

#### Clinton-Glen Gardner Board of Education

May 24, 2016 CPS Library/Media Center 7:00pm

# BUSINESS SESSION Action will be taken

The Clinton-Glen Gardner School District, a community who values traditions, nurtures and cultivates each child to be a compassionate, curious, and creative thinker entrusted and empowered to build and lead the future.

**Adopted 3/2016** 

#### 1. Call to Order

#### 2. Opening Statement:

This meeting is held in compliance with the New Jersey Open Public Meetings Law. The Clinton-Glen Gardner Board of Education has given the public adequate notice by having the date, time, and place of the meeting published in the Hunterdon County Democrat and Hunterdon Review, and by having duly posted the same information in the Board Office, the school bulletin board, the faculty room and the Town Hall.

#### 3. Roll Call

#### 4. Monthly School Data:

- A. Enrollment Data Report (Attachment #1)
- **B.** Student Suspensions:
  - 1. In-School Suspensions: 0
  - 2. Out-of-School Suspensions: 0
- C. School Nurse's Report (Attachment #2)
- D. Violence and Vandalism (EVVRS Data), HIB 0 report and 0 confirmation
- E. Fire Drill and Bus Evacuation Drill Report (Attachment #3)

**Motion**: To accept the aforementioned monthly school data report, items 4A-E.

# 5. Superintendent/Principal's Report

- A. Clinton Education Association (CEA) Report
- B. Assistant Principal/Curriculum Coordinator's Report
- C. Special Services Report

#### 6. Public Comment

#### 7. Personnel

# A. Staff Appointment 2015-16

**Motion:** To approve the following staff member for the listed position for the 2015-2016 school year:

Position	Name	Rate/ Salary	Effective Date	Att.
Substitute Teacher	Nandhini Murugan	\$85.00 per diem	05/24/16	
Substitute Teacher	Angela Flora	\$85.00 per diem	05/24/16	
Substitute Custodian	Bob Adase	\$12.00/hr. \$15.00/hr. after 20 <sup>th</sup> day	05/24/16	

#### B. Staff Retirement

**Motion:** To approve the following staff member Retirement with best wishes and gratitude for their years of service:

Position	Name	Effective Date	Att.
Special Education	Beverly Jean	06/30/2016	#4
Teacher (PCN 51)	Maksymovich		

#### C. Staff Leave of Absences

Motion: To approve the following Leave of Absences:				
Position	Name	Type of LOA	Effective Date	Att.
Custodian (PCN122)	Rosemary Hoffman	FMLA Personal Leave	04/26/2016- 06/20/2016	
School Psychologist (PCN84)	Ryan Patel	Maternity & FMLA Leave	09/01/2016- 12/31/2016	#5
School Psychologist (PCN84)	Ryan Patel	Personal Leave	1/1/2017-03/1/2017	

# D. Administrative Contract Approval for 2016-17

#### 1. Business Administrator's Contract

**Motion:** To approve the 2016-17 contract for Lisa Craft, Business Administrator, as reviewed and approved by the Hunterdon County Interim Executive County Superintendent at the annual salary of \$132,100. **(PCN 73)** 

# E. Administrative Stipends

<b>Motion:</b> To approve the following staff member for the 2016-17 school year for the following stipend position:			
Position	Name	Rate/Salary	
Supervisor of Special Services	Jenine Kastner	\$13605	
Substitute Caller	Tonya Reese	\$3591	
Child Care Director	Robert Adase, Jaqueline Turner, Jenine Kastner	\$18000 (split)	

# F. Summer Sports/Art Camp

Motion: To approve the following staff members for the following 2016 Summer Sports					
Camps positions:					
Summer Sports Camp Name Rate/Salary					
Summer Sports Camp Coordinator	Joe Harris	\$1641			
Baseball	Joe Harris	\$42 per hour			
Soccer	Tim Bidwell				
Basketball (G and B)					
All-Sports					
Volleyball	Sue Penn	\$42 per hour			
Art	Suzanne Lauricella	\$42 per hour			
Substitutes	TBD	\$42 per hour			

