LATON UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEES
REGULAR MEETING
AGENDA

LATON UNIFIED SCHOOL DISTRICT
July 10, 2024
6:15 P.M.

GC §54954.2 Requests for disability-related accommodation or modification, including auxiliary aids and services should be made in writing to the Superintendent 48 hours prior to meeting time. Mail to: Laton Unified School District P.O. Box 248 Laton, CA 93242.

I. OPENING OF MEETING **6:15 P.M.**

Preliminary

Call to Order

Pledge of Allegiance

Attendance

A. Board Members	Present	Absent
1. Daniel Vargas, President	_____	_____
2. Nikki Alford, Clerk	_____	_____
3. Guadalupe Andrade	_____	_____
4. Holly Torres	_____	_____
5. Jose Ibarra	_____	_____

B. Staff in attendance:

Lupe G. Nieves, Superintendent _____ _____

_____

_____

_____

C. Approval of Minutes for the June 12, 2024 Regular Board Meeting, June 20, 2024 Special Board Meeting, June 26, 204 Regular Board Meeting **6:18 P.M.**

Superintendent's Recommendation: The School Board Approve the Minutes for the June 12, 2024 Regular Board Meeting, June 20, 2024 Special Board Meeting, June 26, 204 Regular Board Meeting

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

D. Agenda and/or Emergency Addition [G.C. 54954.2 (b)(2)] **6:20 P.M.**

(2/3 approvals required)

_____

_____

Superintendent's Recommendation: The School Board Approve the Agenda

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

II. PUBLIC HEARING SESSION:

A. Persons addressing the Board must be recognized by the president prior to their remarks. Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item as stated in Laton Unified School District Board Bylaw 9323(b). The School Board is prohibited by law from taking action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the School Board does not respond to public comment at this time.

Testimony with regard to complaints against staff is not protected from damage claims for libel. Public charges or allegations may result in legal action being brought by those individuals.

III. DISCUSSION **6:22 P.M.**

A. Day Field Trips

1. LES/LMS Colorguard – Colorguard Workshop – Visalia, CA – July 11 and 12, 2024

IV. COMMUNICATIONS AND REPORTS TO THE BOARD:

A. Superintendent, Directors, and Administration Reports

1. Lupe G. Nieves – Superintendent **6:25 P.M.**

V. DISCUSSION/ACTION ITEMS:

A. Approval of Accounts Payable Warrants for June 2024 **6:35 P.M.**

Superintendent's Recommendation: The School Board Approve the Accounts Payable Warrants for June 2024

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

B. Second Reading and Approval of 2024-2025 Student/Parent Handbooks **6:38 P.M.**

1. Laton Preschool Student/Parent Handbook
2. Laton Elementary School and Laton Middle School Student/Parent Handbook
3. Laton High School Student/Parent Handbook
4. Laton Online Academy Student/Parent Handbook

Superintendent's Recommendation: The School Board Approve the Second Reading and Approval of 2024-2025 Student/Parent Handbooks

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

C. Approval of Quarterly Report on William Uniform Complaints for the Quarter Ending June 30, 2024 **6:41 P.M.**

Superintendent Recommendation: The School Board Approve the Quarterly Report on William Uniform Complaints for the Quarter Ending June 30, 2024

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

D. Approval of Overnight Field Trips **6:44 P.M.**

1. LHS FFA – California State Fair – Sacramento, CA – July 11 to 15, 2024
2. LHS FFA – Chapter Officer Retreat Arnold, CA – July 16 to 19, 2024

Superintendent's Recommendation: The School Board Approve the Overnight Trips Listed Above

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra :	☐	☐

E. Approval of Construction Management Services Contract with Triton Consulting Group **6:47P.M.**

Superintendent Recommendation: The School Board Approve the Construction Management Services Contract with Triton Consulting Group

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

F. Approval of Proposal of Services with Tina Attashian Nakashian for High School Math Coaching **6:50 P.M.**

Superintendent Recommendation: The School Board Approve the Proposal of Services with Tina Attashian Nakashian for High School Math Coaching

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

VI. CLOSED SESSION ITEMS:

A. Public Employee Discipline/Dismissal/Release – Government Code 54957 **6:53 P.M.**

B. Public Employee Performance Evaluation – Government Code 54957 **6:58 P.M.**

1. Superintendent

VII. CLOSED SESSION ACTION: (In Open Session)

A. P Public Employee Discipline/Dismissal/Release – Government Code 54957 **7:03 P.M.**

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

B. Public Employee Performance Evaluation – Government Code 54957 **7:06 P.M.**

1. Superintendent

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

VIII. FUTURE AGENDA ITEMS: **7:09 P.M.**

A.

B.

At _____, it was moved by _____, seconded by _____ and unanimously -approved to extend the meeting beyond the three (3) hour limit.

IX. ADJOURNMENT

It was moved by _____, seconded by _____ and unanimously carried to adjourn the meeting at _____ P.M.

Vote:	Yes	No
Daniel Vargas:	☐	☐
Nikki Alford:	☐	☐
Guadalupe Andrade:	☐	☐
Holly Torres:	☐	☐
Jose Ibarra:	☐	☐

NOTE: The next regular meeting of the Board of Trustees will be held in the Laton Unified District Board Room at 6:15 P.M. on Wednesday, August 14, 2024.

_____

Clerk's Signature