

### College Prep in a Small School Environment

#### Wednesday, November 18, 2020

# 8:00 a.m. – Regular Meeting of the Peak to Peak Board of Directors Join Zoom Meeting

### Please click the link below to join the webinar:

https://us02web.zoom.us/j/85796581454?pwd=VEdQdIFOVW1kb0tEZDVES3NmS3BIUT09

Passcode: 7kmAxA
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US: +13462487799,,85796581454#,,,,,0#,,546642# or +16699006833,,85796581454#,,,,,0#,,546642# Or Telephone:

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The Peak to Peak community will inspire students to fulfill their academic dreams for college, to develop their creative passions and athletic talents, and to be responsible citizens.

|    | Topic  | Duration | Start | Stop | Action         | Owner       |
|----|--|----------|-------|------|----------------|-------------|
| 1. | P2P Call to Order and Roll Call                    | 0m       | 8:00  | 8:00 | Roll Call      | Elliott     |
| 2. | Consent Grouping:  • Approval of minutes: 10/14/20 | 5m       | 8:00  | 8:05 | Vote           | Elliott     |
| 3. | Celebrations/Kudos                                 | 10m      | 8:05  | 8:15 | Discuss        | Board       |
| 4. | Public Comments (please limit to 2 minutes each)   | 10m      | 8:15  | 8:25 | Listen         | Elliott     |
| 5. | 2019-20 Audit Report                               | 20m      | 8:25  | 8:45 | Listen/Discuss | Auditors    |
| 6. | FBC Report   | 10m      | 8:45  | 8:55 | Listen/Vote    | Todd, Board |
| 7. | 2020-21 Final Revised Budget                       | 10m      | 8:55  | 9:05 | Vote           | Board       |
| 8. | Q1 Quarterly Financial Report                      | 10m      | 9:05  | 9:15 | Listen/Discuss | Todd, Board |
| 9. | EDO Report   | 10m      | 9:15  | 9:25 | Listen/Discuss | Todd        |
|    | Break  | 10m      | 9:25  | 9:35 |                |             |

| 10. Board and ELT communications regarding school phases   | 15m | 9:35  | 9:50  | Listen/Discuss | Reeser                         |
|--|-----|-------|-------|----------------|--------------------------------|
| 11. EDE Report, including update on planning for Q3  | 20m | 9:50  | 10:10 | Listen/Discuss | Reeser                         |
| 12. Principal Reports, including updates on current education models (10 min each)                         | 30m | 10:10 | 10:40 | Listen/Discuss | Christensen,<br>Mosca, Mathews |
| <ul><li>13. Curriculum Proposals:</li><li>9th Grade Texts</li><li>MS Nutrition/Kitchen Chemistry</li></ul> | 5m  | 10:40 | 10:45 | Vote           | Mosca, Mathews                 |
| 14. Board Meeting Reflection   | 15m | 10:45 | 11:00 | Discuss        | Dauzvardis                     |
| 15. Adjourn  | 0m  | 10:00 | 11:00 | Vote           | Elliott                        |

Some portions of this agenda may be conducted in executive session, per C.R.S. § 24-6-402(4), as individual personnel, legal or contractual issues may be discussed.

## Values of the Peak to Peak board of directors: trustworthiness, honesty, diligence, open communication, fairness, and politeness

| 2020-2021 Board Meeting Schedule |                       |                       |  |  |  |  |  |  |
|----------------------------------|-----------------------|-----------------------|--|--|--|--|--|--|
| Regular meetings:                | Placeholder meetings: | Special Meetings:     |  |  |  |  |  |  |
| Aug. 12 @ 5 p.m. ++              |                       | July 29 @ 5 p.m.      |  |  |  |  |  |  |
| Aug. 26 @ 5 p.m. ++              |                       |                       |  |  |  |  |  |  |
| Sept. 9 @ 8 a.m.                 | Sept. 23 @ 5 p.m. ++  | Sep 3 @7:30a.m. FDAC  |  |  |  |  |  |  |
| Oct. 14 @ 5 p.m. ++              | Oct. 28 @ 5 p.m.      | Oct 1 @ 7:30a.m. FDAC |  |  |  |  |  |  |
| Nov. 18 @ 8 a.m.                 |                       | Nov 5 @7:30a.m. FDAC  |  |  |  |  |  |  |
| Dec. 9 @ 5 p.m.                  |                       | Dec 2 @ 8:00 a.m.     |  |  |  |  |  |  |
| Всс. 9 66 9 р.ні.                |                       | Dec 3 @7:30a.m FDAC   |  |  |  |  |  |  |
| Jan. 13 @ 8 a.m.                 | Jan. 27 @ 5 p.m. ++   | Jan 7 @7:30a.m. FDAC  |  |  |  |  |  |  |
| Feb. 10 @ 5 p.m.                 | Feb. 24 @ 5 p.m. ++   | Feb 4 @7:30a.m. FDAC  |  |  |  |  |  |  |
| Mar. 10 @ 5.p.m.                 |                       | Mar 4 @ 7:30a.m. FDAC |  |  |  |  |  |  |
| April 7 @ 8 a.m.                 | April 21 @ 5 p.m. ++  | Apr 1 @7:30a.m. FDAC  |  |  |  |  |  |  |
| May 5 @ 5 p.m. **                | May 19 @ 8 a.m.       | May 6 @7:30a.m. FDAC  |  |  |  |  |  |  |
| June 2 @ 5p.m.                   | June 23 @5 p.m. ++    |                       |  |  |  |  |  |  |

(\*\*) Annual Meeting

(++) Board Work Session Included

All meetings will be held in the Peak to Peak Counseling Conference Center in the north building unless otherwise noted.

Check www.peaktopeak.org for information throughout the school year