# **G.** Summer Administrative Assignments

<i>Motion:</i> To approve the following staff members for the following summer 2016 positions:			
Position	Name	Rate/Salary	
Health Office Records and Information	TBD	\$39 per hour	
Preparation		(not to exceed 20 hours)	
Powerschool Scheduling and Updating	TBD	\$39 per hour	
		(not to exceed 55 hours)	
Grade 5 – 8 Scheduling	TBD	\$39 per hour	
		(not to exceed 30 hours)	
Office/Clerical Assistance	TBD	\$15.56 per hour	
		(not to exceed 65 combined	
		total hours)	

# H. Extended School Year

Position	Name	Rate/Salary
Foundations Teacher	Allyson Castellano	\$44/hr
Leaps Teacher	Carolyn Schorr	\$44/hr
School Nurse	MaryEllen Bowlby	\$44/hr
Speech and Language Therapist	Amanda Thomas	\$82/hr
Paraprofessionals	Kari Gursky Laurel Kelly Kelly DeJesus Janet Traphagen Debbie Sinkiewicz	\$15.56/hr
Substitutes	Laurie Gregory	

# I. Staff Appointments 2016-17

**Motion:** To approve the following staff member for the listed position for the 2016-2017 school year:

Position	Name	Rate/ Salary	Effective Date	Att.
Library Media Specialist (PCN88)	TBD		9/1/2016	
Substitute Teachers/ Nurses	See Attached		9/1/2016	#6

# J. Curriculum/Committee Staffing

Position	Name	Rate/Salary
Crisis Management Committee	TBD	\$39 per hour
/Safety Team Leaders		(not to exceed 16 hours each)
Crisis Management	TBD	\$39 per hour
Committee/Safety Team		(not to exceed 8 hours each)
Members		
HIB Coordinator	TBD	\$39 per hour(not to exceed 8 hours)
HIB Specialist	TBD	\$39 per hour(not to exceed 10 hours)
Character Education Program	TBD	\$39 per hour
•		(not to exceed 8 hours each)

# K. Co-Curricular

Motion: To approve the following staff members for the 2016-2017 school year for the following stipend positions:

Position	Name	Rate/Salary
Future Cities Club (2)	Amy Brenner/Kate Lascelle	\$919 each
Team Create (2)	Kate Lascelle/Amy Brenner	\$919 each
Golf Club	Mary Bulger	\$919
Peer to Peer Instructors (2)	Tim Bidwell Sue Penn	\$1204 each
Science Club	Stacy Viotto	\$919
Chess Club	Tom Larkin	\$919
Art Club	Suzanne Lauricella	\$919
Middle School Coordinator	Jessica Latanzio-Crespo	\$5,431.85
Spring Musical Director	Laurie Ruch	\$3622
Spring Musical Assistant	Kelly De Jesus	\$1200
Directors (3)	Donna Zaugg	\$1200
· ,	Lisa Rizzi (1/2)	\$1200 shared
	Suzanne Lauricella (1/2)	·
Student Council (5/6)	Denise Grimm	\$1204
Student Council (7/8)	Jessica Latanzio-Crespo	\$1204
4 <sup>th</sup> Grade Musical Director	Laurie Ruch	\$919
4 <sup>th</sup> Grade Musical Assistant	Lisa Rizzi (1/2)	\$919 shared
Director	Barb Smith (1/2)	·
3 <sup>rd</sup> Grade Musical Director	Laurie Ruch	\$919
Aim High Instructor (2)	Judy Liptak	\$919 each per session
• • • • • • • • • • • • • • • • • • • •	Carolyn Schorr	
I &RS (6)	MaryEllen Bowlby	\$919 each
,	Lisa Morra	
	Carolyn Schorr	
	Denise Grimm	
	Sue Penn	
	Allyson Castellano	
Character Education (2)	Tim Bidwell (K – 4)	\$1204 each
	Sue Penn (5 – 8)	
Team Leaders/Administrative	(K -2) Kelly De Jesus	\$919 each
Council (6)	(3-4) Jamie Friedel	
	(5 – 8) Jessica Latanzio-Crespo	
	(5 – 8) Barbara Shaffer	
	(Special Area) Tim Bidwell	
	(Special Education) Judy Liptak	
Athletic Director	Joe Harris	\$2384
Soccer Coach- Boys	Tim Bidwell	\$1992

