



## PROJECT ELIGIBILITY DETERMINATION FORM FY25

PROJECT NAME: \_\_\_\_\_

PROJECT LOCATION: \_\_\_\_\_

APPLICANT(S) NAME / ORGANIZATION: \_\_\_\_\_

CO-APPLICANT(S) NAME / ORGANIZATION: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

ESTIMATED CPA FUNDING REQUEST: \_\_\_\_\_

Indicate below with an (X) all categories that apply to this project. For more detailed information on these categories, refer to the “Community Preservation Act Funding Allowable Uses” chart, found on the Community Preservation Committee’s page at [medfordma.org](http://medfordma.org) or [preservedmedford.org](http://preservedmedford.org).

	Open Space	Recreational Land	Historic Resources	Community Housing
Acquisition				
Creation				
Preservation				
Support				
Rehabilitation/ Restoration				

**PROPERTY OWNERSHIP:**

1) Legal Property Owner of Record (if applicable):

\_\_\_\_\_

2) Is the owner the applicant?

Yes      No

- If No, does the applicant have site control or written consent of the property owner to submit an application? City of Medford must be co-applicant on all projects on City property. Projects will be deemed ineligible if consent of the owner is not obtained.

**FOR HISTORIC RESOURCES PROJECTS:**

- 1) Is the resource in a Local Historic District and/or listed on the State Register of Historic Places?  
Yes      No
  - Note: Historic Resource Designation can be checked at <http://mhc-macris.net>
- 2) If no, has the Medford Historical Commission made a determination that the resource is significant?  
Yes      No

**PROJECT SUMMARY:** (Include how this project addresses a public benefit/community need)

**PROJECT STATUS** (What level of planning has already been undertaken on the proposed project?):

**Return completed form by 12:30 pm Friday, July 26, 2024 to:**  
Theresa Dupont, Community Preservation Act Manager | [tdupont@medford-ma.gov](mailto:tdupont@medford-ma.gov)  
or via mail to  
Medford City Hall | 85 George P. Hassett Drive, Room 308 | Medford, MA 02155  
(must be postmarked by 7/26/24)