

# STATE OF NORTH CAROLINA/ASHEVILLE CITY SCHOOLS

## REQUEST FOR BIDS

#148-MAINT-016

**PROJECT:** Asheville Middle School Concrete Slab PROJECT

**USING AGENCY:** Asheville City Schools

**ISSUE DATE:** 4/20/2022

Bids subject to the conditions made a part hereof will be received until **2:00 pm, Wednesday, May 4, 2022**, for furnishing all labor, materials, equipment, and services incidental and implied, for completion of the project described herein.

All Bids must be sent to the Purchasing Clerk at the address or email address provided below:

Asheville City Schools

Attn: Chris Pohlman, Purchasing

85 Mountain Street

Asheville, NC 28801

Phone: 828-350-6101

Fax: 828-251-4915

Email: [chris.pohlman@acsgmail.net](mailto:chris.pohlman@acsgmail.net)

Direct inquiries concerning this Request for Bids to:

Bidding and document questions:

Chris Pohlman, Purchasing Clerk

Office: 828-350-6101

Specifications and technical questions:

Tim Shelton, Maintenance Director

Mobile: 828-713-6430

## THE PROCUREMENT PROCESS

The following is a general description of the process by which a firm will be selected to provide services.

1. Request for Bids is issued to prospective contractors.
2. The deadline for written questions is three days prior to the due date.
3. Bids shall be signed and dated by an official authorized to bind the firm. Unsigned bids will not be considered.
4. All bids must be received by the issuing agency not later than the date and time specified on the cover sheet of this Request for Bids.
5. Bids will be evaluated according to completeness, content, experience with similar projects, ability of the offeror and its staff, and cost. Award of a contract to one offeror does not mean that the other bids lacked merit, but that, all factors considered, the selected bid was deemed most advantageous to the State.
6. Bidders are cautioned that this is a request for bids, not a request to contract, and Asheville City Schools reserves the right to reject any and all unqualified offers when such rejection is deemed to be in the best interest of Asheville City Schools.

(NOTE: THE BID FORM MUST BE FULLY EXECUTED AND RETURNED FOR CONSIDERATION)

**BID FORM**

**#148-MAINT-016**

**Asheville Middle School Concrete Slab PROJECT**

**DUE DATE: 5/4/2022 by 2:00PM**

The undersigned having carefully read and considered the terms and conditions of the Contract Documents for Asheville Middle School Concrete Slab Project for Asheville City Schools, North Carolina, does hereby offer to perform such services on behalf of the District, of the type and quality and in the manner described, and subject to and in accordance with the terms and conditions set forth in the Contract Documents at the rates on the Bid Forms hereinafter set forth

Offeror: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Fed ID No: \_\_\_\_\_ MBE Status: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

By: (Signature) \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name \_\_\_\_\_ Title: \_\_\_\_\_

Therefore, in compliance with this Request for Bids, and subject to all conditions herein, the undersigned offers and agrees, if this bid is accepted, to furnish the subject services for a cost not to exceed:

\$\_\_\_\_\_ Total

Additional Information, if applicable (attach extra sheets as needed): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**END OF BID FORM**

**1. SCOPE OF WORK**

The purpose of this solicitation is to request Bids for laying a concrete slab for athletic bleachers that will be installed in the future. The athletic bleachers are not a part of this solicitation. The concrete slab to be laid is 141' long and 25' 2" wide. Additional specifications can be found on the proposed drawings, which can be found as Attachment A to this solicitation.

The Contractor shall furnish all labor, material, tools, equipment, transportation, insurance, and incidentals necessary to perform the work described herein.

**2. CONDITIONS**

Each Bidder shall fully acquaint itself with conditions relating to the scope and restrictions attending the execution of the work under Contract. Bidders shall thoroughly examine and be familiar with the Specifications.

It is also expected that the Bidders will obtain information concerning the conditions at locations that may affect its work. The failure or omission of any Bidder to receive or examine any form, instrument, addendum or other document, or to acquaint itself with existing conditions, shall in no way relieve it of any obligations with respect to its Bid or to the Contract.

The Bidder shall make its own determination as to conditions and shall assume all risk and responsibility and shall complete the work in and under conditions it may encounter or create, without extra cost to Asheville City Schools.

**3. QUALITY OF WORK**

All work shall be performed in a good and professional manner by skilled, experienced workers. Asheville City Schools shall be responsible for determining the quality of work, and may notify the Contractor of the same.

**4. SAFETY REGULATIONS:**

The Contractor shall adhere to the rules, regulations, and interpretations of all state, federal, and local laws that pertain to workers and site safety. This to include OSHA 1910, General Construction, or those regulations mandated by these specifications.

**5. NONDISCRIMINATION**

The Contractor shall not discriminate against any person because of race, sex, age, creed, color, religion or national origin.

**6. HISTORICALLY UNDERUTILIZED BUSINESSES**

Pursuant to General Statute 143-48 and Executive Order #150, Asheville City Schools invited and encourages participation in this procurement process by businesses owned by minorities, women, disabled, disabled business enterprises and non-profit work centers for the blind and severely disabled.

**7. COMPLIANCE**

The Contractor shall comply with all laws, ordinances, codes, rules, regulations, and licensing requirements (permits) that are applicable to the conduct of its business, including those of federal, state, and local agencies having jurisdiction and/or authority.

The Contractor shall obtain all licenses and permits required to execute contract by authorities that have jurisdiction.

**8. INDEMNITY**

The Contractor will indemnify and save harmless Asheville City Schools, its officers, agents, servants, and employees from and against any and all suits, actions, legal proceedings, claims, demands, damages, costs, expenses, and attorneys' fees to the extent resulting from a willful or negligent act or omission of the Contractor, its officers, agents, servants, and employees in the performance of this Contract; provided, however, that the Contractor shall not be liable for any suits, actions, legal proceedings, claims, demands, damages, costs, expenses and attorneys' fees arising out of the award of this Contract or a willful or negligent act or omission of the Asheville City Schools, its officers, agents, servants and employees.

**9. INSURANCE**

If awarded a contract, the Bidder will provide a Certificate of Liability Insurance naming the District as additional insured. The issuing insurer must provide 30 days written notice to the District of the expiration of the insurance. As a minimum, the Contractor shall provide and maintain the following coverage and limits:

- Workers' Compensation Insurance, including Employer's Liability with limits of \$250,000 each accident. The Aggregate Limit will not be less than \$2,000,000.
- Property Damage Insurance, including Liability Coverage, with a per occurrence limit of \$1,000,000. The Aggregate Limit will not be less than \$2,000,000

Providing and maintaining adequate insurance coverage is a material obligation of the contractor and is of the essence of this contract. All such insurance shall meet all laws of the State of North Carolina. Such insurance coverage shall be obtained from companies that are authorized to provide such coverage and that are authorized by the Commissioner of Insurance to do business in North Carolina. The Contractor shall at all times comply with the terms of such insurance policies, and all requirements of the insurer under any such insurance policies, except as they may conflict with existing North Carolina laws or this contract. The limits of coverage under each insurance policy maintained by the contractor shall not be interpreted as limiting the contractor's liability and obligations under the contract.

To the extent permitted by law, all or any part of any required insurance coverages may be provided under a plan or plans of self-insurance. The coverages may be provided by the Contractor's parent corporation.