Cont. Position	Name	Rate/Salary
Soccer Coach  – Girls	Amy Brenner &	\$996
	Robert Adase	\$967
Cross Country Coach	Kate Lascelle	\$1992
Volleyball Coach	Sue Penn	\$1992
Basketball Coach - Boys	Tim Bidwell	\$3622
Basketball Coach - Girls	Joe Harris	\$3622
Cheerleading Coach	Amy Santacross	\$3622
Baseball Coach	Tim Bidwell	\$1992
Softball Coach	Amy Santacross	\$1992
Home Basketball Game	Kari Gursky, Debbie Herold, Donna	\$65 per game
Supervision	Zaugg, Barbara Plundeke	-
Homework Club/Detention	Patricia Weiss, Shannon Mayurnik,	
	Allyson Castellano, Janet Traphagen,	
	Barb Smith, Michelle Graffis, Kate	
	Lascelle, Kari Gursky, Donna Zaugg	

# 8. Curriculum, Instruction, Assessment, & Technology

# A. Professional Development

06/24/16

mileage in accordance with NJAC 18A: 11-12: **Program Name** Date # Employees #BOE **Event Cost** Substitute Total Pay Cost **Treating Motor** 06/24/16 Carolyn Schorr \$45.00 \$0.00 \$45.00 Stereotypies 07/20/16 Essentials in NJ Lisa Craft \$299.00 \$0.00 \$299.00 Workers' + mileage + mileage Compensation 2016 Virginia School 08/01/16 -Carolyn Schorr \$236.00 \$472.00 & Campus Safety 08/04/16 Jenine Kastner each each + mileage + mileage

and travel

expense

+ mileage

\$45.00

**Motion:** To approve the following requests for professional development and travel related

# B. Field Trips

Treating Motor

Stereotypies

Motion: To approve the following requests for field trips as listed:				
Cost per				
Date	Grade	Destination	student	
June 2016	5 <sup>th</sup> /6 <sup>th</sup> students	Clinton Post Office/Just Chill	\$5.00	

Carolyn Schorr

and travel

expenses

+ mileage

\$45.00

# 9. Policy and Regulations

#	.aws with Second F	M	SUMMARY	ACTION
P0143.2	Student		The Board recognizes that students are the primary reason	Att. # 7A
	Representatives		for the existence of the school district and considers student	Second
	to the BOE		involvement in governance a valuable learning experience.	Read
P 0167	Public		Bylaw 0167 has been revised concerning the public's	Att. # 7B
	Participation in		participation at Board Meetings. The Bylaw Guide suggests	Second
	Board Meetings		a minimum of a three minute limit, if a limit is established, for	Read
	(Revised)		a public statement; a recommended manner for the	
	(		presiding officer to address questions from the public that	
			are directed to another Board Member; and a recommended	
			approach for the presiding officer to deal with a member of	
			the public making statements that are too lengthy, abusive,	
			obscene, or defamatory. Although these are not significant	
			revisions and will likely not affect the manner in which the	
			Board functions, a Board may find these revisions helpful.	
P 0168	Recording Board		Bylaw 0168 has been revised concerning members of the	Att. # 7C
	Meetings		public video and audio recording public Board Meetings.	Second
			The revisions make a distinction between different size	Read
			recording devices and permits unobtrusive recording with	
			smaller devices from the public seating area. The revised	
			Policy Guide requires prior notice from a member of the	
			public who wants to record a public meeting from an area	
			other than the area designated for public seating. A	
			provision providing the Board an opportunity to obtain a	
			copy of a recording made by a member of the public has	
			been removed from the Bylaw as being unnecessary. The	
			provisions of this Bylaw and these updates are consistent	
			with several Court cases that have addressed the public's	
			right to record public meetings.	
P 2422	Health and		Policy Guides 2422 and 2425 have been updated and	Att. # 7D
	Physical		merged into one new Policy Guide 2422 – Health and	Second
	Education		Physical Education. Strauss Esmay's Policy Guides	Read
	(Revised)		typically incorporate the requirements of the Core	
			Curriculum Content Standards (CCCS) by reference.	
			However, the CCCS for Comprehensive Health and	
			Physical Education have many statutory requirements for	
			school districts and have been included in the new Policy	
			Guide 2422 – Health and Physical Education. The updated	
			Policy Guide 2422 does not include all the details in the	
			previous Policy Guides 2422 and 2425 as many of these	
			details are included in the CCCS and incorporating these	
			details by referencing the CCCS prevents revising the Policy	
			every time a detail in the CCCS is revised by the New	
			Jersey Department of Education. It is recommended the	
			Board abolish Policy Guide 2425 – Physical Education and	
			adopt the new Policy Guide 2422 – Health and Physical	
			Education to replace the existing 2422 – Health Education.	

