, 2021  
5:00 PM

**Board of Education Members**

James C. Carter, Board Chair  
Martha Geitner, Vice-Chair  
George Sieburg, Member  
Peyton O’Conner, Member  
Shaunda Sandford, Member

**The Vision of Asheville City Schools is to**  
Empower and Engage every child to  
Learn, Discover, Thrive.

**Superintendent: Dr. Gene Freeman**

**WORK SESSION**

Time	Order of Business	Subject	Presenter	Board Action (A) or Consent (C)
5:00 PM	<b>I. Call To Order</b>		James C. Carter, Board Chair	
	<b>II. Quorum Determination</b>		James C. Carter, Board Chair	

*Mission*

*Asheville City Schools will create learning environments that ensure Excellence with Equity for all students.*

	<b>III. Adopt An Agenda</b>		James C. Carter, Board Chair	A
5:05 PM	<b>IV. Possible Action/Consent Items for the next Regular Board Meeting</b>			
5:05-6:30				
		Resolution in Support of LGBTQIA+ Youth and their Families	James C. Carter	A
		Feedback from the Budget Questionnaire	Ashley-Michelle Thublin	I
		Preschool Presentation	Susanna Smith	I
		Counseling/Support Services Report	Kidada Wynn	I
		Discipline Data	Melissa Hedt Tanya Presha Marta Alcala-Williams April Dockery Kidada Wynn Paula Dowd	I
		ESSERS	Georgia Harvey Sarah Cain	I
		Finance Audit - FY 2021	Anderson, Smith, & Wike	C
		Face Coverings “ <a href="#">Per Senate Bill 654</a> , the Board of Education must consider its policy on face coverings on a monthly basis.”	Dr. Freeman	A
		Student Releases to Buncombe County 2021-2022 Enrollment Update	Melissa Hedt Tanya Presha	C I

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		<p>Policy Second/Final Read-6000 Series</p> <ul style="list-style-type: none"> <li><a href="#"><u>6000 Support Services</u></a></li> <li><a href="#"><u>6100 Goals of Student Health Services</u></a></li> <li><a href="#"><u>6120 Student Health Services</u></a></li> <li><a href="#"><u>6125 Administering Medicines to Students</u></a></li> <li><a href="#"><u>6140 Student Wellness</u></a></li> <li><a href="#"><u>6140-P Student Wellness</u></a></li> <li><a href="#"><u>4270/6145 Concussion and Head Injury</u></a></li> <li><a href="#"><u>6200 Goals of Student Food Services</u></a></li> <li><a href="#"><u>6210 Organization of School Nutrition Services</u></a></li> <li><a href="#"><u>6220 Operation of School Nutrition Services</u></a></li> <li><a href="#"><u>6220-P Operation of School Nutrition</u></a></li> <li><a href="#"><u>6225 Free and Reduced Price Meal Benefits</u></a></li> <li><a href="#"><u>6230 Nutritional Standards for Food Selection</u></a></li> <li><a href="#"><u>6300 Goals of Student Transportation Services</u></a></li> <li><a href="#"><u>6306 School Bus Idling</u></a></li> <li><a href="#"><u>6306-P School Bus Idling Procedure</u></a></li> <li><a href="#"><u>6310 Organization of Student Transportation Services</u></a></li> <li><a href="#"><u>6315 Drivers</u></a></li> <li><a href="#"><u>6320 Use of Student Transportation Services</u></a></li> <li><a href="#"><u>6321 Bus Routes</u></a></li> <li><a href="#"><u>6322 Student Assignment to Buses</u></a></li> <li><a href="#"><u>6325 Parking Areas for Students</u></a></li> <li><a href="#"><u>6330 Insurance for Student Transportation Services</u></a></li> <li><a href="#"><u>6340 Transportation Service Vehicle Contracts</u></a></li> <li><a href="#"><u>6400 Goals of the Purchasing Function</u></a></li> <li><a href="#"><u>6402 Participation by Historically Underutilized Businesses</u></a></li> <li><a href="#"><u>6410 Organization of the Purchasing Function</u></a></li> <li><a href="#"><u>6420 Contracts with the Board</u></a></li> <li><a href="#"><u>6421 Preaudit and Disbursement Certifications</u></a></li> <li><a href="#"><u>6425 Continuing Contracts</u></a></li> </ul>	Dr. Dickerson	C
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		<a href="#">6430 State Purchasing Requirements for Equipment, Materials and Supplies</a> <a href="#">6442 Vendor Lists</a> <a href="#">6450 Purchase of Services</a> <a href="#">6500 Goals of Equipment, Materials and Supplies Services</a> <a href="#">6510 Organization of Equipment, Materials and Supplies Services</a> <a href="#">6520 Use of Equipment, Materials and Supplies</a> <a href="#">6521 Personal Use of Equipment, Materials and Supplies</a> <a href="#">6522 Use of Equipment, Materials and Supplies by Non-School Groups</a> <a href="#">6523 Use of Computers</a> <a href="#">6524 Network Security</a> <a href="#">6530 Resource Conservation</a> <a href="#">6540 Hazardous Materials</a> <a href="#">6550 Vandalism</a> <a href="#">6560 Disposal of Surplus Property</a>		
	<b>V. Information Only</b>	<ol style="list-style-type: none"> <li>1. <a href="#">Contracts</a></li> <li>2. <a href="#">MOUs</a></li> <li>3. Policy First Read - Enrollment  <a href="#">4115 Behavior Standards for Out of District &amp; Transfer Students</a>  <a href="#">4140 Appeals of Final Admission and Assignment Decisions</a>  <a href="#">4130 Discretionary Admission of Out-of-Students</a>  <a href="#">4130-P Discretionary Admission of Out-of-District Students</a>  <a href="#">4150 School Assignment</a> </li> <li>4. Policy First Read - <a href="#">6305 Safety and Student Transportation Services</a></li> <li>5. Budget Committee</li> <li>6. Staffing &amp; Substitute Update</li> </ol>	Georgia Harvey Dr. Dickerson Tanya Presha       Dr. Dickerson  Dr. Dickerson	
6:30	<b>VI. Closed Session</b>	Personnel Report No. 3	Dr. Dickerson	
	<b>Action Items from Closed Session</b>	<ol style="list-style-type: none"> <li>1. Personnel Report No. 3</li> </ol>		

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	<b>Announcements/Future Meetings</b>	<b>Regular Meeting</b> November 8, 2021, at 5:00 p.m. Administrative Offices - Board Room  <b>Two Hour Delay for Middle and High Schools</b> Wednesday, November 10, 2021  <b>Holiday/ No School for Students and Staff</b> Thursday, November 11, 2021  <b>Required Teacher Work Day / No School for Students and Staff</b> Monday, November 22, 2021 Tuesday, November 23, 2021  <b>Annual Leave Day/ No School for Students and Staff</b> Wednesday, November 24, 2021  <b>Holiday/ No School for Students and Staff</b> Thursday, November 25, 2021 Friday, November 26, 2021	James C. Carter, Board Chair	
7:00	<b>Adjournment</b>		James C. Carter, Board Chair	

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