



**Clinton-Glen Gardner Board of Education**

April 27, 2021

All purpose room 7:00pm

**BUSINESS SESSION AGENDA**

**Action may be taken**

The Clinton-Glen Gardner School District is a community who values traditions. Our MISSION is to nurture and cultivate each child to be a compassionate, curious, and creative thinker, entrusted and empowered to build and lead the future.

**Adopted 3/2016**

**1. Call to Order**

**2. Opening Statement:**

This meeting is held in compliance with the New Jersey Open Public Meetings Law. The Clinton-Glen Gardner Board of Education has given the public adequate notice by having the date, time, and place of the meeting published in the Hunterdon County Democrat and Hunterdon Review, and by having duly posted the same information in the Board Office, the school bulletin board, the faculty room and the Town Hall.

**3. Roll Call**

**4. Monthly School Data:**

**A. Enrollment Data Report (Attachment #1)**

**B. Student Suspensions:**

1. In-School Suspensions: 0
2. Out-of-School Suspensions: 0

**C. School Nurse's Report (Attachment #2)**

**D. Violence and Vandalism (EVVRS Data), HIB 0 investigation 0 confirmed**

**E. Fire Drill and Bus Evacuation Drill Report (Attachment #3)**

**Motion:** *To accept the aforementioned monthly school data report, items 4A-E.*

**Motion:** *To Approve the 21-22 School Calendar (Attachment #4)*

5. Superintendent/Principal's Report--Celebration of Denise Grimm 2020-2021 Educator of the Year

a. End of Year Dates

- i. Graduation Date 6/21 rain date 6/22
- ii. Last day for Students 6/22
- iii. Last day for staff 6/23

b. Clinton Education Association Report

c. Assistant Principal- Curriculum Coordinator Report

d. Special Services Report

6. Public Comment

7. Personnel

A. Retirements

*Motion: To approve with gratitude and best wishes the retirement of Barbara Shaffer Attachment #5*

*Motion: To approve with gratitude and best wishes the retirement of Mary Bulger Attachment #6*

*Motion: To approve with gratitude and best wishes the retirement of Shannon Mayurnik Attachment # 7*

*Motion: To approve with gratitude and best wishes the retirement of Hanna Olczak Attachment #8*

## B. ESY

<i>Motion: To approve the following staff member for 2021-2022 to serve extended school year roles as listed below per negotiated agreement:</i>		
<b>Position</b>	<b>Name</b>	<b>Rate</b>
<b>Teachers</b> (5 weeks, 4 days/wk, 3hr instruction & 30 min prep/day)	Kristin Pignio, Carolyn Schorr, Allyson Kubik	\$51/hr
<b>Paraprofessionals</b> (5 weeks, 4 days/wk, 3hr/day)	Dean Solomos, Melissa Bowlby, Amanda Petty, Catherine Kapigian, Denim Teague, Suzanne Stidworthy, Janet Traphagen, Beverly Procopio, Jodi Rousseau, Kerry Mastriano, Morgan Reiner	\$19.00/hr
<b>PreSchool Teacher</b> (4 weeks, 4 days/wk, 3hr instruction & 30 min prep/day)	Lisa Rizzi	\$51/hr
<b>PreSchool Paraprofessionals</b> (4 week, 4 days/wk, 3hr/day)	Barb Plundeke	\$19.00/hr
<b>Teacher</b>	Robert Adase	\$51/hr
<b>CST</b>	Toni Cespedes	\$51/hr
<b>Nurse</b>	Jennifer Sedlacek	\$51/hr
<b>Speech Therapy</b> (4hr/wk)	Amanda Thomas, Nicole Vasquez	\$96/hr
<b>Substitute Para/Teachers</b>	Robert Adase, Joe Harris, Suzanne Lauricella	\$19.00/hr or \$51/hr