		Adoption of a Policy listing	
2425		ABOLISHED	

#	TITLE	M	SUMMARY	
P 2431	Athletic	M	The "Scholastic Student-Athlete Safety Act" revised sections	ACTION Att. # 7E,
R 2431.2	Competition		of N.J.S.A. 18A and was approved June 27, 2013. The new	7F
	Revised		law included a new student-athlete cardiac screening	Second
			requirement, a professional development training module for	Read
			physicians who complete these screenings, the development	
			and distribution of a sudden cardiac arrest pamphlet, and the	
			development of a Preparticipation Physical Evaluation (PPE)	
			Form to include history and physical examination	
			requirements. On April 29, 2014 all school districts received	
			a New Jersey Department of Education (NJDOE)	
			Memorandum with the Scholastic Student-Athlete Safety Act	
			material that included guidance and direction of the PPE	
			Form that included a Preparticipation Physical Evaluation	
			History Form, an Athlete with Special Needs Supplemental	
			History Form, a Physical Evaluation Form, and a Clearance	
			Form. The April 29, 2014 Memorandum indicated the	
			Administrative Code would need to be revised to include the	
			N.J.S.A. 18A revisions made by the Scholastic Student-	
			Athlete Safety Act. Administrative code N.J.A.C. 6A:16 was	
			recently revised to incorporate these revisions required by	
			the Act. Policy Guide 2431 and Regulation Guide 2431.2	
			have been revised to incorporate these revisions.	
			Policy Guide 2431 has been revised to remove many of the	
			details of the required sports physicals and indicates the	
			requirements for these physicals shall be in accordance with	
			the Preparticipation Physical Evaluation (PPE) Form as	
			required by the NJDOE. Regulation Guide 2431.2 has been	
			updated to align with the revised administrative code,	
			N.J.A.C. 6A:16-2.2(h)1 and should replace a district's existing Regulation 2431.2 as the updated Regulation Guide	
			addresses all the physical examination requirements of the	
			Scholastic Student-Athlete Safety Act and the recent	
			revisions in administrative code, N.J.A.C. 6A:16-2.2(h)1.	
			These updates should not affect a district's practices	
			regarding required physicals as districts have been following	
			the new requirements since the NJDOE's April 29, 2014	
			Memorandum. This Policy and Regulation are mandated for	
			districts that have school-sponsored interscholastic or	
			intramural teams or squads.	
P&R	Eligibility of	M	A few recent revisions to N.J.S.A. 18A:38-1 et seq., Persons	Att.#
5111	Resident/		Who May Attend Schools, and an update to the related	7G, 7H
	Nonresident		administrative code, N.J.A.C. 6A:22 Student Residency,	Second
	Students		requires several revisions to Policy and Regulation Guides	Read
	(Revised)		5111. The two substantive changes resulting from new	
			legislation include a provision to permit a student to remain in	
			school for the remainder of the school year if the move is a	
			result of domestic violence, sexual abuse, or other family	
			crisis and a provision permitting the school district to request	
			from the New Jersey Motor Vehicle Commission the parent's	
			name and address for use in verifying a student's eligibility	

