



## Apportionment Bulletin

Date: 5/26/20

Bulletin No. 20-230A

TO: San Bernardino County School Districts  
Chief Business Official and Directors of Accounting

SUBJECT: 21<sup>st</sup> Century Community Learning Centers Program

Enclosed are the following documents for your district:

1. Letter from the California Department of Education dated 5/4/20
2. Distribution Schedule.

The income from this apportionment **WILL BE** deposited into the following account:

Fiscal Year	19-20
Resource	4124
Fund	01
Revenue Account	8290
PCA	14349, 14535
District	Various

Please forward this information to the appropriate district staff. Notification will be sent to the district once funds are released for posting.

Apportionment Bulletins and back up documentation are posted at:

<http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionment-bulletins>.

The Apportionment Summary, which is updated monthly as of the 10<sup>th</sup> working day of every month, is posted at: <http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionments>.

(Includes revenue deposited as of the last working day of the previous months).

If you have any questions, please contact Tamika Murray at (909) 386-9682 or [tamika.murray@sbcss.net](mailto:tamika.murray@sbcss.net).

Sincerely,

*Signed by Tamika Murray*

Accountant

Business Advisory Services

cc: Tamika Murray, Accountant  
Business Advisory Services

## Request for Payment of a Non-Formula Grant

Date:  
05/04/2020

**1. SEND AN ORIGINAL AND TWO COPIES OF THIS COMPLETED REQUEST TO:**

Accounting Office  
1430 N Street Suite 2213

*(Check unit below according to source of funds.)*

- State Funds 445-5787  
 Federal Funds-USDOE 323-2246  
 State Operations 323-4798  
 Federal Funds-USDA & USDHHS 322-3020

2. Program Title:  
21<sup>st</sup> Century Community Learning Centers Program

3. Fiscal Year:  
2019 - 20

4. Index Code:  
0150

5. PCA Code:  
Project: 000492

6. School (SACS) Accounting Codes:  
Resource Code: 4124

Revenue Object Code: 8290

7. Total of This Request:  
\$16,908,161.97

8. Program Contact For Questions Regarding This Request:

Name:  
Paul Simpson-Jones

Title:  
AGPA

Unit:  
Expanded Learning Division

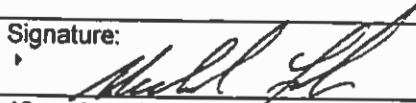
Phone:  
916-319-0211

9. CERTIFICATION OF AUTHORIZING AGENT: *I hereby certify that to the best of my knowledge and belief: (a) the information entered on this request and the attached payment schedule is accurate and I hereby authorize payment of funds, and (b) the program unit responsible for this request has received appropriate assurances indicating that each grantee will abide by the terms of the grant.*

Name: (Print or Type)  
Michael Funk

Title:  
Director

Signature:



Date:  
5-5-20

10. Attach a schedule of payments with sub-totals by county and district.

11. Send an electronic file of this request to the "payments" mailbox.

12. COE'S and program contacts will be notified by e-mail once claim schedules are sent to SCO.

**California Department of Education**  
**Expanded Learning Division**  
**21st Century Community Learning Centers**  
**Fiscal Year 2019-20 Local Education Agency**  
**Index 0150, Project 0000492**

**Standardized Accounty Code Structure / Revenue Budget Code: 8290**

**Standardized Accounty Code Structure / Resource Code 4124**

**05-04-2020 Batch #7**

COUNTY NAME	COUNTY NUMBER	FI\$Cal Supplier ID	FI\$Cal Address Sequence ID	PCA	SERVICE LOCATION FIELD	SUFFIX		PAYMENT
San Bernardino	36	0000011839	4	14349	67587	0A	Adelanto Elementary	\$9,731.25
San Bernardino	36	0000011839	4	14349	67686	2A	Colton Joint Unified	\$153,123.75
San Bernardino	36	0000011839	4	14349	67819	0A	Ontario-Montclair	\$34,020.82
San Bernardino	36	0000011839	4	14535	67850	2A	Rialto Unified	\$37,500.00
San Bernardino	36	0000011839	4	14349	67876	0A	San Bernardino City Unified	\$179,535.00
San Bernardino	36	0000011839	4	14535	67876	0A	San Bernardino City Unified	\$150,000.00
							<b>Total:</b>	<b>\$563,910.82</b>