

**Clinton-Glen Gardner Board of Education** Wednesday, December 14, 2011 7:00 pm, CPS Library/Media Center

# WORK SESSION MEETING AGENDA Action will not be taken

The mission of Clinton Public School is to inspire our students to become contributing members of society who are independent, innovative, life-time learners equipped with the necessary skills to meet the demands of our everchanging world.

Adopted 11/2008

# 1. Call to Order

# 2. Opening Statement:

This meeting is held in compliance with the New Jersey Open Public Meetings Law. The Clinton-Glen Gardner Board of Education has given the public adequate notice by having the date, time, and place of the meeting published in the Hunterdon County Democrat and Hunterdon Review, and by having duly posted the same information in the Board Office, the school bulletin board, the faculty room and the Town Hall.

# 3. Roll Call

# 4. Monthly School Data:

- a. Enrollment Data Report (Attachment #1)
- b. Student Suspensions:
  - i. In-School Suspensions: 3
  - ii. Out-of-School Suspensions: 2
- c. School Nurse's Report (Attachment #2)
- d. Violence and Vandalism (EVVRS Data)
- e. Fire Drill and Bus Evacuation Drill Report (Attachment #3)

**Motion**: To accept the aforementioned monthly school data report, items 4a-e.

## 5. Superintendent/Principal's Report

6. Assistant Principal's Report

## 7. Clinton Teachers' Association (CTA) Update

## 8. Public Comment

## 9. Personnel

**A. Motion:** To approve an extension to the Leave of Absence for Stacy Viotto for the care of her child from through January 31, 2012. (Attachment # 4)

**B. Motion:** To approve the following staff members for the 2011-12 school<br/>year for the listed positions:**Position**NameRate/Effective

		Salary	
Student	Kalyn McHenry (Grade 1 Hedden)		January - May
Teachers	Jennifer Truby (Grade 4 Ferro)		

## 10. Curriculum, Instruction, Assessment, & Technology

## a. Staff Development

**Motion:** To approve the following requests for professional development and travel related mileage in accordance with NJAC 18A: 11-12

Program	Date	Employees	Board	Event	Substitute	Total
Name			Member	Cost	Рау	Cost
2012 ASCD	3/24/12-	Richard Katz		\$259.00	\$0.00	\$259.00
Annual	3/26/12					+travel,
Conference						meals and
						lodging
Innovative	01/18/12	Denise Rella		\$225.00	\$255.00	\$480.00
Technology		Pam				
Projects to		Lorenson				
Enhance		Barb Smith				
Modeling Moon	12/7/11	Tracy		\$50.00	\$0.00	\$50.00
Phases		Palomba				
Using Data to	1/23/12	Jenine		\$145.00	\$0.00	\$145.00
Inform &		Kastner				
Inspire						
Instructional						
Improvement						
Kindergarten	1/13/12,	Lauren		\$0.00	\$170.00	\$170.00
Seminar	2/10/12,	Gallagher				
	2 dates TBD					

## b. Field Trips

**Motion:** To approve the following requests for field trips as listed:

			Cost per
Date	Grade	Destination	person
January 2012	8th Grade	Voorhees High School	\$0.00

## 11. Policy

#	TITLE	Μ	SUMMARY	ACTION	ATT.#
P5111	Eligibility of resident/nonresident pupils_(Revised)		Change provision for non- resident pupil tuition rates	1 <sup>st</sup> Reading	5A
P5519	Dating Violence (New)	Μ	New law requires school districts to approve policy to prevent, respond, and educate their pupils, in regards to incidents of dating violence that occur at school	1 <sup>st</sup> Reading	5B
R5519	Dating Violence (New)	Μ	Guidelines for school districts implementation of policy regarding prevention, response and education of the pupils, in regards to incidents of dating violence that occur at school	1 <sup>st</sup> Reading	5C
P6424	Emergency Contracts(Revised)		Language added specifying actual or imminent emergency must exist requiring the immediate delivery of the goods or the performance of the service.	1 <sup>st</sup> Reading	5D
P6472	Tuition Assistance (new)		New law provisions for tuition assistance for Board employees	1 <sup>st</sup> Reading	5E
P8505	School Nutrition (Revised)	Μ	Update to Federal Healthy, Hunger Act 2010 requirements for School Nutrition Policy	1 <sup>st</sup> Reading	5F

# 12. General Information: Business Administrator's Report

## a. Approval of Board of Education Minutes as follows (Attachment #6A, 6B, 6C)

**Motion**: To approve the Board of Education Meeting minutes from the November 1, 2011 Special Business Session; and the November 16, 2011 Work and Executive Sessions; and the November 22, 2011 Business Session.

## b. Secretary's and Treasurer's Reports (Attachments #7A, 7B)

i. October, 2011 \$ 1,104,307.77

**Motion:** To approve the above referenced Secretary's and Treasurer's report as the cash receipts, cash expenditures, and cash balances in the above specified amounts, are in agreement and further approve that in compliance with NJAC 6:20-2.13E, that no major account or fund has been over-expended and that as of the date of their reports there are sufficient funds available to meet financial obligations for the remainder of the 2011-2012 school year.

## c. Bill List (Attachment #8)

i. General Account: \$596,111.80

ii. Cafeteria Account: \$ 11,663.18

*Motion*: To approve the payment of the bills in the above-specified amounts.

# d. Checking Account Balances -October, 2011

i.	Student Activities:	\$41,646.33
ii.	Cafeteria:	\$52,056.64
iii.	Payroll Agency:	\$ 7,959.14
iv.	Unemployment:	\$84,034.98

**Motion**: To approve the balances of the above specified amounts.

# e. Transfers (Attachment #9)

*Motion:* To approve Transfers in the amount of \$ 10,561.79 for the month of November, 2011.

## f. Audit and Financial Report-Presented by William Colantano (Attachment# 10)

**Motion:** To accept the Comprehensive Annual Financial Report (CAFR) and annual Audit Report for the year ended June 30, 2011. Corrective Action Report, required to be filed by all districts, will be forwarded with no audit recommendations or findings.

## g. Exxon Mobil Grant

**Motion:** To accept a grant from Exxon Mobil in the amount of \$1,500 to be used for science equipment in the outdoor learning environment, and for the construction of 6 gravity wells.

## h. Technology Lease Bid Award

**Motion:** To award the Technology Lease Bid opened on December 13, 2011 to \_\_\_\_\_\_at the interest rate of %\_\_\_\_\_ for a 36 month lease.

## i. Preschool Tuition Rate Revision

*Motion:* To revise the 2011-12 Preschool Disabilities Tuition Rate from \$19,500 to \$15,000.

#### 13. Correspondence

#### 14. New Business

a. Summer Sports Camps

b. 2012-13 Budget Calendar

#### 15. Old Business

a. District Goals and Action Plans

b. Communication with Glen Gardner

#### 16. Public Comment

#### 17. Executive Session

a. Negotiations

b. Harassment, Intimidation and Bullying Report

#### 18. Adjournment