			for enrollment in the district in the case of a dispute. The additional revisions in the Policy and Regulation Guide provide clarification to existing language or are minor revisions. Just a reminder, in 2003 the New Jersey Department of Education (NJDOE) informed all school districts that Federal and State laws prohibit denying enrollment of students in public schools on the basis of immigration status. In April 2014, the American Civil Liberties Union of New Jersey (ACLU-NJ) identified many school districts that required overly restrictive forms of identification for an adult to enroll a child in school contrary to Federal and State laws. This Policy and Regulation Guide is consistent with Federal law and New Jersey statutes and administrative code. School districts should be sure any registration forms developed and used by the district are consistent with the provisions of this Policy and Regulation Guide.	
P & R 5310	Health Services (Revised)	M	The recent revisions to N.J.A.C. 6A:16-2 have caused several revisions to Policy and Regulation Guide 5310 – Health Services. The defibrillator requirement has been added to this Policy and the new administrative code requirements for medical examinations prior to participation in school-sponsored interscholastic or intramural team or squad has also been added to this Policy and Regulation Guide. These medical examination requirements are the same revisions made in Policy Guide 2431 and Regulation Guide 2431.2 in this Policy Alert.	Att. # 7I, 7J Second Read
P & R 5330.01	Administration of Medical Marijuana (New)	М	N.J.S.A. 18A:40-12.22 (P.L. 2015 Chapter 158) was recently approved requiring school districts to develop a policy authorizing parents, guardians, and primary caregivers to assist a student in the medical use of marijuana pursuant to the "Compassionate Use Medical Marijuana Act" (N.J.S.A. 24:6l-1 et seq.) while on school grounds, aboard a school bus, or attending a school-sponsored event. N.J.S.A. 18A:40-12.22 indicates the Policy must: establish protocols for verifying the New Jersey Department of Health registration process for the primary caregiver and the student; identify locations on school grounds where the medical marijuana may be administered; and prohibit the administration of medical marijuana to a student by smoking or other form of inhalation. The legislation indicates the Commissioner of Human Services and the State Board of Education may, in consultation with the Commissioner of Health, adopt rules and regulations. Strauss Esmay has developed a new Policy and Regulation Guide 5330.01 – Administration of Medical Marijuana for school districts to consider adopting until the New Jersey Department of Education (NJDOE) provides school districts additional guidance. A Board may want to adopt these Guides to be used until additional guidance is provided by the NJDOE or delay the formal Board adoption of these Guides and use the Policy and Regulation Guides as guidance if a parent request is submitted to the district. Strauss Esmay has no timeline for the NJDOE guidance on this issue. N.J.S.A. 18A:40-12.22 requires school districts adopt a Policy permitting the	Att. # 7K, 7L Second Read

			administration of modical marijuana on cahool grounds			
			administration of medical marijuana on school grounds, aboard a school bus, or at a school-sponsored event.			
D O D	Donouting	8.4				
P & R	Reporting	M	, ,	Att. #		
8462	Potentially		Potentially Missing, Abused, or Neglected Children and	7M, 7N		
	Missing or		Attempted or Completed Suicide, requires one significant	Second		
	Abused Children		revision in Policy Guide 8462. The revised administrative	Read		
	(Revised)		code indicates " any employee, volunteer, or intern with			
			reasonable cause to suspect or believe a student has			
			attempted or <i>completed suicide</i> shall report the information			
			to a division in the <b>Department of Human Services</b> . The			
			old code had <i>contemplated suicide</i> where the new code			
			has <b>completed suicide</b> . In addition, the old code had the			
			report going to the <b>Department of Children and Families</b> as			
			the new code has the report going to the <b>Department of</b>			
			<b>Human Services</b> . One additional change was made in this			
			updated Policy Guide regarding the telephone number to			
			report abuse. The updated Guides include the same			
			telephone number to report abuse as the previous Guides			
			and adds "or any other telephone number designated by the			
			appropriate child welfare authorities." This revision will not			
			require the Board to immediately change the Policy in the			
			event the authorities designate another telephone reporting			
			number for reporting purposes.			
P 8550	Outstanding Food		This Policy Guide was developed and provided to school			
	Service Charges					
	(Revised)		legislation regarding outstanding food service charges. The	Read		
			current Policy Guide indicates the school district will report to			
			the Department of Children and Families (DC&F) if a parent			
			repeatedly sends their child to school without lunch or lunch			
			money and refuses to meet with the Principal or designee to			
			resolve the matter as the parent's conduct may meet the			
			legal definition of "abuse." The DC&F recently contacted our			
			office requesting a modification in this Policy. The current			
			Policy Guide presumes a child is an "abused" child under			
			these circumstances and requires a report to DC&F. The			
			DC&F requested the Policy be revised to not <i>presume</i> a child			
			is abused under these circumstances, but require the			
			Principal or designee to consult with the County Board of			
			Social Services and the DC&F. The DC&F has informed			
			Strauss Esmay that it will determine if a Child Protection			
			Report; an investigation into the potential of child abuse or			
			neglect; or if a Child Welfare Assessment, a determination			
			that a family may be in need of assistance; is required. This			
			Policy is only required if the district needs or wants to			
			address a food service charge problem.			
			<u>.                                      </u>			

