

Agenda
Board of Education
Manchester Local Schools
Held at Manchester Middle School
June 26, 2024
5:30 P.M.

- I. Call to Order
- II. Roll Call
- III. Approval of the minutes of the May 21, 2024 regular meeting, the financial statements, bank reconciliations and the bills paid the month of May 2024, including vouchers 112067 through 112280.
- IV. Report of the following committees:
 - A. Safety
 - B. Legislative
 - C. Athletics
 - D. Construction/Buildings
- V. Communications
- VI. Unfinished Business
- VII. Report of the Treasurer
 - A. The Treasurer recommends the Board approve the following item (s):
 - 1. New fund:
200-9251 – Red Cross Scholarship
 - 2. It is recommended the Board approve the Administrative Salary Schedule that is effective August 1, 2024. (Special Report #1)
 - 3. The end of the year transfers. (Special Report #2)
 - 4. The final expenditures for the fiscal year 2024. (Special Report #3)
 - 5. The temporary appropriations for the 2024 fiscal year. (Special Report #4)
 - 6. The Medicaid School Program Service Agreement between Healthcare Process Consulting, Inc. (HPC) and Manchester Local Schools. (Special Report #5)

VIII. Report of the Superintendent

A. The Superintendent recommends the following administrative appointments:

1. Belcher, Shannon - Director of Food Service, 3-year contract
(Special Report # 6)
2. Ross, Scott - High School Principal, 3-year contract
(Special Report #7)
3. Yokum, Joanna - Special Education Coordinator, 3-year contract
(Special Report #8)

B. The Superintendent recommends the Board approve the following:

1. The 2024-2025 contract between the Manchester Local School District and Dr. James Pietrzycki for Orientation and Mobility training services for a student.
(Special Report #9)
2. The Service Agreement between Manchester Local Schools and Kids First/Transition Opportunity Program for Students (TOPS) for educational services provided for the June-July 2024 extended school year. (Special Report #10)
3. The Service Agreement between Manchester Local Schools and Kids First/Transition Opportunity Program for Students (TOPS) for educational services provided for the 2024-2025 school year. (Special Report #11)
4. The Service Agreement between Manchester Local Schools and Education Alternatives for education services provided for the 2024-2025 school year.
(Special Report #12)
5. The Memorandum of Understanding 2024-2025 For College Credit Plus (CCP) between Stark State College and Ohio Public and Private School Districts (Manchester Local Schools). (Special Report #13)
6. The quote from McGraw Hill for Middle School US History and World History materials and High School US History, World History, US Government & Civics and Professional Development materials. (Special Report #14)
7. The Service Agreement by and between Manchester Local Schools and PSI Affiliates, Inc./PSI Associates, Inc. for Special Needs Licensed Practical Nurse Services. (Special Report #15)
8. The Service Agreement by and between Manchester Local Schools and PSI Affiliates, Inc./PSI Associates, Inc. for the School Health Clinic Program for a Registered Nurse and a School Health Assistant. (Special Report #16)

C. The Superintendent recommends the Board approve the following personnel items:

1. Certified – Retirement
 - a. Petrie, Barbara - Family & Consumer Science Teacher

2. Classified - Retirement
 - a. Davidson, Gerald - High School Head Custodian (effect. 8/30/24)
 - b. Props, Nancy - Study Hall Monitor (HS)

3. Classified – Appointment
 - a. Rawling, Robyn - Nolley Teacher Aide
 - b. Wallace, Nicolle - Café Substitute

4. Supplemental – Appointments for the 2024-2025 school year
 - a. Ansel, Jamie - Cheerleading Advisor (MS)
 - b. Beavers, John - Assistant Football Coach
 - c. Burris, Ashley - Boys’ & Girls’ Assist. Tennis Coach
 - d. Burris, Richard - Boys’ & Girls’ Tennis Head Coach
 - e. Chapman, Damien - Science Club
- Science Department Head (HS)
 - f. Christy, Mindy - Key Club
 - g. Cintron, Josh - Volunteer Volleyball Coach (HS)
 - h. Clark, Anna - Girls’ Soccer Assist. Coach (4%)
 - i. Covey, Lindsay - 8th Grade Volleyball Coach
 - j. Crabtree, Amanda - Girls’ Soccer Assist. Coach (4%)
 - k. Daniels, Debbie - Ski Club Advisor (MS)
Youth to Youth Advisor
 - l. Dietry, Alyssa - Volunteer Volleyball Coach (HS)
 - m. France, Joseph - Boys’ Basketball Varsity Assist. Coach
 - n. Huggins, Brittany - Head Cheerleading Advisor (HS)
 - o. Logan, Cody - Freshman Football Coach (4.5%)
 - p. Morrison, JJ - Volunteer Football Coach Assist. (MS)
 - q. Ott, Michael - Boys’ Soccer Assistant Coach
 - r. Remenaric, Steve - Assistant Football Coach

- s. Sensius, Dan - Boys' Soccer Head Coach
- t. Shackelford, Mark - Volunteer Football Assistant (HS)
- u. Shanafelt, Alyse - Assist. Cheerleading Advisor (HS)
- v. Weinland, Alexis - 7th Grade Volleyball Coach
- w. Wellman, Paul - Volunteer Football Assistant (HS)
- x. Wilson, Colleen - Flag Advisor (HS)
- y. Zavodney, Shawn - Head Golf Coach (8%)

C. The Superintendent recommends the Board accept the following donations:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Class of 2024	Class of 2025	\$ 350.00
American Red Cross	Red Cross Scholarship	\$ 250.00

IX. Reports

Curriculum Report- Mrs. Rachel Willis, Curriculum Director
 IDEA Public Comment
 One Plan

PLCC Report

X. Executive Session – Personnel Matters [R.C. 121.22 (G) (1)].

XI. Adjourn

Respectfully submitted,

Dr. James Robinson, Superintendent