## PHYSICAL PLANT CLASS S

| A | 23.76 | B | 27.54 | C | 28.75 | D | 29.41 |
|---|---|---|---|---|---|---|---|
| Cabinetmaker Assistant | Painter Assistant | Cabinetmaker 1 | Mail Carrier | Cabinetmaker 2 | Plumber 2 | Cabinetmaker 3 | Painter 3 |
| Carpenter Assistant | Plumber Assistant | Carpenter 1 | Painter 1 | Carpenter 2 | Preventive Maintenance 2 | Carpenter 3 | Plumber 3 |
| Controls Technician Assistant | Preventive Maintenance Assistant | Controls Technician Assistant 1 | Plumber 1 | Controls Technician Assistant 2 | Refuse / Repairman | Controls Technician Assistant 3 | Preventive Maintenance 3 |
| Electrician Assistant | Vehicle Mechanic Assistant | Electrician 1 | Preventive Maintenance 1 | Electrician 2 | Vehicle Mechanic 2 | Electrician 3 | Vehicle Mechanic 3 |
| Finisher Assistant | Grounds Maintenance 1 | Finisher 1 | Vehicle Mechanic 1 | Finisher 2 | Warehouseman | Finisher 3 | Lead Day Sub |
| HVAC Assistant | Maintenance 1 | Day Substitute | Grounds Maintenance 2 | HVAC 2 | Grounds Maintenance 3 | HVAC 3 | Grounds Maintenance 4 |
| Locksmith Assistant | | HVAC 1 | Maintenance 2 | Locksmith 2 | Maintenance 3 | Locksmith 3 | Maintenance 4 |
| | | Locksmith 1 | | Painter 2 | | | |

| E | 30.39 | F | 31.49 | G | 32.03 | H | 32.58 | I | 33.69 |
|---|---|---|---|---|---|---|---|---|---|
| Carpenter Journeyman 1 | Painter Journeyman 1 | Carpenter Journeyman 2 | Locksmith Journeyman 2 | Carpenter Journeyman 3 | Locksmith Journeyman 3 | Master Electrician | Master Plumber | Lead Carpenter | Lead Plumber |
| Cabinetmaker Journeyman 1 | Plumber Journeyman 1 | Cabinetmaker Journeyman 2 | Painter Journeyman 2 | Cabinetmaker Journeyman 3 | Painter Journeyman 3 | Master HVAC | Master Mechanic | Lead Electrician | Lead Preventive Maintenance |
| Controls Technician Journeyman 1 | Preventive Maintenance Journeyman 1 | Finisher Journeyman 2 | | Finisher Journeyman 3 | | Master Control Technician | | Lead Grounds Maintenance | Lead Vehicle Mechanic |
| Electrician Journeyman 1 | Vehicle Mechanic Journeyman 1 | | | | | | | Lead HVAC | Lead Painter |
| Finisher Journeyman 1 | District Head Custodian | | | | | | | Lead Controls Technician | Head Food Driver/Warehouseman |
| HVAC Journeyman 1 | Grounds Maintenance 5 | | | | | | | Lead Maintenance | |
| Locksmith Journeyman 1 | Maintenance 5 | | | | | | | | |

## PHYSICAL PLANT CLASS C

| Group 1 | | Group 2 | | Group 3 | | Group 4 | | Group 5 | | Group 6 | | Group 7 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Custodian | | Night Custodian | | Night Sub Custodian | | Head Custodian Elementary | | Head Night Custod - Sr High | | Head Custodian - Junior High | | Head Custodian - Senior High | |
| Step 1 | 20.81 | Step 1 | 21.09 | Head Night Cust Jr High | | Step 1 | 21.86 | Head Custodian - Tate | | Step 1 | 22.41 | Step 1 | 24.10 |
| Step 2 | 21.25 | Step 2 | 21.53 | Food Service Driver* | | Step 2 | 22.29 | Step 1 | 22.19 | Step 2 | 22.84 | Step 2 | 24.53 |
| Step 3 | 21.69 | Step 3 | 21.96 | Step 1 | 21.63 | Step 3 | 22.74 | Step 2 | 22.62 | Step 3 | 23.27 | Step 3 | 24.98 |
| Step 4 | 22.13 | Step 4 | 22.41 | Step 2 | 22.08 | Step 4 | 23.17 | Step 3 | 23.07 | Step 4 | 23.72 | Step 4 | 25.42 |
| | | Off | 23.07 | Step 3 | 22.51 | | | Step 4 | 23.50 | | | | |
| | | Off | 23.55 | Step 4 | 22.94 | | | | | | | | |
| | | | | Off | 23.27 | | | | | | | | |
| | | | | Off | 23.67 | | | | | | | | |