**10. PERFORMANCE AND DEFAULT**

If, through any cause, the Contractor shall fail to fulfill in timely and proper manner the obligations under this agreement, Asheville City Schools shall thereupon have the right to terminate this contract by giving written notice to the Contractor and specifying the effective date thereof. In that event, all finished or unfinished deliverable items under this contract prepared by the Contractor shall, at the option of Asheville City Schools, become its property, and the Contractor shall be entitled to receive just and equitable compensation for any satisfactory work completed on such materials.

In case of default by the Contractor, Asheville City Schools may procure the services from other sources and hold the Contractor responsible for any excess cost occasioned thereby.

Upon the entering of a judgment of bankruptcy of insolvency by or against the Contractor, the Agency may terminate this contract for cause.

Neither party shall be deemed to be in default of its obligations hereunder if and so long as it is prevented from performing such obligations by any act of war, hostile foreign action, nuclear explosion, riot, strikes, civil insurrection, earthquake, hurricane, tornado, or other catastrophic natural event or act of God.

**11. TERMINATION:**

Asheville City Schools may terminate this agreement at any time by 15 days' notice in writing to the Contractor. If the contract is terminated by Asheville City Schools as provided herein, the Contractor shall be paid for services satisfactorily completed, less payment or compensation previously made.

**12. SALES AND USE TAX**

The North Carolina General Assembly has amended the Statute to provide refunds of sales and use tax to local school units in accordance with the provisions of G.S. 105-164. 14(c) effective with tax paid on or after July 1, 1998.

These refunds are to include the "sales and use taxes paid by contractors on building materials, supplies, fixtures and equipment that become a part of or annexed to a building or structure that is owned or leased by the governmental entity and is being erected, altered or repaired for use by the governmental entity (G.S. 105-164.14)."

Sales and Use Tax Technical Bulletin Section 18-2F specifies: "To substantiate a refund claim for sales or use taxes paid on purchases of building materials, supplies, fixtures and equipment by its contractor, the claimant must secure from such contractor certified statements setting forth all of the following information:

- a. the date the property was purchased;
- b. the type of property purchased;
- c. the project for which the property was used;
- d. if the property was purchased in this State, the county in which it was purchased;
- e. if the property was not purchased in this State, the county in which the property was used; and
- f. the amount of sales and use taxes paid.

In the event the contractor makes several purchases from the same vendor, such certified statement must indicate the invoice numbers, the inclusive dates of the invoices, the total amount of the invoices and the State and local sales and use taxes paid thereon. Such statement must also include the cost of any tangible personal property withdrawn from the contractor's warehouse stock and the amount of sales and use tax paid thereon by the contractor. Similar certified statements by his subcontractors must be obtained by the general contractor and furnished to the claimant. Any local sales or use taxes must be shown separately from the State sales or use taxes. The contractor's statements must not contain sales or use taxes paid on purchases of tangible personal property purchased by such contractors for use in performing the contract which does not annex to, affix to or in some manner become a part of the building or structure that is owned or leased by a governmental agency and is being erected, altered or repaired for use by a governmental entity as defined by G.S. 105-164.14(c). Examples of property on which sales or use tax has been paid by the contractor and which shall not be included in the contractor's statement are scaffolding, forms for concrete, fuel for the operation of machinery and equipment, tools, repair parts and equipment rentals.

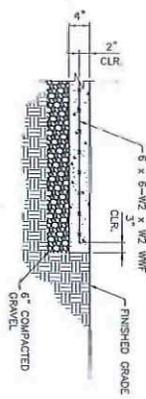
**13. TRANSFERABILITY OF CONTRACT**

Other than by operation of law, no assignment of the Contract or any right accruing under this Contract shall be made in whole or in part by the Contractor without the express written consent of Asheville City Schools, which consent shall not be unreasonably withheld; however, in the event of an assignment, the assignee shall assume the liability of the Contractor.

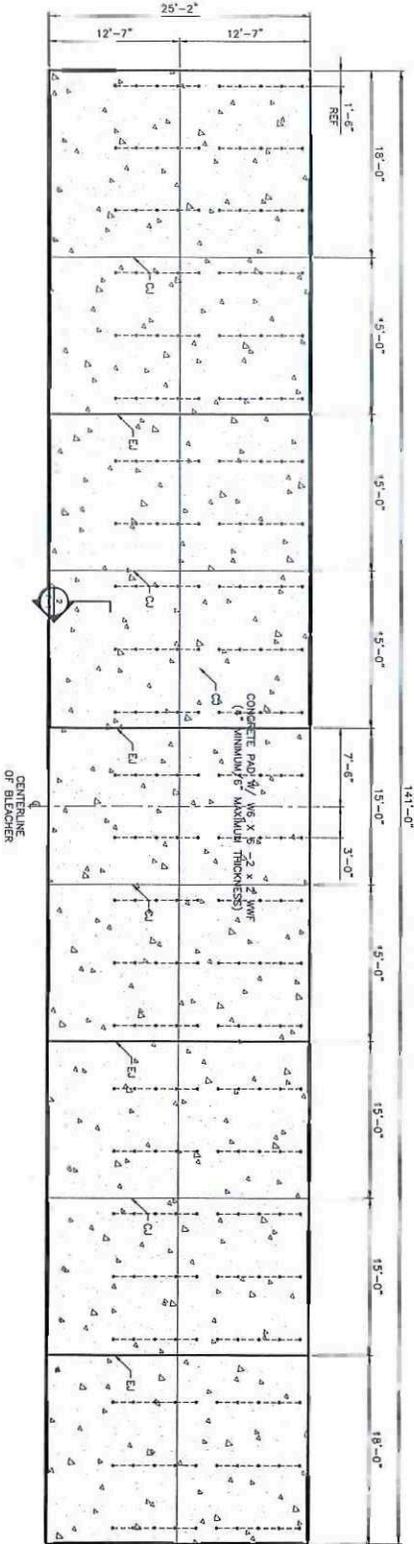




TYPICAL SECTION THRU SLAB  
SCALE N.T.S.



FOUNDATION PLAN  
3/16" = 1'-0"



**NOTE:**  
THE LAYOUT SHOWN INDICATES OVERALL MINIMUM SPACING BETWEEN REINFORCEMENT TO SUPPORT PRODUCT PROVIDED BY DANT CLAYTON CORP. THE LAYOUT IDENTIFIES CONCRETE PAD DIMENSIONS FOR EXISTING AND NEW CONCRETE SLAB DIMENSIONS AND ALIGN DIRECTLY BELOW FRAME LOCATIONS. DANT CLAYTON DOES NOT ASSUME ANY RESPONSIBILITY FOR CONCRETE INSTALLATION PROVIDED BY OTHERS NOT CONTRACTED WITH DANT CLAYTON. IT IS THE RESPONSIBILITY OF THE CONCRETE INSTALLER, SUB-CONTRACTORS, CONTRACTORS, AND OTHERS TO VERIFY ALL DIMENSIONS, SPACING, FOR REQUIRED CLEARANCES AND EXISTING SITE CONDITIONS. ANY FLAWS IN WORKMANSHIP OR DEFECTS SHALL BE THE RESPONSIBILITY OF THE CONCRETE INSTALLER.

