

Clinton-Glen Gardner Board of Education March 11, 2020 CPS Library/Media Center 7:00pm

WORK SESSION AGENDA Action may be taken

The Clinton-Glen Gardner School District is a community who values traditions. Our MISSION is to nurture and cultivate each child to be a compassionate, curious, and creative thinker, entrusted and empowered to build and lead the future.

Adopted 3/2016

1. Call to Order

2. Opening Statement:

This meeting is held in compliance with the New Jersey Open Public Meetings Law. The Clinton-Glen Gardner Board of Education has given the public adequate notice by having the date, time, and place of the meeting published in the Hunterdon County Democrat and Hunterdon Review, and by having duly posted the same information in the Board Office, the school bulletin board, the faculty room and the Town Hall.

3. Roll Call

4. Monthly School Data:

- A. Enrollment Data Report (Attachment #1)
- B. Student Suspensions:
 - 1. In-School Suspensions:
 - 2. Out-of-School Suspensions: 0
- C. School Nurse's Report (Attachment #2)
- D. Violence and Vandalism (EVVRS Data), HIB 0 investigation 0 confirmed
- E. Fire Drill and Bus Evacuation Drill Report (Attachment #3)

Motion: To accept the aforementioned monthly school data report, items 4A-E.

- 5. Superintendent/Principal's Report COURTYARD Renovation
 - A. Student Representative Report
 - **B. Clinton Education Association Report**
 - C. Assistant Principal- Curriculum Coordinator Report
 - **D. Special Services Report**

6 Public Comment

7. Personnel

A. Aftercare

Motion: To approve the following staff members for 2019-2020 Before & Aftercare program			
Position	Rate/Salary		
Before & Aftercare	Emma Stentz	\$12.00	
Before & Aftercare	Kira Mullins	\$12.00	
P. Cub Quatadian			

B. Sub Custodian

Motion: To approve the following staff members for 2019-2020 substitute custodian roster

Position	Name	Rate/Salary	
Substitute Custodian	Cynthia Harris	\$16.00	

C. Resignation

Motion: To accept the resignation of Thomas Attansio III effective February 26, 2020.

8. Curriculum, Instruction, Assessment, & Technology

A. Professional Development

Motion: To approve the following requests for professional development and travel related mileage in accordance with NJAC 18A: 11-12:

Program Name	Date	# Employees	Event Cost	Substitute Pay	Total Cost

B. Field Trips

Motion: To approve the following requests for field trips as listed:					
Date	Grade	Destination	Cost per student		
March 2020	Save the Horses Club	Mylestone Equine Rescue Center	TBD		
May 2020	6th Grade	Princeton Art Museum	\$12.50		

C. College/University Student Observation

<i>Motion:</i> To approve the following classroom observations from college/university students.			
College/University	Name		
Kutztown University	Gianna Buffa		

9. Policy and Regulations

 Motion: To approve the listed Second Readings for and Adopt or Repeal the Policies and Bylaws with Second Readings (summaries attached):

 Policy#
 Title
 Action
 Att #.

10. General Information: Business Administrator's Report

A. 2020-2021 School Budget Preliminary Approval - DRAFT

Motion: To approve submission of the 2020-21 Preliminary Budget.

CONTENT TO BE REVISED AFTER CLOSING THE BUDGET GAP

The Board of Education of <u>Clinton-Glen Gardner</u> hereby adopts the following Preliminary budget for the 2020-21 school year:

The proposed budget includes sufficient funds to provide curriculum and instruction which will enable all students to achieve the New Jersey Student Learning Standards, and is in compliance with N.J.S.A. 18A and N.J.A.C. Title 6 and 6A.

The proposed budget includes a \$30,000 reduction in Borough of Glen Gardner tax certification to be paid by the reserve set aside by the Borough for school tax relief in July 2009 when the district was merged.

The proposed budget includes the use of Capital Projects Fund Balance from the 2014 Referendum transferred to Post-Merger Debt Payment in the amount of <u>\$47,071</u>.

The proposed budget includes "banked cap" to be included in the 2020-2021 base budget in the amount of $\frac{65,045}{1000}$ from 2017-2018 and $\frac{886,536}{10000}$ from 2018-2019. This is to help continue our behavior programs, social and emotional learning programs, autism programs and special needs student costs. The use of the "banked cap" also is necessary to reduce the impact of the loss of State Aid which came in at a much greater impact than originally anticipated.

