

# Kadoka Area School District 35-2

Kadoka School  
P.O. Box 99  
800 Bayberry St.  
Kadoka, SD 57543-0099



## Phone:

Superintendent # (605) 837-2175  
Principal # (605) 837-2172  
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The MISSION of the Kadoka Area School District is:  
To prepare all students to reach their full potential in an ever changing world.

The VISION of the Kadoka Area School District is:  
The Board of Education, Administration and Staff of the Kadoka Area Schools will be responsible for making our school a place where students become lifelong learners. Our students, with the support of their parents and community, will become active, productive members of society.

AGENDA  
KADOKA SCHOOL BOARD  
BUDGET HEARING  
MONDAY, JULY 15, 2024  
KADOKA SCHOOL  
6:30 P.M.

## 6:30 PM

1. CALL TO ORDER
2. ROLL CALL: Ross Block                      Paul Roghair  
                    Dawn Rasmussen              Casey Bachand  
                    Rebecca Roghair                  Mark Williams  
                    Eric Wilmarth

3. PLEDGE OF ALLEGIANCE
4. 2024-2025 BUDGET HEARING

## 7:00 PM

5. CONSENT AGENDA ITEMS:
  - A. Approve agenda
  - B. Approve minutes: June 10 and June 25, 2024, meetings
  - C. Approve the financial report
  - D. Approve bills as presentedMotion \_\_\_\_\_ Second \_\_\_\_\_ to approve consent agenda items.
6. CITIZEN'S INPUT: (non-agenda items)  
(Items will be heard but action may be deferred)
7. SUPERINTENDENT'S REPORT:
  - Back to School
  - Upcoming School Year

8. BOARD REPORT:  
Buildings and Grounds

ACTION ITEMS:

9. REORGANIZATION OF THE BOARD:

- a) Oath of Office: Jo Beth Eisenbraun, Business Manager
- b) Oath of Office: Casey Bachand
- c) Oath of Office: Mark Williams
- d) Election of President: (Superintendent will preside)  
President: \_\_\_\_\_
- e) Election of Vice President: (President will preside)  
Vice President: \_\_\_\_\_

10. ANNUAL DESIGNATION CONSENT AGENDA ITEMS:

- a) Designate the Pioneer Review as the official newspaper.
- b) Authorize investment and reinvestment of funds.
- c) Designate BankWest and First National Bank as official depositories and continuation of accounts.
- d) Appoint Jo Beth Eisenbraun, Business Manager as administrator and custodian of all accounts with the Superintendent authorized to sign checks as needed in her absence.
- e) Authorize the use of Imprest Fund for referees, travel expenses, co-curricular activities, postage, freight and other expenses which may require immediate payment.
- f) Appoint Jamie Hermann, Superintendent as authorized representative for Federal Property Agency.
- g) Appoint Jamie Hermann, Superintendent as federal programs director.
- h) Appoint Jo Beth Eisenbraun, Business Manager, as authorized representative for the school lunch program.
- i) Appoint Jamie Hermann, Superintendent and Jo Beth Eisenbraun, Business Manager as coordinators and authorized representatives for the Federal Impact Aid program.
- j) Authorize the superintendent to institute the school lunch agreement with the State of South Dakota
- k) Authorize advertising for bids for gasoline, diesel and heating fuel for the 2024-2025 school term with bids to be considered at the August board meeting.
- l) Set the regular board meeting dates as the second Monday of each month at 6:00 p.m. December-March, and 7:00 p.m. April-October at the Kadoka School with scheduled visits to outlying schools.
- m) Approve membership in the Associated School Boards of South Dakota.
- n) Approve participation in the Emergency School Bus Mutual Assistance Pact.
- o) Appoint Rodney Freeman of Churchill, Manolis, Freeman, Kludt and Shelton, as school attorney as needed.
- p) Authorize the Superintendent or his designee through the chain of command to close school in case of inclement weather or emergency situations.
- q) Adopt Parliamentary Procedure at a Glance (Garfield Jones), as parliamentary procedure.
- r) Adopt Offer-vs-Serve Policy for the school lunch program.

