



## ASHEVILLE CITY BOARD OF EDUCATION

MONDAY, SEPTEMBER 8, 2014

### AGENDA

#### LUNCH AND PRESENTATION AT ASHEVILLE MIDDLE SCHOOL

197 SOUTH FRENCH BROAD AVENUE, ASHEVILLE, NORTH CAROLINA – 12:00 P.M.

**CLOSED SESSION 5:30 P.M. / REGULAR MEETING – BOARD ROOM - 6:30 P.M.**

PLEASE NOTE THAT THIS MEETING WILL RECESS AFTER THE PRESENTATION AND WILL RECONVENE FOR A CLOSED SESSION BEGINNING 5:30 P.M. IN TRAINING ROOM #203 OF THE ASHEVILLE CITY SCHOOLS ADMINISTRATIVE OFFICES, 85 MOUNTAIN STREET, FOLLOWED BY A CONTINUATION OF THIS REGULAR MEETING BEGINNING AT 6:30 P.M. WITH RESPECT TO THE FOLLOWING AGENDA ITEMS:

**Strategic Imperative “Raise the achievement of all students – one child at a time”**

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|-------|---|---------------------------------|
| I.    | Call to Order   | Jacquelyn Hallum, Chair         |
| II.   | Pledge of Allegiance  | Asheville Middle School         |
| III.  | Report on Board of Education School Visit                                   | Board Member                    |
| IV.   | Asheville City Schools Mission Statement                                    | Board Member                    |
| V.    | Asheville City Schools Guiding Principles                                   | Board Member                    |
| VI.   | Consent Items   | Jacquelyn Hallum, Chair         |
|       | A. Minutes of meetings  |                                 |
|       | B. Transfer of Students   |                                 |
|       | C. Asheville High School –Trip to Orlando/Bahamas (April 22-April 27, 2015) |                                 |
|       | D. Approval of Revised 2014-2015 Balanced Calendar                          |                                 |
|       | E. Approval of Revised 2014-2015 Traditional Calendar                       |                                 |
|       | F. Approval of Custodial Supplies Contract                                  |                                 |
|       | G. Beginning Teacher Support Program Guidelines                             |                                 |
| VII.  | Good News   | Charlie Glazener                |
| VIII. | Curriculum Feature  | Hall Fletcher Elementary School |
| IX.   | Public Comment  |                                 |
| X.    | Presentation – North Carolina Accountability Report                         | Marsha Lipe/Charlie Glazener    |
| XI.   | Action Items  | Cynthia Grady                   |
|       | A. First Reading of Policies  |                                 |
|       | • Policy Code 3430, School Improvement Plan                                 |                                 |
|       | • Policy Code 7820, Personnel Files   |                                 |
|       | B. Employment of Personnel  |                                 |
| XII.  | Announcements   | Dr. Baldwin                     |
| XIII. | Adjournment   |                                 |

#### *Mission*

*Asheville City Schools graduates students who are thoughtful, innovative and productive citizens, and who are prepared to succeed globally.*