DATE: 02/28/15  
DRAWING NO: 10-0-0

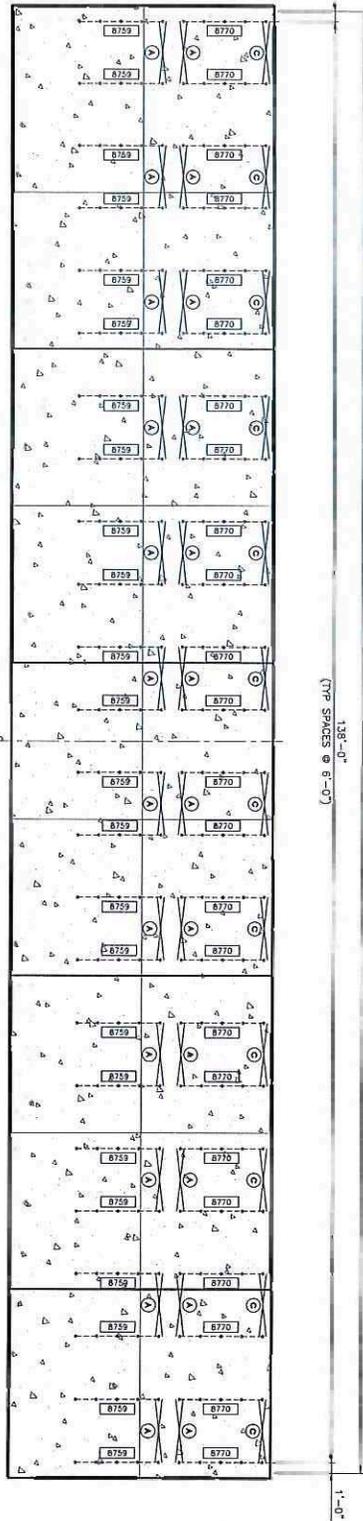
REV	DATE	DESCRIPTION	INITIALS	EDD NUMBER
A				
B				
C				
D				

**DANT CLAYTON CORPORATION**  
1600 Bernheim Lane  
Louisville, KY 40210  
Telephone (502) 694-3626  
WWW.DANTCLAYTON.COM



PROJECT NAME:  
ASHEVILLE MIDDLE SCHOOL  
ASHEVILLE, NC  
P24296.1A





FRAMING PLAN  
 CENTERLINE OF BLEACHERS  
 3/16"=1'-0"

**CROSSBRACE**

A	CROSSBRACE = 77 1/8"	13860
B	CROSSBRACE = 81 5/8"	13970
C	CROSSBRACE = 88"	13977
D	CROSSBRACE = 103 1/8"	13977
E	CROSSBRACE = 111 1/8"	13977
F	CROSSBRACE = 121 3/16"	13980
G	CROSSBRACE = 94 7/16"	13980
H	STRINGER BRACE = 73 1/4"	13987
J	CROSSBRACE = 48 3/4"	13987
K	CROSSBRACE = 75"	13987

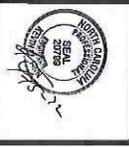
INSTALLER'S NOTE:  
 ALL FASTENERS WITH  
 REQUIRED HARDWARE SPECIFIED  
 IN SECTIONS AND DETAILS.

DATE: 02/28/15  
 SHEET NUMBER: A-11

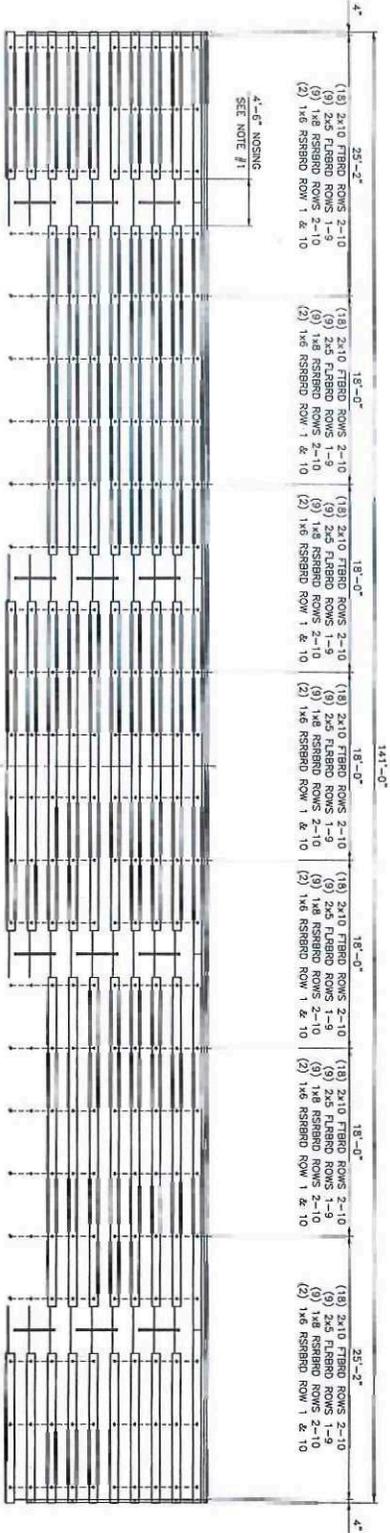
REV	DATE	DESCRIPTION	INITIALS	FOOT NUMBER
A				
B				
C				
D				
E				

**DANT CLAYTON CORPORATION**  
 1500 Bernheim Lane  
 Louisville, KY 40210  
 Telephone (502) 634-3626  
 WWW.DANTCLAYTON.COM