## C. Staff Appointments

<i>Motion: To approve the following staff member for the listed position for the 2020-2021 school year:</i>				
<b>Position</b>	<b>Name</b>	<b>Rate/Salary</b>	<b>Effective</b>	<b>Att.</b>
Substitute Teacher	Holly Lione	\$95.00 per diem	04/21/21	

			pending completion of paperwork	
Aim High	Kate Metelitsa,, Jessica Latanzio Crespo	\$1,035	1/2021	
Spring Musical Asst. Director Increase	Tonya Lunger	\$1352--Additional	1/2021	
Spring Musical Tech Director	Stephanie Evans	\$676	1/2021	
Substitute Nurse	MaryEllen Bowlby	\$200.00 per diem	6/1/2021	

## 8. Curriculum, Instruction, Assessment, & Technology

### A. Professional Development

**Motion:** To approve the following requests for professional development and travel related mileage in accordance with NJAC 18A: 11-12:

Program Name	Date	# Employees	Event Cost	Substitute Pay	Total Cost
Carryover Techniques in Articulation and Phonology	4/26/21	Nicole Vazquez	\$0 Covered by annual subscription	\$0	\$0

### B. Field Trips - NONE

**Motion:** To approve the following requests for field trips as listed:

Date	Grade	Destination	Cost per student

## 9. Policy and Regulations

**10. General Information: Business Administrator’s Report**

**A. 2021-22 School Budget Presentation**

**B. 2021-22 School Budget Final Approval**

**Motion:** To approve the adoption of the 2021-2022 School Budget.

The final budget includes sufficient funds to provide curriculum and instruction which will enable all students to achieve the New Jersey Student Learning Standards, and is in compliance with N.J.S.A. 18A and N.J.A.C. Title 6 and 6A.

The final budget includes the following amounts to be raised in local taxes to support relevant funding. General Fund of \$7,660,592 and Debt Service Fund of \$305,620.

The final budget includes a \$30,000 reduction in Borough of Glen Gardner tax certification to be paid by the reserve set aside by the Borough for school tax relief in July 2009 when the district was merged.

The final budget includes the use of the Emergency Reserve transferred to the General Fund for the use of loss of contribution due to Chapter 44 healthcare implementation in the amount of \$135,000.

The final budget includes the use of Capital Reserve transferred to the General Fund for the proposed renovation of two student bathrooms which allow for upgrades to the facility to service the needs of the students, in the estimated amount of \$200,000 as noted in the Statement of Purpose for Capital Reserve Withdrawal. (**Attachment #9**)

The final budget includes a “banked cap” to be included in the 2021-2022 base budget in the amount of \$86,536 from 2018-2019. This is to help continue our behavior programs, social and emotional learning programs, autism programs and special needs student costs. The use of the “banked cap” also is necessary to reduce the impact of the continued loss of State Aid. The purpose for the use of the “banked cap” will be completed by 6/30/2022 and will not be deferred or incrementally completed over a longer period of time. The amount of the “banked cap” requested is only the amount used to increase the tax levy. The “banked cap” from 2018-2019 is the only remainder of the available banked cap for utilization.

Anticipated Enrollment 427

Expenditures

Revenue

General Current Expense	\$9,013,398	Local Tax Levy-General	\$7,660,592
		Withdraw from	
Capital Outlay	\$214,143	Emergency and Capital	
		Reserve	\$335,000
Capital Interest	\$1,200	Prior Year Encumbrance	\$0
		Misc Revenue	\$50,139
		Tuition	\$181,922
		State Aid	\$1,001,088
Total Operating Budget	\$9,228,741	Total Operating Budget	\$9,228,741
Special Revenue Fund	101,883	Special Revenue Fund	\$101,883
Repayment of Debt	\$387,289	Debt Reserve	\$0
		Debt Service Aid	\$81,669
		Local Tax Levy-Debt	\$305,620
		Total Debt Fund	\$387,289
Total Expenditures	\$9,717,913	Total Revenue	\$9,717,913

As per NJAC 6A:34B-1.2(b), the proposed budget provides for a maximum expenditure amount that may be allotted for travel and expense reimbursement.

The 2021-2022 tentative budget includes a maximum travel appropriation of \$25,000.

The School Business Administrator shall track and record these costs to ensure that the maximum amount is not exceeded.

