

## Mission

Ipswich Public Schools aspires to empower ALL students to be global citizens who are effective communicators, analytical problem solvers and savvy consumers of information. We propose to do this through an emphasis on communication, critical thinking, creativity, self-management, perseverance and collaboration. Students will be active partners in authentic learning, offering voice and choice in demonstrating competency.

## Ipswich School Committee

MS/HS Ensemble Room  
134 High Street, Ipswich  
Thursday, February 2, 2023  
7:00 PM

## AGENDA

- 7:00 PM**      **1. Call to Order**      K. Eliot
- 2. Reading of the District Mission Statement**
- 3. Announcements**
- 4. Special Acknowledgements**
- 5. Citizen' Comments**
- 6. High School Student Representative Report**      J. Bornstein

### 7. Presentations

|                |  |                                |             |
|----------------|--|--------------------------------|-------------|
| <b>7:10 PM</b> | A. IEA Snapshot Presentation: Collaborations with Scientists Across Continents | <i>Information</i>             | L. Lafrance |
| <b>7:15 PM</b> | B. Honors Society Service Day Proposal   | <i>Information, Action</i>     | S. Ames     |
| <b>7:25 PM</b> | C. Overnight Field Trip Request: Racing Challenge                              | <i>Information, Action</i>     | B. Gallant  |
| <b>7:30 PM</b> | D. Review of School Committee Norms  | <i>Information, Discussion</i> | K. Eliot    |
| <b>7:45 PM</b> | E. Assistant Principal Position Overview                                       | <i>Information</i>             | B. Blake    |
| <b>8:00 PM</b> | F. Elementary School Building Update: SOI Update, Status of Ballot Questions   | <i>Information, Discussion</i> | K. Eliot    |
| <b>8:20 PM</b> | G. Preschool Update  | <i>Information</i>             | B. Blake    |

- 8:35 PM**      **8. Superintendent's Administrative Report**
- 9. Subcommittee, Working Group and Liaison Reports**
- 10. New Business\***
- 11. Vouchers and Bills**
- 12. Consent Agenda**
- 13. Adjournment**

*\*All business not reasonably anticipated 48 hours in advance of the meeting.*

*Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.*