DATE: 02/28/15  
 SHEET: A-11 OF 0  
 PROJECT: Closed Deck



PROJECT NAME:  
 ASHEVILLE MIDDLE SCHOOL  
 ASHEVILLE, NC  
 P24296.1A

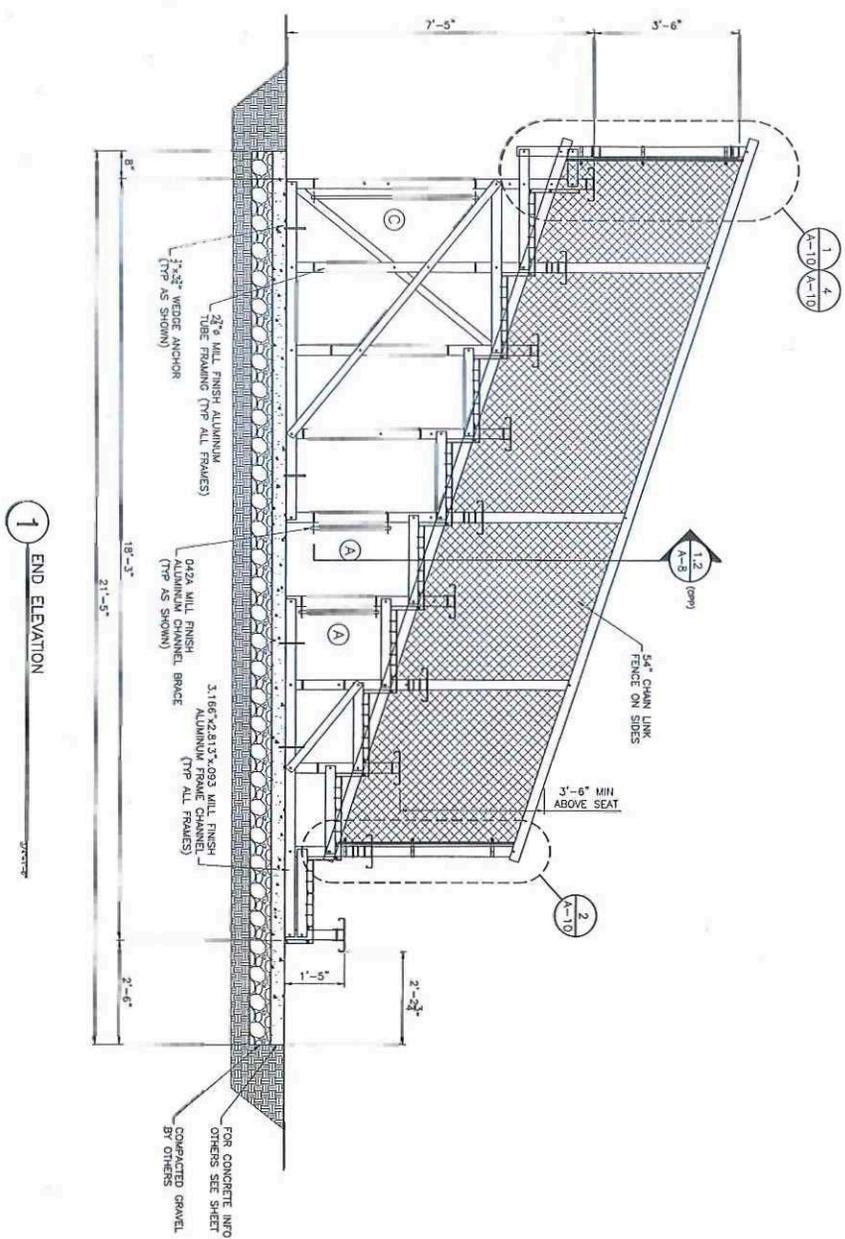


**CLOSED DECK SYSTEM - PLANK LAYOUT**  
3/16"-1'-0"

**INSTALLERS NOTE:**  
INSTALL BLACK ALUMINUM ANTI-SKID NOSING AT FRONT OF EACH AISLE STEP ALONG FULL LENGTH OF DECK. USE 1/2" DIA. RIVETS PER EACH NOSING.

 0278615	SHEET NUMBER <b>A-12</b>	REVISIONS <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>DESCRIPTION</th> <th>BY</th> <th>CHKD</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	NO.	DATE	DESCRIPTION	BY	CHKD																					<b>DANT CLAYTON CORPORATION</b> 1500 Bernheim Lane Louisville, KY 40210 Telephone (502) 634-3626 WWW.DANTCLAYTON.COM		PROJECT NAME: <b>ASHEVILLE MIDDLE SCHOOL                  ASHEVILLE, NC                  P24296.1A</b>
NO.	DATE	DESCRIPTION	BY	CHKD																										
DRAW NUMBER 0278615		TITLE CLOSED DECK		SCALE AS NOTED		SHEET NO. 12																								





1 END ELEVATION

**CROSSBRACE**

A. CROSSBRACE = 77 1/8"	15968
B. CROSSBRACE = 81 5/8"	15970
C. CROSSBRACE = 83 1/8"	15971
D. CROSSBRACE = 103 1/8"	15972
E. CROSSBRACE = 113 1/8"	15973
F. CROSSBRACE = 121 3/16"	15969
G. CROSSBRACE = 94 7/16"	15969
H. STRINGER BRACE = 73 1/4"	10458
J. CROSSBRACE = 48 3/4"	15967
K. CROSSBRACE = 75"	17425
L. CROSSBRACE = 75"	17425



**DANT CLAYTON**  
 LICENSED PROFESSIONAL ENGINEER  
 State of Tennessee  
 License No. 49251

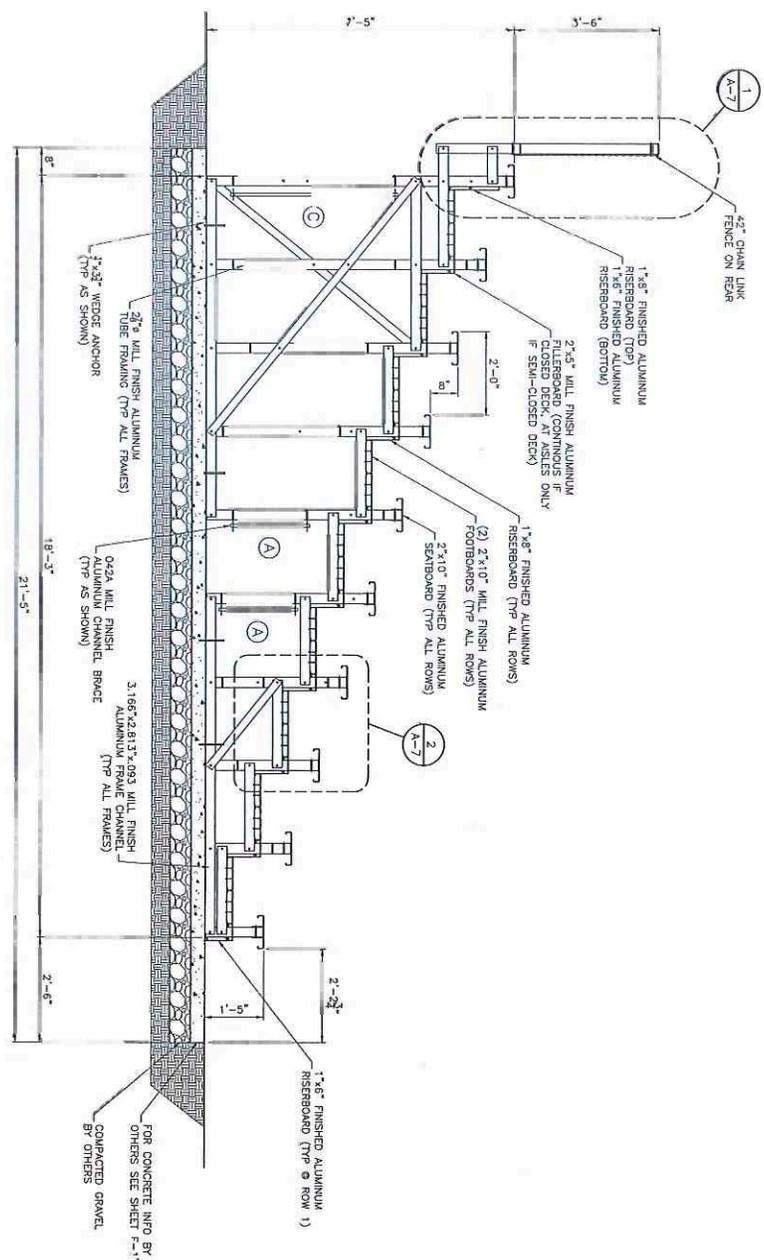
**STANDARD SPP**

Project Number: 10 ROW NON-ELEVATED

No.	Description	Date
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

Professional Seal  
 20090  
 SEAL  
 20090  
 DANT CLAYTON  
 ENGINEER  
 STATE OF TENNESSEE

