



**Clinton-Glen Gardner Board of Education**

May 21, 2024

Media Center 7:00pm

**WORK AND BUSINESS SESSION AGENDA**

**Action may be taken**

The Clinton-Glen Gardner School District is a community who values traditions. Our MISSION is to nurture and cultivate each child to be a compassionate, curious, and creative thinker, entrusted and empowered to build and lead the future.

Adopted 3/2016

**1. Call to Order**

**2. Opening Statement:**

This meeting is held in compliance with the New Jersey Open Public Meetings Law. The Clinton-Glen Gardner Board of Education has given the public adequate notice by having the date, time, and place of the meeting published in the Hunterdon County Democrat and Hunterdon Review, and by having duly posted the same information in the Board Office, the school bulletin board, the faculty room and the Town Hall.

**3. Roll Call**

**4. Monthly School Data:**

**A. Enrollment Data Report (Attachment #1)**

**B. Student Suspensions:**

1. In-School Suspensions:

2. Out-of-School Suspensions: 1

**C. School Nurse's Report (Attachment #2)**

**D. Fire Drill and Bus Evacuation Drill Report (Attachment #3)**

**Motion:** *To accept the aforementioned monthly school data report, items 4A-E.*

**5. Superintendent/Principal's Report**

**A. Clinton Education Association Report**

**B. Assistant Principal- Curriculum Coordinator Report**

**C. Special Services Report**

**6 Public Comment**

**7. Personnel**

**A. Staff Approval**

<b>Motion:</b> To approve/adjust the following staff members for the listed positions for the 2024-2025 school year:				
Position	Name	Rate/Salary	Effective	Att.
Elementary Teacher	Samantha Rivera	Step 7 BA \$66,180	8/27/24	#4
School Nurse	Jessica Storey	Step 19 BA \$85,840	7/1/2024	#5

**B. After School Enrichment:**

<b>Motion:</b> To approve the following staff members to teach the ASE Spring 2024 courses at ½ club stipend per negotiated agreement.	
Class	Teacher
Art Club	MaryAnn Gallaway

**C. Aftercare Directors**

<b>Motion:</b> To approve the following staff members to serve as Aftercare Directors for the 2024-2025 school year.		
Name	Title	Stipend

**D. Summer Office & Clerical**

<b>Motion:</b> To approve the following staff member(s) to serve as office and clerical support during the summer of 2024 NTE 60 hours total for split between staff listed below.		
Name	Hours	Rate

**E. Summer Curriculum 2024-2025**

<b>Motion:</b> To approve the following staff member(s) for the following summer curriculum work.		
Activity	Staff Member	Rate
Math Curriculum Revisions - K to 4   NTE 10 Hours	Kate Metelitsa	\$50
Math Curriculum Revisions - 5-8/Alg/Geo   NTE 12 Hours	Amy Brenner & Joe Harris Split	\$50
ELA Curriculum Revisions - K-3   NTE 48 Hours	Densie Grimm & Cassie Rudd Split	\$50

ELA Curriculum Revisions - 4 & 5   NTE 12 Hours	Jamie Friedel & Cindy Malmros	\$50
ELA Curriculum Revisions - 6-8   NTE 12 Hours	Denise Grimm & Jessica Latanzio Crespo	\$50

**F. Co-Curricular 2024-2025**

<b>Motion:</b> To approve the following staff member(s) for the following co-curricular appointments for 2024-2025		
<b>Activity</b>	<b>Staff Member</b>	<b>Rate</b>
Soccer - Girls	Amy Brenner	
Soccer - Boys	Tim Bidwell	\$2454
Cross Country	Robert Adase/Sam Homan	\$2230
Volleyball	Evelyn Ferro	\$2454
Basketball - Boys	Tim Bidwell	\$4464
Cheerleading	Malmros/Ferro	
Basketball - Girls	Michelle Gallagher	\$4128
Baseball	Tim Bidwell	\$2454
Softball	Joe Harris	
Golf	Tom Larkin	\$2552
Athletic Director	Tim Bidwell	\$3056
Peer to Peer Leader #1	Courtney Durea	\$1543
Peer to Peer Leader #2	Angela McVerry	\$1543
Team Leader Specials	Tim Bidwell	\$1177
Team Leader K-2	Cassie Rudd	\$1177
Team Leader 3-4	Kate Metelitsa	\$1177
Team Leader 5-8	Jamie Friedel	\$1177
Team Leader 5-8	Jennifer Merrigan	\$1177
Team Leader Special Ed	Lisa Rizzi	\$1177
I&RS #1	Toni Cespedes	\$1177
I&RS #2	Carolyn Schorr	\$1177
I&RS #3	Angela McVerry	\$1177
I&RS #4	Courtney Duryea	\$1177
I&RS #5	Coreen Decker	\$1177
I&RS #6	Jessica Crespo	\$1177
I&RS #7	Lauren Peachey	\$1177
I&RS #8	Krisitn Pignio	\$1177
I&RS Nurse		\$1177
Middle School Coordinator	Jessica Latanzio Crespo	\$6961.21
Character Ed Coord. #1	Amy Brenner	\$1543
Character Ed Coord. #2	Cassie Rudd	\$1543
Team Create #1		
Team Create #2		
Future Cities #1		
Future Cities #2		
		\$1132