## 10. General Information: Business Administrator's Report

### A. Referendum Projects & Facility Update

### **B.** Capital Projects Interest Earnings

**Motion:** To transfer at fiscal year-end all Fund 30 Capital Projects accrued interest to the Fund 10 Operating Account.

# C. R&L Payroll and CDK Personnel System

**Motion:** To terminate contract with PAYSERV and approve contracts with R&L Data Center and CDK Systems for Payroll and Personnel processing retroactive to April 10, 2016 due to emergent issues with Payserv contract.

# D. Special Education Tuition Contracts 2016-17

Motion: To approve the following Special Education Tuition Contracts for 2016-17						
School	# of Students	Tuition Amount	Effective Date			
The Developmental Center for Children & Families (DCCF)	1 student	\$5,350 plus Aide \$2,250	7/6/16-8/8/16 Summer Only			
Princeton Child Development Institute	1 student	\$114,114 plus Summer \$15,834= \$129,948	7/1/2016- 06/30/2017 Extended School Year			

# E. Approve Public Law Chapter 47 Contracts

**Motion:** In addition to the contracts listed on this agenda, The Clinton-Glen Gardner Board of Education intends to renew, award, or permit to expire the following contracts previously awarded by the Board of Education. These contracts are, have been, and will continue to be in full compliance with all State and Federal statutes and regulations; in particular, NJ Title 18A:18, NJAC Chapter 23, and Federal Uniform Administrative Requirements 2 CFR, Part200:

Vendor	Service	Amount	
ATC Systems	HVAC -Johnson	\$290,000	
-	Control System		
	Installation		

# F. Annual School Year Approvals, Adoptions and Authorizations

**Motion:** To approve the following for the 2016-17 School Year:

- 1. To authorize the Superintendent/Principal to offer employment via a "Letter of Intent" to candidates for vacancies between regularly scheduled Board Meetings that require an emergent hire. This authority extends only to formerly approved Board of Education Positions, as represented on the district's Position Control Roster. The Superintendent/Principal is required to "straw poll" all members of the Board to discuss the candidate, qualifications, salary requirements, and references. Candidates who receive three "individual approvals" will be placed on the next agenda for formal hire. Should any aspect of this process not be followed, the "Letter of Intent" is void as of midnight on the calendar date of the Board of Education Meeting.
- 2. To authorize the Superintendent/Principal and the Business Administrator to initiate any line item transfers as may be necessary to facilitate any unanticipated encumbrances/ expenditures that may arise between Board meetings, with disclosure to the Board at subsequent Board meetings.
- 3. To approve the following publications as official newspapers:
  - a. Hunterdon County Democrat
  - b. Courier News (alternate)
  - c. Express Times (alternate)
- 4. To approve Matthew Giacobbe of Cleary, Giacobbe, Alfieri and Jacobs as general legal counsel and Wilenz Goldman & Spitzer as Bond Counsel.
- 5. To approve Pediatric Workshop for physical therapy services; and Therapeutic Intervention, Inc. for occupational and physical therapy services and Tiny Tots for speech services.
- 6. To approve Brett DiNovi Associates & Glasberg Behavioral Consulting for BCBA behavioral services.
- 7. To approve the firm of Berdard, Kurowicki & Company as Financial Auditor and Phoenix Advisors, LLC as Financial Advisors.
- 8. To approve Gianforcaro Architects and Engineers as Architect of Record.
- 9. To name ELES, Inc as the Board's Broker of Record for medical insurance.
- 10. To name Brown & Brown as the Board's Broker of Record for dental insurance.
- 11. To appoint Gallagher O'Gorman & Young as our school commercial package insurance agent.
- 12. To approve Horizon of New Jersey for Health and Dental Insurance.
- 13. To appoint Educational Consortium as the E-Rate Consultant.
- 14. To approve CDK Systems and R&L Payroll for Personnel and Payroll processing.
- 15. To appoint Dr. Ronald Frank, M.D. as School Physician.
- 16. To approve Bayada Nursing and Liberty Health Care Services for alternate mandated nursing services, as needed.
- 17. To appoint the Town of Clinton Police Chief as attendance officer.

