

FRIDAY FLASH

Hance Elementary School

May 31, 2024

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Message from the Principal

Today promises to be an amazing day. Not only do we have our picnic lunch outside but we also have our PRSD seniors, and Hance alum, come back to visit the Hance Hive. The students and staff will be cheering them on as they parade through our school. It is a great tradition that we love and look forward to each year.



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Last Day Reminders

The last day of school will be **Wednesday, June 5**, and will be a half day. Dismissal will begin at 12:35 pm. The last day for AM Kindergarten will be **Tuesday, June 4**, and will follow regular arrival and dismissal times and procedures. PM kindergarten students will have their last day on **Wednesday, June 5**, but will attend during the AM session from 9:30 am – 12:35 pm. Because this is a half day for all district students, PM kindergarten students will ride their afternoon bus home as usual.



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Summer Reading Challenge

Click the link below to print this year's Summer Reading Challenge! Read each day for 15 minutes, and color in the corresponding box on the calendar. Staple and return your completed calendars to your classroom teacher by **Friday, August 30**.



[Read More](#)

Upcoming Events

See below for the dates of important upcoming events.

May 31 - Annual Picnic Lunch and Senior Parade

June 3 - EOY Parties K-2

June 4 - Last Day for AM Kindergarten

June 5 - Last Day of School (Half Day)



In Case You Missed It

End-of-Year Health Reminders

As we approach the end of the school year, parents are reminded to pick up all medications stored at school by June 6. Please hit the button below to see important reminders from Pine-Richland's Health Services Department about screening letters and preparation for the 2024-2025 school year.

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Reminders

- Friday Flash submissions are due Wednesdays at 8 am to prnewsletters@pinerichland.org.
- [Free and Reduced Meal Applications](#) must be submitted each school year.
- Check the [Friday Flash Archives](#) for past information.
- [Children's Health Insurance Program](#) information.
- Read our [Title I Right to Know](#) letter.



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