



**Catholic Academy of Sussex County
Summer Reading Assignment for
Students Entering 6th Grade 2024 – 2025**

1. Students entering **sixth grade** in September are required to read ONE fiction novel with a minimum of 200 pages that is on grade level and of interest. Please do not read books that are a part of a series or graphic novels.

2. Students are then required to complete a **Digital Book Report** using the guide questions that support reading comprehension. See project details attached.

Overview of Project:

- Students will create a Google Slides presentation.
- Answer each guide question on the slide stated in the directions.
- You may need more than one slide for some questions.
- Slides may use bullet points, but answers should be in complete sentences.
- The presentation may be **submitted via email** to your teacher any time after the first day of school (Tuesday, September 3rd).
 - Teachers will provide students with their emails on the first day. They are also available on the school website. Further explanation and directions concerning submissions will be given the first week of school.

**THIS ASSIGNMENT WILL COUNT AS A TEST GRADE.
PROJECTS ARE DUE BY FRIDAY, SEPTEMBER 6, 2024.**

Directions:

Every slide should contain a typed explanation of each question below. You may include pictures having to do with the novel.

- Include the following categories in your presentation:
 - a. Title Slide:
 - i. Include the name of the novel, author, and your name on the slide.
 - ii. Include pictures.
 - b. Summary: (1-2 slides)
 - i. Give a 1-2 paragraph summary of your novel.
 - c. Central/Main Idea: (1-2 slides)
 - i. What is the central/main idea of the whole novel?
 - ii. Provide evidence from the novel to support your answer.
 - d. Character Development: (1-2 slides)
 - i. How does the main character change throughout the novel?
 - ii. Provide specific examples from the novel to support your answer.
 - e. Quote: (1 slide)
 - i. Choose any significant quote that relates to the overall meaning of the novel.
 - ii. Explain the quote in your own words and explain how it relates to the overall message.
 - f. Real Life Connections: (1-2 slides)
 - i. What connections from the book can you make to your own life?
 - ii. Provide specific reasons for any connections you make.

Digital Book Report Rubric

Use the rubric below as a checklist to ensure you have included everything that is required on your project. Good luck and have fun!

	Possible Points	Teacher	Comments
Title Slide 1. Has name of novel and author 2. Has name of student 3. Includes a picture	5		
Slides 1. Each slide is answered completely 2. Evidence from the novel is provided on each slide 3. Each slide is typed in sentence/paragraph form	60		
Grammar/Spelling 1. Student used proper grammar and mechanics 2. Words are spelled and used correctly 3. It is evident that the student edited work before submitting	20		
Presentation and Creativity 1. Information on slides is clearly stated and easy to read 2. Pictures and explanations are not crowded on slide 3. Student used different colors, fonts, slide transitions, etc. to show creativity	15		
Total Points Possible/Point Earned	100		

**** This assignment will be counted as a test grade. ****