Contract Type: ALSTM10RN  
 Draw Title: ELEVATION  
 Draw Number: A-2



1 SECTION THRU STAND

**CROSSBRACE**

A. CROSSBRACE = 77 1/8"	15968
B. CROSSBRACE = 81 5/8"	15970
C. CROSSBRACE = 83 1/8"	15972
D. CROSSBRACE = 111 1/8"	15974
E. CROSSBRACE = 121 3/16"	15976
F. CROSSBRACE = 94 7/16"	15978
G. STRINGER BRACE = 73 1/4"	10498
H. CROSSBRACE = 48 3/4"	15980
I. CROSSBRACE = 75"	15982
J. CROSSBRACE = 75"	15984
K. CROSSBRACE = 75"	15986
L. CROSSBRACE = 75"	15988

Project Number: 18 ROW NON-ELEVATED  
 Comments:

**DANT CLAYTON**  
 LUMBER YOUTH UNIT  
 1500 Bannockburn Lane, Lenoir, NC 42210  
 Phone: 502-654-0828



No.	Description	Date
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

Customer Type: **ALUMINUM**  
 Drawn: **TH**  
 Section: **SECTION**  
 Draw Number: **A-3**



Non-Elevated ALS

Project Name:

Contractor:

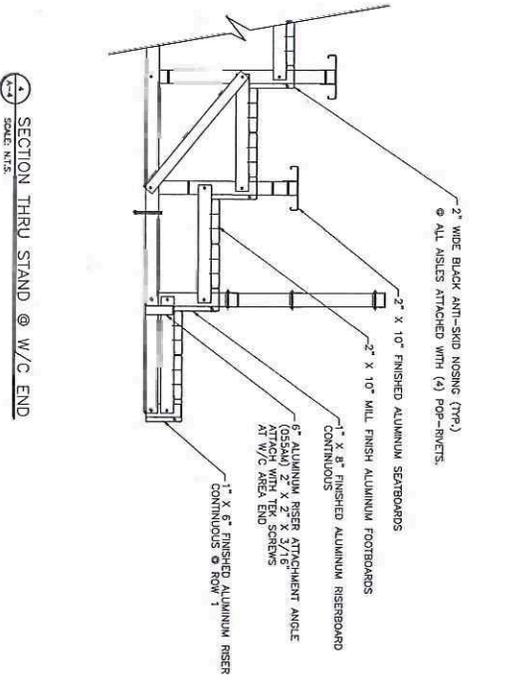
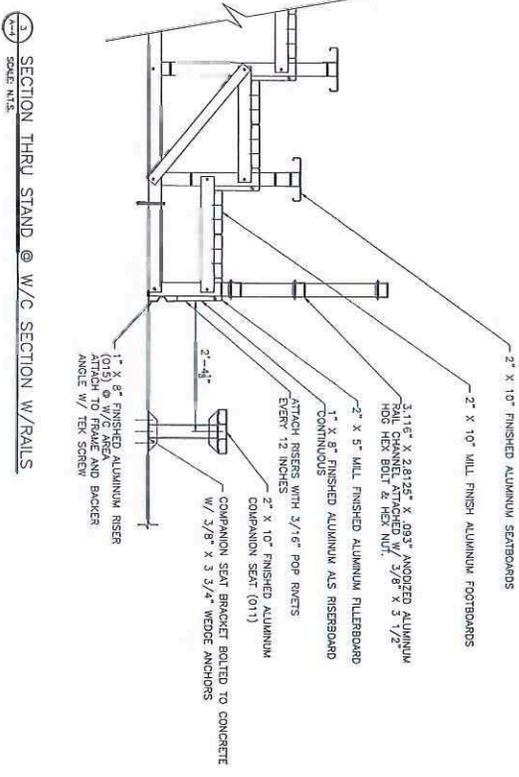
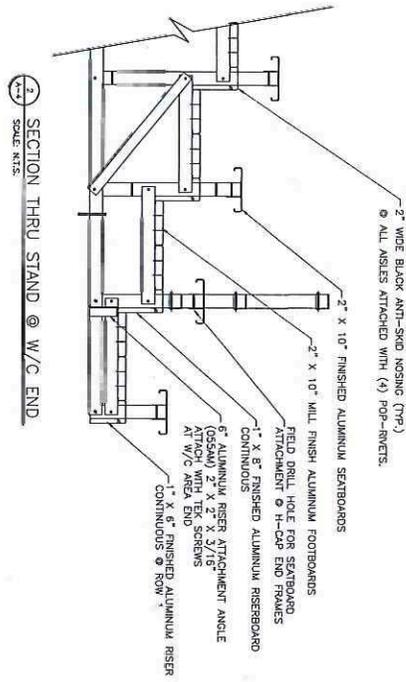
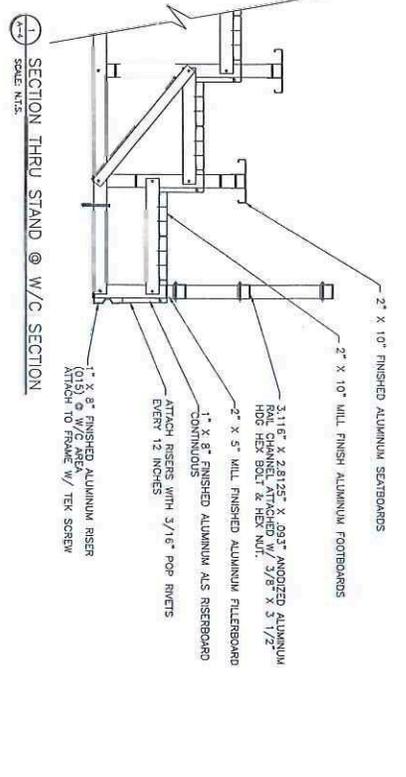
Approval Date:



No.	Description	Date
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

Handicapped Section

A-4





Project Number

Contractor

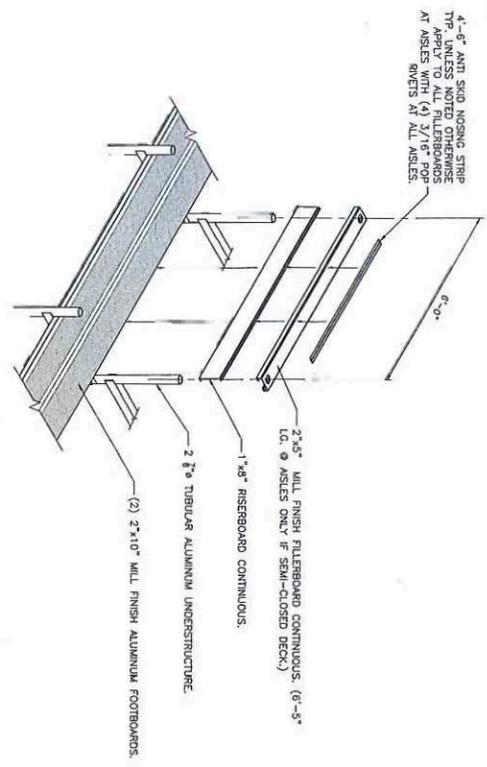
Revision Number



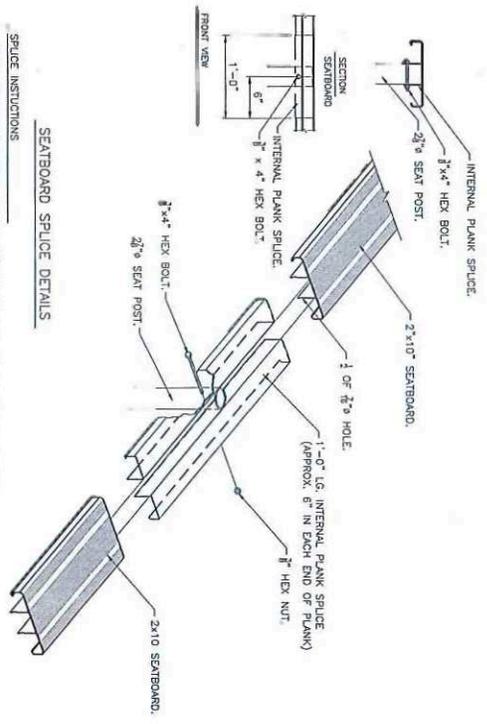
No.	Description	Date
1	Issue and submit to client	11/11/11
2	Issue and submit to client	11/11/11
3	Issue and submit to client	11/11/11
4	Issue and submit to client	11/11/11
5	Issue and submit to client	11/11/11
6	Issue and submit to client	11/11/11
7	Issue and submit to client	11/11/11
8	Issue and submit to client	11/11/11
9	Issue and submit to client	11/11/11
10	Issue and submit to client	11/11/11