Anticipated Enrollment	440		
<u>Expenditures</u>		Revenue	
General Current Expense	\$8,669,817	Local Tax Levy-General	\$7,425,545
Capital Outlay	\$0	Withdraw from Capital and Emergency Reserve	\$0
		Prior Year Encumbrance	\$0
		Misc Revenue	\$11,200
		Tuition	\$141,002
		State Aid	\$1,092,070
			#0.000.01
Total Operating Budget	\$8,669,817	Total Operating Budget	\$8,669,817

Special	Revenue	Fund	136,672	Special Revenue Fund	\$136,672
Repayme	ent of Debt		443,129	Debt Reserve Debt Service Aid	\$47,071 \$100,417
				LocalTaxLevy-Debt	\$295,641
				Total Debt Fund	\$443,129
Total Exp	oenditures		\$9,249,618	Total Revenue	\$9,249,618

As per NJAC 6A:34B-1.2(b), the proposed budget provides for a maximum expenditure amount that may be allotted for travel and expense reimbursement.

The 2020-2021 tentative budget includes a maximum travel appropriation of <u>\$25,000</u>.

The School Business Administrator shall track and record these costs to ensure that the maximum amount is not exceeded.

Included in the 2020-21 proposed budget is a maximum regular business travel amount of <u>\$1,000</u> per employee (total travel not to exceed \$1500 per employee)

B. Monthly Minutes and Financial Approval

Motion: To approve the Minutes and monthly financial transactions and reports items 1-5:

- Approval of Board of Education Minutes from the February 19, 2020 Work Session; and February 25, 2020 Business and Executive Sessions. (Attachment #4, Attachment #5)
- 2. Certification of the Secretary's and Treasurer's report that the cash receipts, cash expenditures, and cash balances in the specified amounts, are in agreement and further approve that in compliance with NJAC 6:20-2.13E, that no major account or fund has been over-expended and that as of the

date of their reports there are sufficient funds available to meet financial obligations for the remainder of the 2019-2020 school year. (Attachment #6)

January 2020 \$2,041,963.39

- 3. Approval of the Bill List in the specified amounts (Attachment #7)
 - a. General Account: (FORTHCOMING AT 3/17/2020 Meeting)
 - b. Cafeteria Account: (FORTHCOMING AT 3/17/2020 Meeting)
- 4. Checking Account Balances January 2020
 - a. Student Activities \$78434.10
 - b. Cafeteria: \$ 19100.50
 - c. Payroll Agency: \$76,666.23
 - d. Unemployment: \$ 55,377.88
- 5. Transfers in the amount of \$102,694.81 for February, 2019. (Attachment #8)

11. Correspondence

12. New Business

Motion: To approve the negotiated agreement between the Clinton Education Association and the Clinton-Glen Gardner Board of Education effective Jul 1, 2020 through June 30, 2021. (Attachment # 9)

13. Old Business

- A. Dear Parents
- B. Board Liaison Reports

C. Clinton Glen Gardner Board of Education Goals 2019-2020

To support the CPS mission and 2019-2020 strategic district goals via policy, budget, and guidance in the governance of programs, personnel, and facilities.

Represent and advocate for the district by building bridges with the community and surrounding cluster districts and engaging in appropriate DOE and legislative processes.

Enrich the strategic plan through ongoing self-education on trends and acting as liaisons to district, county, and state organizations supportive of education.

D. Clinton Public School Goals 2019-2020

Increase teacher skill and use of questioning and discussion strategies to build curious and creative thinkers.

Ensure that all curricula provide opportunities for students to create and explore using inquiry based and project based learning.

Increase learning opportunities by utilizing outside resources for STEAM learning experiences.

Institute an enrichment/remediation program that improves academic skills through interesting topics, such as sharpening math skills through architecture.

14. Public Comment

15. Executive Session

Call for a motion to adjourn to Executive Session in accordance with the Sunshine Law, Chapter 231, P.L.1975, to discuss matters listed below. The matters discussed will be made public if and when the circumstances requiring confidentiality no longer exist; however, it is not presently known when such circumstances will no longer exist.

Personnel

16. Adjournment