- 18. To authorize the following signatures for the depositories of the board of education:
  - a. General Account (3 Signatures) President, Business Administrator, Treasurer
  - b. Payroll Account (1 Signature) Treasurer
  - c. Payroll Agency Account (1 Signature) Treasurer
  - d. <u>Student Activities Account (</u>2 Signatures) Supt/Principal, Business Administrator
  - e. Cafeteria Account (2 Signatures) Supt/Principal, Business Administrator
  - f. <u>Unemployment Account (Any 1 Signature)</u> Business Administrator, Treasurer
  - g. <u>Capital Reserve</u> (Any 2 Signatures) President, Business Administrator, Treasurer
  - h. <u>Emergency Reserve (Any 2 Signatures)</u> President, Business Administrator, Treasurer
  - i. <u>Capital Projects Account and Sweep (Any 2 Signatures) President, Business Administrator, Treasurer</u>
- 19. To designate the listed banks as approved depositories, while authorizing the School Business Administrator to select the depository offering the most financially beneficial services.
  - a. Investors Bank
  - b. Team Capital
  - c. PNC Bank
- 20. To adopt the existing curriculum guides and Curriculum Evaluation Schedule (on file in Main Office).
- 21. To adopt Clinton-Glen Gardner Board of Education Policy Manual (on file in Main Office).
- 22. To adopt the textbook list (on file in Main Office).
- 23. To adopt the NJSBA Code of Ethics.
- 24. To set the petty cash account amount at \$150 and to appoint the Business Administrator as the disbursing agent, funds to be reviewed by another administrator before paid.
- 25. To designate the Business Administrator/Board Secretary as school funds investor.
- 26. To authorize Business Administrator to remit payment, as deemed necessary, between scheduled Board meetings, for financial obligations that are contractual in nature, are considered emergency needs, or are to be paid timely to avoid late fees. All such expenditures shall be approved by the Superintendent/Principal or his designee.
- 27. To approve the listed Tuition Rates plus related services.
  - n. Preschool Integrated \$1,800
- 28. To appoint the Superintendent\Principal, as district Affirmative Action Officer
- 29. To appoint the Assistant Principal as the 504 Compliance Officer.
- 30. To appoint the School Nurse as the Chemical Hygiene Officer.
- 31. To appoint the Guidance Counselor as the Anti-Bullying Specialist.
- 32. To appoint the Supervisor of Special Services as the Anti-Bullying Coordinator.

- 33. To approve purchasing and contracting through the Hunterdon County ESC and the Middlesex County Regional ESC and Morris County Co-op, as listed:
  - a. Electricity
  - b. General Supplies & Materials
  - c. Equipment
  - d. Janitorial Supplies
  - e. Maintenance Contracting
  - f. OT/PT Evaluation
  - g. Paraprofessionals
  - h. Glen Gardner Routes
- 34. To participate in the Hunterdon County Educational Services Commission and Warren County Special Services transportation programs.
- 35. To appoint Lisa Craft as Board Secretary/ Business Administrator.
- 36. To appoint the Vice-President of the Board as the Acting Secretary in the absence of the Board Secretary.
- 37. To appoint the Supervisor of Building & Grounds as the Asbestos Management Officer, AHERA Officer, Safety & Health Designee, Indoor Air Quality Designee, Integrated Pest Management Coordinator, and Right to Know Officer.
- 38. To appoint the School Business Administrator as the Qualified Purchasing Agent; and authorize to award contracts up to the bid threshold, and set quote threshold at 15% of bid threshold amount.
- 39. To appoint the School Business Administrator as the Custodian of Records.
- 40. To authorize Darlene Nardi to sign purchase orders, quarterly tax returns, and take minutes as needed in the absence of the Business Administrator/Board Secretary.
- 41. To appoint Kathleen Olsen as the School Treasurer.
- 42. To approve the rate of pay for leave replacements and long-term substitutes at \$150 per diem for the first 60 days, followed by a per diem equivalent of the first step, BA column, on the CEA negotiated agreement.
- 43. To approve the Substitute Rates as: Teacher \$85/day, Nurse \$125/day, and Secretary \$11/hour.
- 44. To appoint the Business Administrator as the Public Agency Compliance Officer for the purpose of affirmative action with public contracting
- 45. To approve time & material maintenance work with Hunterdon County Educational Services Commission & New Jersey Educational Services Commission.