Sheet Title: **SPICES**

Scale: **A-6**



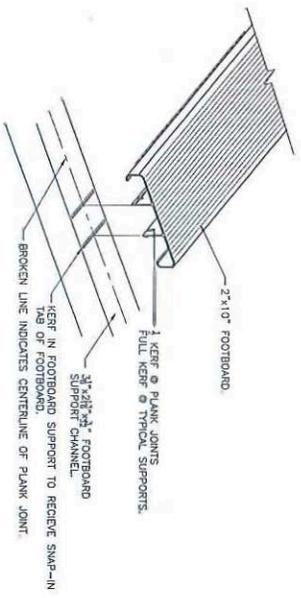
4'-6" AND 8" HIGH WALKING STRIP TOP, UNLESS NOTED OTHERWISE APPLY TO ALL FILLERBOARDS AT AISLES WITH (4) 3/16" POP NUTS AT ALL AISLES.



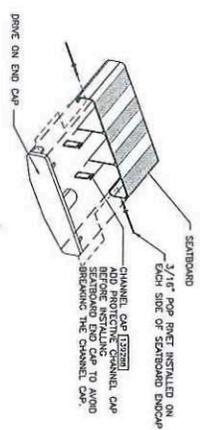
**SEATBOARD SPICE DETAILS**

- SPICE INSTRUCTIONS**
1. INSERT SPICE INTO ONE PLANK TILL 1/2" HOLE ALIGNS W/ HALF HOLE IN PLANK
  2. BOLT SPICE TO VERTICAL SEATBOARD SUPPORT (DO NOT TIGHTEN BOLT).
  3. INSERT OTHER SEATBOARD INTO SPICE, BUTT ENDS OF SEATBOARDS TOGETHER TIGHTEN 1/2" HEX BOLT & NUT.

**SEATBOARD SPICE**



**FOOTBOARD ATTACHMENT**



**AISLE FILLERBOARD ATTACHMENT**

**SEATBOARD END-CAP ASSEMBLY**





Project

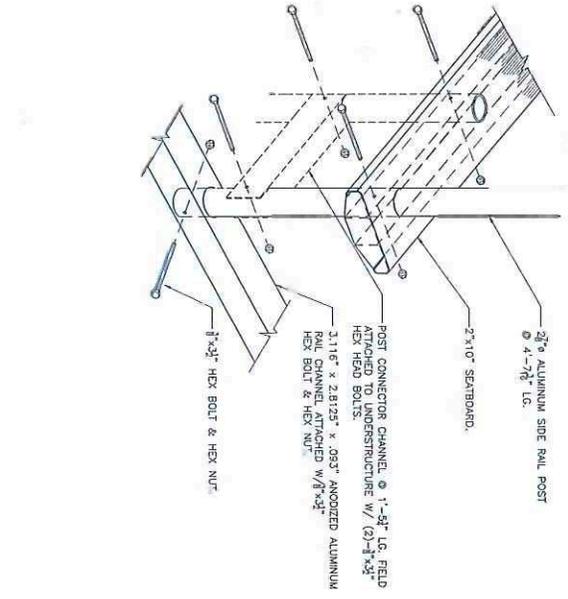
Project Number

Contractor

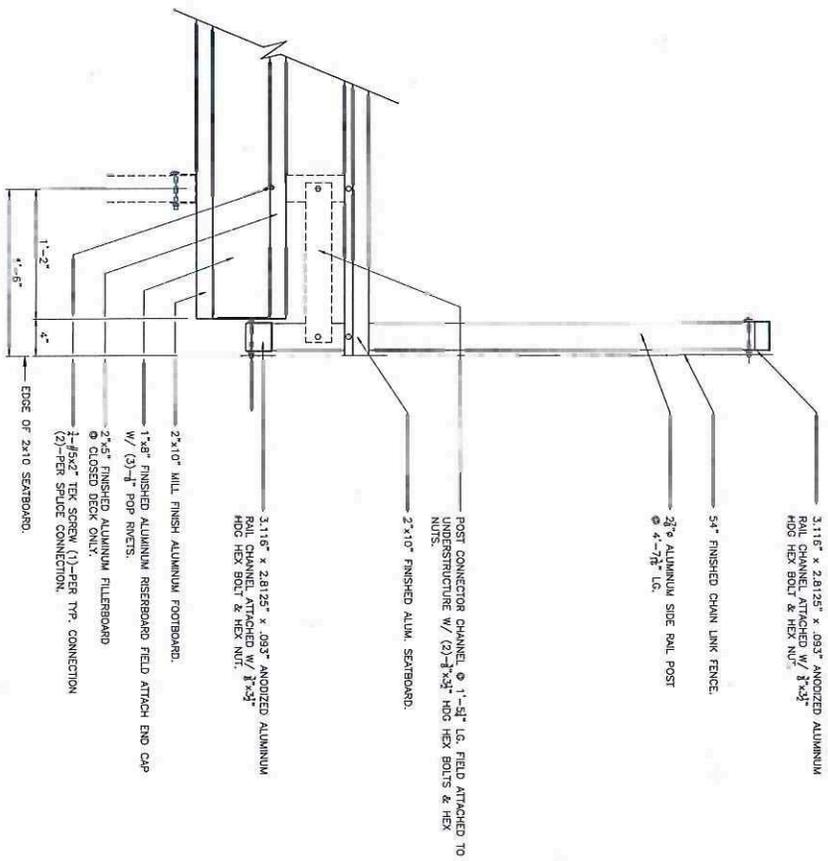
Professional Seal

No.	Description	Date
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		

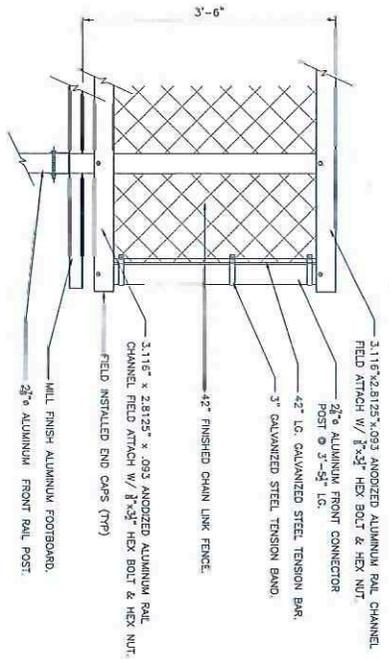
Drawn by: \_\_\_\_\_  
 Side Rail Details  
 A-8



