

CULBERTSON SCHOOL DISTRICT #17 J/R/C
RICHLAND/ROOSEVELT COUNTIES
CULBERTSON, MONTANA

NOTICE OF REGULAR SCHOOL BOARD MEETING

Monday–July 17, 2023, 6:30 PM

PREVIEW BILLS.....6:15 PM

CALL TO ORDER.....6:30 PM

ROLL CALL

- 01. Action, establish quorum

RECOGNITION OF VISITORS

- 02.

APPROVE AGENDA

- 03. Action, approve agenda

PUBLIC COMMENT FOR AGENDA ITEMS

- 04.

MINUTES OF PREVIOUS MEETINGS

- 05. Action, approve minutes from the following meeting(s)
 - b. June 20, 2023 (Regular Board Meeting)

FINANCE REPORT

- 06. Action, pay bills, approve investments, and note cash & extra-curricular balances

REPORTS

- 07. Information, Student Representative Report
- 08. Information, Teacher Report
- 09. Information, Activities Director Report
- 10. Information, Technology Systems Administrator Report
- 11. Information, Principal Report
- 12. Information, District Clerk Report
- 13. Information, Superintendent Report

* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever changing world.

UNFINISHED BUSINESS

14. Action, Board Policy – 2nd Reading
15. Action/Discussion, Strategic Plan
16. Action, Bus Purchase

NEW BUSINESS

17. Action, 2023-2024 Classified Staff Contact(s)
 - a. Cook Position
 - b. Secretary
18. Action, 2023-2024 Activities Director Contract
19. Action, Declaration of Surplus Property
 - a. White Bus
20. Action, 2023-2024 Student Handbook Changes
21. Action, 2023-2024 Bus Routes
22. Action, 2023-2024 Bus Monitor Roster
23. Action, 2023-2024 Guest Teacher Roster
24. Action, 2023-2024 Activity Bus Driver Roster
25. Action, 2023-2024 Kitchen Staff Substitute Roster
26. Action, 2023-2024 Old Armory Cleaning Contract
27. Action, 2023-2024 Board Goal Setting
28. Action, 2023-2024 School Meal Prices
29. Action, 2023-2024 Mentor Program
30. Action, Bus Contract for Route #1 (Iverson)

PUBLIC COMMENT FOR NON-AGENDA ITEMS

- 31.

REPORTS (Continued)

32. Information, Trustees Reports/Requests.

DATE/TIME FOR NEXT MEETING

33. Date: Tuesday, August 15th Time: 6:30 p.m.
Potential Conflicts: None
Suggested Changes: None

ADJOURNMENT

34. Time of adjournment: _____

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