- s) Designate MS/HS Dean of Students and Elementary Principal as the Section 504 Coordinators.
- t) Designate Superintendent as the Title IX (Gender Equity) Coordinator.
- u) Schedule a special meeting to ensure Tribal and Parental involvement in development of educational programs of children residing on Indian lands, to be held at the regular December board meeting.
- v) Re-adopt all written policies.
- w) Designate the superintendent as the district truancy officer.
- x) Set substitute wages at \$\_\_\_ per day when subbing for a certified staff or non-certified staff  
 \$\_\_\_per day when substitute holds a 4 year degree when subbing for a certified staff,  
 \$\_\_\_ per day when substitute doesn't hold a 4 year degree when subbing for more than 8 consecutive days for the same certified teacher.  
 \$\_\_\_ per day when substitute holds a 4 year degree when subbing for more than 8 consecutive days for the same certified teacher.  
 Partial days will be prorated, with the exception of a day being shortened for early dismissals, weather or emergency situations.
- y) Set activity/sub bus driver wages at \$\_\_\_\_\_ per hour.

Motion \_\_\_\_\_ Second \_\_\_\_\_ to adopt the annual designation listed on the consent agenda.

11. SCHOOL BOARD COMPENSATION:

Motion \_\_\_\_\_ Second \_\_\_\_\_ to set the school board compensation at \_\_\_\_\_ per meeting. (current: President-\$75; board members \$50)

12. SCHOOL LUNCH PRICING: Motion \_\_\_\_\_ Second \_\_\_\_\_ to establish school lunch pricing at \_\_\_ cents above current prices for meals, and seconds.

2023-2024 Rates: JK-5, \$3.20; 6-12, \$3.60 seconds \$2.30; adult \$4.95; seconds, \$2.65; Breakfast, \$2.05 seconds \$2.25; Adult breakfast, \$2.80; seconds, \$2.40; milk/juice, \$.55.

13. ADMISSION PRICES:

Motion \_\_\_\_\_ Second \_\_\_\_\_ to set admission prices @ the same rate as the 2023-2024 school year as follows: Adults: \$3.00; Students JK-12: \$2.00; Activity tickets adult (10 punch) \$25.00; students JK-12 all activities \$20.00; family \$100.00 (excludes drama and tournaments); Double Header: adults: \$5.00 Students JK-12 \$3.00; Seniors Golden pass, free- age 60 + **Must request pass at business office.**

14. Motion \_\_\_\_\_ Second \_\_\_\_\_ to vote for \_\_\_\_\_ as the West River At-Large Representative for the SDHSAA.

15. EXECUTIVE SESSION:

Motion \_\_\_\_\_ Second \_\_\_\_\_ to go into executive session for personnel matters per SDCL 1-25-2 (1) Time in \_\_\_\_\_ Time out \_\_\_\_\_.

16. EMPLOYEE CONTRACTS SALARY PUBLICATION:

Motion \_\_\_\_\_ Second \_\_\_\_\_ to publish list of contracts per SDCL 6-1-10 (list attached).

17. Motion \_\_\_\_\_ Second \_\_\_\_\_ to approve the high school assistant volleyball coach contract with Laurie Prichard for the 2024-2025 school year in the amount of \$3,150

18. Motion \_\_\_\_\_ Second \_\_\_\_\_ to approve the custodian contract with Bryan Letellier in the amount of \$18.00 per hour for the 2024-2025 school year.

19. Motion \_\_\_\_\_ Second \_\_\_\_\_ to approve the HOSA contract with Nikki Bonenberger for the 2024-2025 school year in the amount of \$735

20. APPOINT ADVISORY COMMITTEES:

THREE RIVERS COOPERATIVE BOARD REPRESENTATIVE: \_\_\_\_\_  
\_\_\_\_\_ ; alternate(s) \_\_\_\_\_.

FINANCE \_\_\_\_\_

BUILDINGS AND GROUNDS \_\_\_\_\_

TRANSPORTATION & TECHNOLOGY \_\_\_\_\_

POLICY \_\_\_\_\_

NEGOTIATIONS \_\_\_\_\_

21. Set August board meeting

22. Adjourn: Motion \_\_\_\_\_ Second \_\_\_\_\_