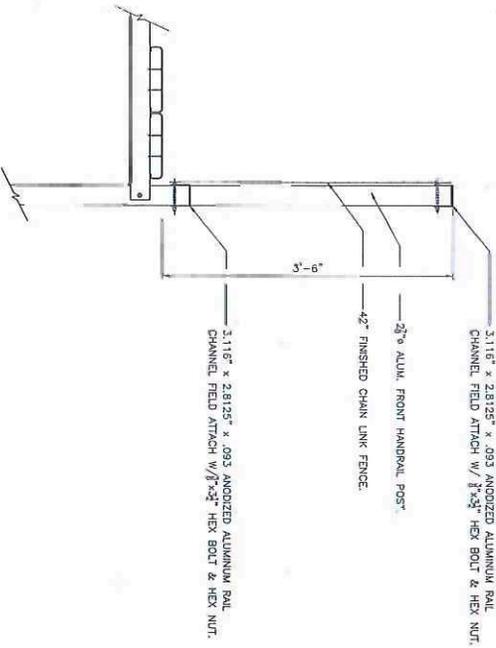
1 SIDE RAIL POST CONNECTION  
 1/4\"/>



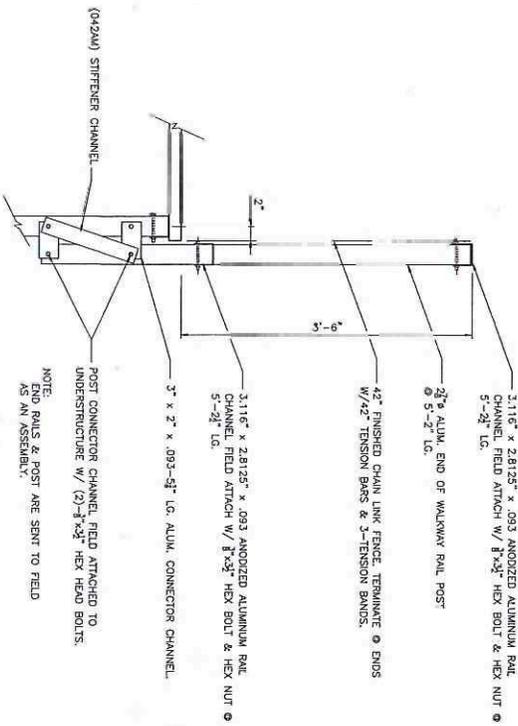
2 SIDE RAIL POST CONNECTION  
 1/4\"/>



1 END RAIL POST CONNECTION  
SCALE: N.T.S.



2 FRONT RAIL POST CONNECTION  
SCALE: N.T.S.



3 END RAIL PANEL ASSEMBLY CONNECTION  
SCALE: N.T.S.

TRUST YOUR NAME  
**DANT CLAYTON**  
1500 South Main Street  
Columbia, NY 14021  
Phone: 502-434-8206



Project

Project Number

Contractors

Approved Field



No.	Description	Date
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

Revision Type

Part Title  
**RAIL DETAILS**

Contract Number

**A-9**



Project: \_\_\_\_\_  
 Design Number: \_\_\_\_\_  
 Consultant: \_\_\_\_\_

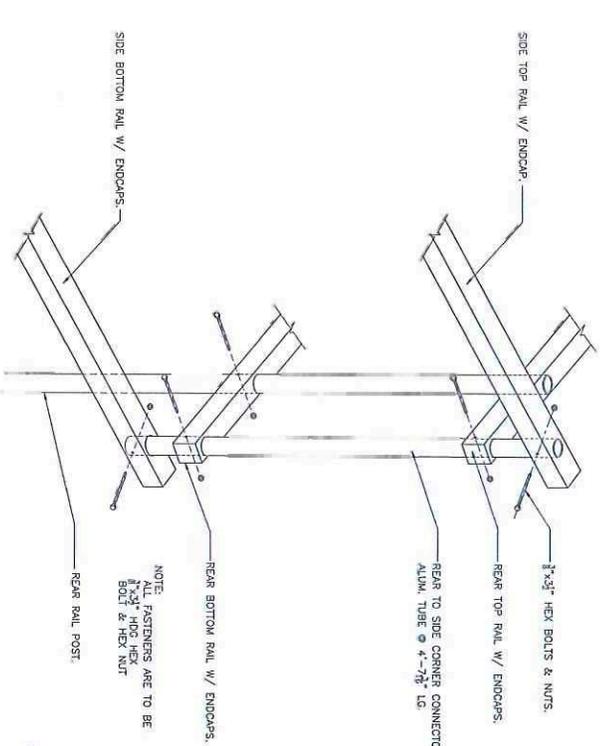


Professional Seal: \_\_\_\_\_  
 Consultant: \_\_\_\_\_

No.	Description	Date
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

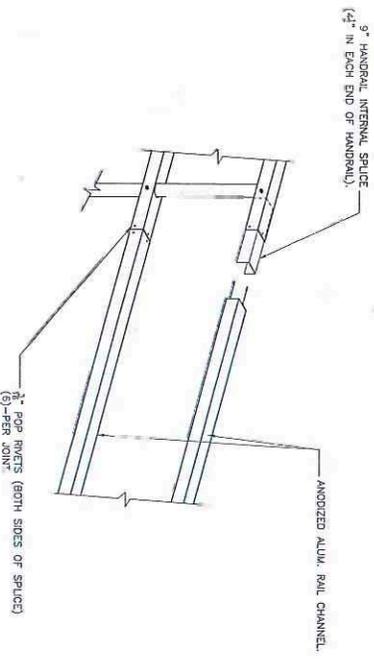
Drawn By: \_\_\_\_\_  
 Date: \_\_\_\_\_  
**SIDE RAIL DETAIL**