Maintenance Contractor	Hourly Rate	Service
Jurin Roofing	\$72/hour	Roof
Mack Industries	\$84/hour	Boilers & HVAC
Stank Environmental	\$195/month	Pest Control
Fast	As proposed plus \$93/hour for additional	Fire & Security Technology
Premier Disposal	\$456.50/Month	Garbage Disposal
Pip's Paving	As proposed	Parking Lot & Driveways
Lincoln Landscape	As proposed	Organic Field Specialist

- 46. To approve the listed Tax Shelter Annuities as approved vendors in the district 403B Plan:
  - a. AXA Equitable
  - b. Ameriprise
  - c. Lincoln Financial Group
  - d. Lincoln National Life
  - e. Siracusa
  - f. Valic
- 47. To adopt all other resolutions still in force as policy of the Board.

# **G.** Monthly Minutes and Financial Approval

**Motion:** To approve the Minutes and monthly financial transactions and reports items 1-5:

- 1. Approval of Board of Education Minutes from the April 20, 2016 Work and Executive Sessions, April 26, 2016 Business Session and the May 4, 2016 Budget Hearing. (Attachment #8A, 8B, 8C, 8D)
- 2. Certification of the Secretary's and Treasurer's Reports that the cash receipts, cash expenditures, and cash balances in the specified amounts, are in agreement and further approve that in compliance with NJAC 6:20-2.13E, that no major account or fund has been over-expended and that as of the date of their reports there are sufficient funds available to meet financial obligations for the remainder of the 2015-2016 school year.

(Attachment #9A, 9B)

March, 2016 \$1,923,635.35

- 3. Approval of the Bill List in the specified amounts (Attachment #10)
  - a. General Account: \$838,907.49b. Cafeteria Account: \$22,751.34
- 4. Checking Account Balances March, 2016

a. Student Activities: \$ 39,725.97
b. Cafeteria: \$ 25,252.80
c. Payroll Agency: \$ 24,944.32
d. Unemployment: \$ 52,517.46

5. Transfers and budget adjustments in the amount of \$ 25,405.01 for April, 2016 (Attachment #11)

### 11. Correspondence

- **A.** Thank you from CEA and Staff to Board (Attachment #12)
- B. Thank you from student teacher Eyislentd Jimenez to Board (Attachment #13)

#### 12. New Business

- **A.** School Boards Convention October, 2016
- **B.** CSA Evaluation

#### 13. Old Business

- A. Dear Parents
- **B.** Board Liaison Reports
- **C.** Board Goals 2015 2016
  - To work with the Administrative Team to develop a strategic plan for the district.
- **D.** District Goals for 2015 2016
  - Continue to implement the math program and improving articulation with the high school.
  - Review the language arts program with a focus on curriculum and professional development.
  - Revise the facilities plan to reimagine and optimize the learning spaces in and around the building.
  - Develop a plan to provide service learning opportunities to all CPS students

#### 14. Public Comment

#### 15. Executive Session

- A. Call for Motion to adjourn to Executive Session in accordance with the Sunshine Law, Chapter 231, P.L.1975, to discuss matters listed below. The matters discussed will be made public if and when the circumstances requiring confidentiality no longer exist; however, it is not presently known when such circumstances will exist.
  - 1. Special Education

#### 16. Adjournment