

**Clinton-Glen Gardner Board of Education**  
October 11, 2022  
CPS Media Center 7:00pm

**BUSINESS SESSION AGENDA**  
**Action may be taken**

The Clinton-Glen Gardner School District is a community who values traditions. Our MISSION is to nurture and cultivate each child to be a compassionate, curious, and creative thinker, entrusted and empowered to build and lead the future.

Adopted 3/2016

**1. Call to Order**

**2. Opening Statement:**

This meeting is held in compliance with the New Jersey Open Public Meetings Law. The Clinton-Glen Gardner Board of Education has given the public adequate notice by having the date, time, and place of the meeting published in the Hunterdon County Democrat and Hunterdon Review, and by having duly posted the same information in the Board Office, the school bulletin board, the faculty room and the Town Hall.

**3. Roll Call**

**School Safety Discussion**

**4. Monthly School Data:**

**A. Enrollment Data Report**

**B. Student Suspensions:**

1. In-School Suspensions:
2. Out-of-School Suspensions:

**C. School Nurse's Report**

**D. Violence and Vandalism (EVVRS Data), HIB 0 investigation 0 confirmed**

**E. Fire Drill and Bus Evacuation Drill Report**

**5. Superintendent/Principal’s Report**

Motion to approve Memorandum of Agreement Between Education and Law Enforcement Officials.

<https://www.nj.gov/education/students/safety/behavior/law/moa/EdLawMOAJanuary2019.pdf>

- A. Clinton Education Association Report**
- B. Assistant Principal- Curriculum Coordinator Report**
- C. Special Services Report**

**6 Public Comment**

**7. Personnel**

**A. Staff approvals**

<i>Motion: To approve the following staff member and rates for the listed position for the 2022-2023 school year:</i>				
<b>Position</b>	<b>Name</b>	<b>Rate</b>	<b>Effective Date</b>	<b>Att.</b>
Leave Replacement	Gerri Vitovitch	Step 1 MA \$61,482 (prorated)	October 6, 2022	
Gr 6-8 Teacher	Jessica Latanzio-Crespo	increase from .5 to .77 FTE MA+30 Step 14	October 12, 2022	

**B. Substitute Nurse pay rate change**

<i>Motion: To approve the change from daily rate to an hourly rate for the listed position:</i>		
<b>Position</b>	<b>Rate</b>	<b>Effective Date</b>
Substitute Nurse	\$50.00/hr	10/12/2022

## 8. Curriculum, Instruction, Assessment, & Technology

### A. Professional Development

<i><b>Motion:</b> To approve the following requests for professional development and travel related mileage in accordance with NJAC 18A: 11-12:</i>					
<b>Program Name</b>	<b>Date</b>	<b># Employees</b>	<b>Event Cost</b>	<b>Substitute Pay</b>	<b>Total Cost</b>
Middle School Civics Education Mandate Workshop	October 10, 2022	Robert Adase	mileage	\$0	mileage

### 12. Correspondence

### 13. New Business

### 14. Old Business

### 15. Public Comment

### 16. Executive Session

**Call for a motion to adjourn to Executive Session in accordance with the Sunshine Law, Chapter 231, P.L.1975, to discuss matters listed below. The matters discussed will be made public if and when the circumstances requiring confidentiality no longer exist; however, it is not presently known when such circumstances will no longer exist.**

### Contracts and Negotiations

### 17. Adjournment