Aim High Session 1		\$1177
Aim High Session 1		\$1177
Aim High Session 1		\$1177
Aim High Session 1		\$1177
Aim High Session 2		\$1177
Aim High Session 2		\$1177
Aim High Session 2		\$1177
Aim High Session 2		\$1177
Aim High Session 2		\$1177
Spring Musical Director	Laurie Ruch	\$4643
Spring Musical Asst Dir #1	Stephanie Evans	
Spring Musical Asst Dir #2	Tonya Lunger	\$1538
Spring Musical Asst Dir #3a	Suzanne Lauricella	\$769
Spring Musical Asst Dir #3b	Lisa Rizzi	\$769
3rd Grade Musical Director	Laurie Ruch	\$1772
3rd Grade Musical Asst Dir #1a	Lisa Rizzi	\$588.50
3rd Grade Musical Asst Dir #1b	Caitlyn Reilly	\$588.50
4th Grade Musical Director	Laurie Ruch	\$1177
4th Grade Musical Asst Dir #1a	Lisa Rizzi	\$588.50
4th Grade Musical Asst Dir #1b	Stephanie Evans	\$588.50
Student Council 5&6 Grade	Jamie Friedel	\$1543
Student Council 7&8 Grade	Jessica Latanzio Crespo	\$1543
Yearbook (2)	Amy D'Esposito &Coreen Decker	\$2181 each
Archery Club	Tim Bidwell	\$1177
Archery Club	Michelle Gallagher	\$1177
Chess Club	Tom Larkin	\$1177
Art Club	Cassie Rudd/Suzanne Lauricella Split	
Technology Student Assoc.	Evelyn Ferro	\$1177
Chill Zone/Game Board Club	Cassie Rudd	
Science Club	Stacy Viotto	\$1177
Robotics & Engineering Club	Evelyn Ferro	\$1177
Home Basketball Supervision	Kelly DeJesus, Joe Harris, Deb Nolan, Michelle Gallagher, Robert Adase, Tim Bidwell	\$83 per event
Color Guard Club	Stephanie Evans	\$1177

### G. Curriculum/Committee Staffing

<b>Motion:</b> To approve the following staff members for the following 2024-2025 Curriculum/Committee/ESY Positions:		
Position	Name	Rate/Salary
Crisis Management Committee /Safety Team Leaders	Michelle Gallagher, Courtney Duryea, Tim Bidwell, Lauren Peachey, Toni Cespedes,	NA
Crisis Management Committee/Safety Team Members Summer	Tim Bidwell	NTE 8 Hours each per negotiated agreement
HIB Coordinator	Dr. Kastner	NA
HIB Specialist	Angela McVerry	NTE 10 Hours per negotiated agreement

Character Education Program	Cassie Rudd & Amy Brenner	NTE 8 Hours each per negotiated agreement
Real Time Summer Schedule	Tim Bidwell, Joe Harris	NTE 45 Hours each per negotiated agreement
Real Time Summer Schedule	Jen Merrigan	NTE 10 Hours each per negotiated agreement

## 8. Curriculum, Instruction, Assessment, & Technology

### A. Professional Development

**Motion:** To approve the following requests for professional development and travel related mileage in accordance with NJAC 18A: 11-12:

Program Name	Date	# Employees	Event Cost	Substitute Pay	Total Cost
Lead Wit & Wisdom	6/12/2024	Denise Grimm	\$105	\$115	\$220

### B. Field Trips

**Motion:** To approve the following requests for field trips as listed:

Date	Grade	Destination	Cost per student
MAY	Soar/Bridges	Shoprite	N/A

## 9. Policy and Regulations

**Motion:** To approve the listed First and/or Second Readings and Adopt or Repeal the Policies and Bylaws with Second Readings (summaries attached):

Policy #	Title	Action	Att. #
NONE			

## 10. General Information: Business Administrator's Report

### A. Revising 24-25 Budget to accept the one time Tax Cap flexibility

**Motion:** To approve the resubmission of 24-25 Budget to the county to accept the one time Tax Cap Flexibility of \$13,683 (**Attachment #6**)

### B. Food Service Contract Award for 2024-2025

**Motion:** To approve the award for the FSMC contract to Maschio's Food service Inc. for the 2024-2025 school year with renewable option of 4 additional years from 2025 through 2029 school year. The award specified the following:

**FSMC Fee of \$13,007.27 Flat Fee**



**F. Donations**

**Motion:** To accept the following donation(s):

<b>Donor</b>	<b>Amount</b>
Shoprite for Unified Lasagna Love project	\$500

**11. Correspondence**

**12. New Business**

**13. Old Business**

**A. Board Liaison Reports**

**14. Public Comment**

**15. Executive Session**

- A. Call for Motion to adjourn to Executive Session in accordance with the Sunshine Law, Chapter 231, P.L.1975, to discuss matters listed below. The matters discussed will be made public if and when the circumstances requiring confidentiality no longer exist; however, it is not presently known when such circumstances will exist.**

**Superintendent Annual Review  
HIB**

**16. HIB Report Receipt #5: April 2024**

<b>HIB#</b>	<b>1st or 2nd reading</b>	<b>Status (Confirmed as HIB <u>or</u> Not confirmed as HIB)</b>
<b>HIB Report Receipt# 6</b>	<b>1st reading</b>	<b>Confirmed as NOT HIB</b>
<b>HIB Report Receipt # 7</b>	<b>1st reading</b>	<b>Confirmed as HIB</b>

**17. Adjournment**