**A-10**

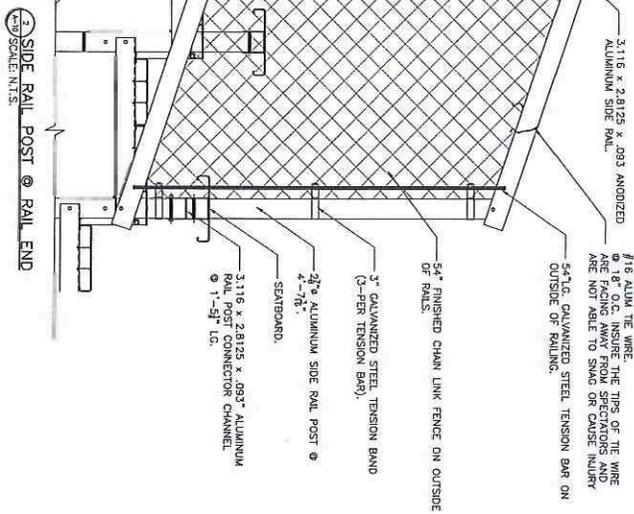


**1 REAR TO SIDE CORNER CONNECTION**  
 1/4\"/>

NOTE:  
 ALL FASTENERS ARE TO BE  
 1/2\"/>



**2 RAIL SPICE DETAILS**  
 1/4\"/>



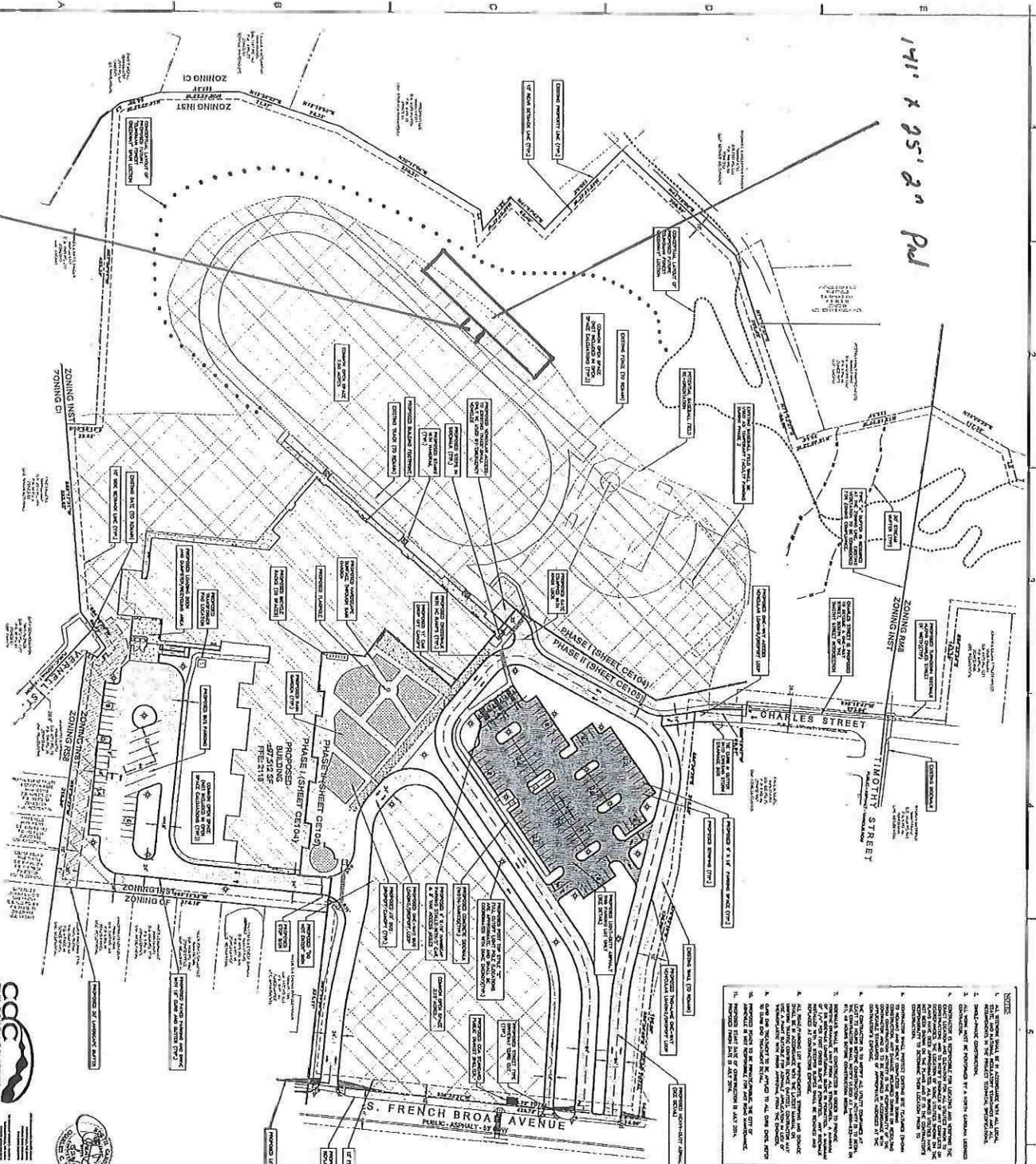
**3 SIDE RAIL POST @ RAIL END**  
 1/4\"/>

5/8\"/>
 54 L.G. GALVANIZED STEEL TENSION BAND (3-1/8\"/>
 3\"/>
 3/8\"/>
 1/16\"/>
 1/8\"/>
 42\"/>

**4 REAR TO SIDE CORNER CONNECTION**

5' ADA Sidewalk to pad.  
Areas: Size 5' x 4'

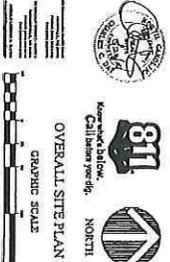
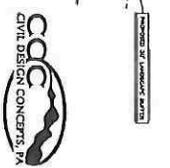
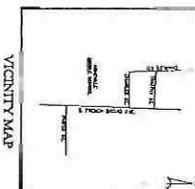
141' x 25' 2nd Pad



- NOTES**
1. ALL STREETS SHALL BE 40' WIDE WITH 10' SIDEWALKS ON BOTH SIDES UNLESS OTHERWISE NOTED.
  2. ALL DRIVEWAYS SHALL BE 10' WIDE WITH 5' SIDEWALKS ON BOTH SIDES.
  3. ALL DRIVEWAYS SHALL BE 10' WIDE WITH 5' SIDEWALKS ON BOTH SIDES.
  4. ALL DRIVEWAYS SHALL BE 10' WIDE WITH 5' SIDEWALKS ON BOTH SIDES.
  5. ALL DRIVEWAYS SHALL BE 10' WIDE WITH 5' SIDEWALKS ON BOTH SIDES.
  6. ALL DRIVEWAYS SHALL BE 10' WIDE WITH 5' SIDEWALKS ON BOTH SIDES.
  7. ALL DRIVEWAYS SHALL BE 10' WIDE WITH 5' SIDEWALKS ON BOTH SIDES.
  8. ALL DRIVEWAYS SHALL BE 10' WIDE WITH 5' SIDEWALKS ON BOTH SIDES.
  9. ALL DRIVEWAYS SHALL BE 10' WIDE WITH 5' SIDEWALKS ON BOTH SIDES.
  10. ALL DRIVEWAYS SHALL BE 10' WIDE WITH 5' SIDEWALKS ON BOTH SIDES.
  11. ALL DRIVEWAYS SHALL BE 10' WIDE WITH 5' SIDEWALKS ON BOTH SIDES.

**PROPOSED SCHEDULE**

NO.	DESCRIPTION	DATE
1	CONCEPT PLAN	10/15/11
2	PRELIMINARY PLAN	11/15/11
3	FINAL PLAN	12/15/11
4	CONSTRUCTION DOCUMENTS	01/15/12
5	CONSTRUCTION	02/15/12
6	COMPLETION	03/15/12



DATE: 11/15/11  
 DESIGN: 11/15/11  
 CHECK: 11/15/11  
 REVISIONS: 11/15/11

OVERALL SITE PLAN  
 GRAPHIC SCALE  
 1" = 100' 0"

CE103

**ASHEVILLE MIDDLE - NEW SCHOOL**  
 ASHEVILLE CITY SCHOOLS  
 197 SOUTH FRENCH BROAD AVENUE, ASHEVILLE, NC 28801

DSP # 111-1224  
 PROJECT # 6053



FINAL  
 CONSTRUCTION  
 DOCUMENTS

**CLARK-NIENEN**  
 Architecture & Engineering

1 WEST HART STREET  
 ASHEVILLE, NC 28801  
 PHONE: 704.259.1111  
 FAX: 704.259.1112