Included in the 2021-22 proposed budget is a maximum regular business travel amount of \$1,000 per employee (total travel not to exceed \$1500 per employee)

### C. Monthly Minutes and Financial Approval

**Motion:** To approve the Minutes and monthly financial transactions and reports items 1-5:

1. Approval of Board of Education Minutes from December 16 Business and Executive sessions, January 5, 2021 Reorganization Meeting (no meeting on January 26 due to snow), and March 10, 2021 Work Session, and March 16, 2021 Business and Executive Sessions. **(Attachment #10)**
2. Certification of the Secretary's and Treasurer's report that the cash receipts, cash expenditures, and cash balances in the specified amounts, are in agreement and further approve that in compliance with NJAC 6:20-2.13E, that no major account or fund has been over-expended and that as of the date of their reports there are sufficient funds available to meet financial obligations for the remainder of the 2020-2021 school year. **(Attachment #11)**

February, 2021            \$2,834,512.30

3. Approval of the Bill List in the specified amounts **(Attachment #12)**

- a. General Account:    \$ 1,207,046.99
- b. Cafeteria Account:    \$     3,825.92

4. Checking Account Balances – February, 2021

- a. Student Activities:    \$65,071.50
- b. Cafeteria:                \$ 5,674.11
- c. Unemployment:        \$78,967.99
- d. Payroll Agency        \$12,080.93

5. Transfers in the amount of \$167,188.81 for March, 2021. **(Attachment #13)**

### D. NJSIG Safety Grant Application Submission for 2021-22

**Motion:** To approve submission of the 2021-2022 Safety Grant in the amount of \$4,700 for the purchase of relevant security equipment.

### E. Staff Appointments 2021-2022

**Motion:** To approve the attached staff members for the 2021-2022 school year through June 30, 2022. **(Attachments #14)**

**F. Horizon Blue Cross/Blue Shields Health Insurance Renewal for 2021-22**

**Motion:** To approve the renewal with Horizon Blue Cross/Blue Shields Health Insurance for 2021-2022 school year at the rate of 3.00% increase over the current year.

**G. Horizon Blue Cross/BlueShields Dental Insurance Renewal for 2021-22**

**Motion:** To approve the renewal with Horizon Blue Cross/Blue Shields Dental Insurance for the period of 2021-22 school year at the same rate as 20-21

**H. Maschio's Food Service Contract Renewal for 2021-2022**

**Motion:** To approve the renewal of Maschio's Food service Inc. contract for the 2021-22 school year for the fee of \$8,240.

**I. Transportation programs approval for 2021-2022**

**Motion:** To participate in the Hunterdon County Educational Services Commission and Warren County Special Services transportation programs for the 2021-2022 school year.

**11. Correspondences**

**12. New Business**

**A. 2021-2022 School 12 Month Employee Calendar (Attachment #15)**

**B. 2021-2022 School 12 Month Custodial Calendar (Attachment #16)**

**Motion:** To approve 2021-2022 12 month employee and custodial school calendars

**C. Payroll Calendar Approval**

**Motion:** To approve the payroll processing calendars for school year 2021-2022 for 10/12 month staff and custodial staff (**Attachment #17, Attachment #18**)

**D. PART II ESSER Funding**

**Motion:** To approve the submission of the Part II ESSER Funding due on May 14, 2021.

**E. Annual Property Insurance Renewal**

**F. Superintendent Evaluation**

**13. Old Business**

**A. Dear Parents**



## **B. Board Liaison Reports**

To begin the strategic planning process, building upon the 2016-2020 plan, charting a course for 2021-2026.

### **Connections/Community Goal**

#### **14. Public Comment**

#### **15. Executive Session**

- A. Call for Motion to adjourn to Executive Session in accordance with the Sunshine Law, Chapter 231, P.L.1975, to discuss matters listed below. The matters discussed will be made public if and when the circumstances requiring confidentiality no longer exist; however, it is not presently known when such circumstances will exist.**

##### **1. Personnel matter**

**Motion:** To approve submission of the 2021-2022 contract for Bernadette Wang, Business Administrator to the Hunterdon County Office Of Education for review.

#### **16. Adjournment**