



ASHEVILLE CITY SCHOOLS

Learn. Discover. Thrive.

ASHEVILLE CITY BOARD OF EDUCATION  
WORK SESSION MEETING - 3:00 PM  
BOARD ROOM  
85 MOUNTAIN STREET  
ASHEVILLE, NORTH CAROLINA  
MONDAY, MARCH 1, 2021  
3:00 PM

**Board of Education Members**

- Shaunda Sandford, Board Chair
- Martha Geitner, Vice Chair
- Joyce Brown, Member
- Patricia Griffin, Member
- James C. Carter, Member

**The Vision of Asheville City Schools is to**  
Empower and Engage every child to  
Learn, Discover, Thrive.

**Superintendent: Dr. Gene Freeman**

**WORK SESSION**

Time	Order of Business	Subject	Presenter	Board Action (A) or Consent (C)
3:00 PM	<b>I. Call To Order</b>		Shaunda Sandford, Board Chair	
	<b>II. Quorum Determination</b>		Shaunda Sandford, Board Chair	
	<b>III. Adopt An Agenda</b>		Shaunda Sandford,	A

*Mission*

*Asheville City Schools will create learning environments that ensure Excellence with Equity for all students.*

			Board Chair	
3:05 PM	<b>IV. Possible Action/Consent Items for the next Regular Board Meeting</b>			
3:05-5:00		Equity Update <a href="#">CHOSEN Presentation</a>	Dr. Freeman CHOSEN	I
		<a href="#">DRAFT Asheville City Schools' Return to In-Person Overview</a> <a href="#">DRAFT ACS Parent &amp; Staff COVID-19 Handbook</a>	Dr. Freeman	I
5:00		Enrollment - Placement of Staff Children <a href="#">4150</a> <a href="#">4150-P</a>	Melissa Hedt Ian Nelson	I
		Budget Amendments Finance Updates	Georgia Harvey	C I
		<a href="#">Middle School Math Textbook Adoption</a>	Laura Parks	C
		<a href="#">Contract/MOU's - Forthright</a>	Dr. Freeman	I
		<a href="#">Asheville City Schools: 2021-2022 School Calendar</a> <a href="#">Secondary Late Start Proposal</a>	Dr. Cassida Dillon Huffman Laura Parks	C
		Student Releases to Buncombe County 2020-2021 Enrollment Updates	Melissa Hedt	C
		First Read - Policy <a href="#">7430</a> For approval upon first reading	Dr. Dickerson	C

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	<b>V. Information Items</b>	<p>A. <a href="#">United Way</a></p> <p>B. Policies First Read:  <a href="#">3620</a>, <a href="#">8000</a>, <a href="#">8100</a>, <a href="#">8110</a>, <a href="#">8210</a>, <a href="#">8220</a>, <a href="#">8230</a>, <a href="#">8300</a>, <a href="#">8300-P</a>, <a href="#">8305</a>, <a href="#">8310</a>,  <a href="#">8320</a>, <a href="#">8325</a>, <a href="#">8330</a>, <a href="#">8340</a>, <a href="#">8341</a>, <a href="#">8350</a>, <a href="#">8410</a>, <a href="#">8520</a>, <a href="#">8530</a></p>	<p>Melissa Hedt Dr. Dickerson</p> <p>Dr. Shane Cassida</p>	I
6:00	<b>VI. Closed Session</b>	<p>A. Attorney-Client Communication</p> <p>B. Personnel Report No. 7</p> <p>C. Student Athletic Insurance Claim</p>	<p>Attorney Campbell Dr. Dickerson Dr. Cassida</p>	
	<b>Action Items from Closed Session</b>	<p>1. Personnel Report No. 7</p> <p>2. Student Athletic Insurance Claim</p>		
	<b>VII. Future Meetings/ Announcements</b>	<p><b><u>Calendar of Events</u></b></p> <p><b>Optional Teacher Workday</b> Friday, March 19, 2021</p> <p><a href="#">Return to In-Person Calendar 2020-2021</a></p> <p><b>Work/Closed Session Meeting Agenda</b> March 22, 2021 at 4:00 p.m.</p>	<p>Shaunda Sandford, Board Chair</p>	
6:25	<b>Adjournment</b>		<p>Shaunda Sandford, Board Chair</p>	

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