

CULBERTSON SCHOOL DISTRICT #17 J/R/C
RICHLAND/ROOSEVELT COUNTIES
CULBERTSON, MONTANA

NOTICE OF REGULAR SCHOOL BOARD MEETING
Monday–December 19, 2022, 6:30 PM

PREVIEW BILLS.....6:15 PM
CALL TO ORDER.....6:30 PM

ROLL CALL

- 01. Action, establish quorum

RECOGNITION OF VISITORS

- 02.

APPROVE AGENDA

- 03. Action, approve agenda

PUBLIC COMMENT FOR AGENDA ITEMS

- 04.

MINUTES OF PREVIOUS MEETINGS

- 05. Action, approve minutes from the following meeting(s)
 - a. November 15, 2022 (Regular Board Meeting)

FINANCE REPORT

- 06. Action, pay bills, approve investments, and note cash & extra-curricular balances

REPORTS

- 07. Information, Student Representative Report
- 08. Information, Teacher Report
- 09. Information, Activities Director Report
- 10. Information, Technology Systems Administrator Report
- 11. Information, Principal Report
- 12. Information, District Clerk Report
- 13. Information, Superintendent Report

* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever changing world.

UNFINISHED BUSINESS

14. Action, 2022-2023 Board Goals

NEW BUSINESS

15. Action, 2022-2023 Classified Staff Contact(s)
a. Cook's Helper
b. Activity Bus Driver(s)
c. Guest Teacher(s)
16. Action, 2022-2023 Extra-Curricular Contract(s)
a. Elementary Girls' Basketball Coach(es)
b. Elementary Boys' Basketball Coach(es)
17. Action, 2023-2024 Extra-Curricular Contract(s)
a. High School Cross Country Head Coach
b. High School Football Head Coach
c. High School Volleyball Head Coach
18. Action, Playground Equipment Bid Award
19. Action, Bus Monitor Roster
20. Action, Student Handbook Change Request
21. Action, Early Graduation Request
22. Action, Occupational Therapist Internship Request
23. Action, MHSA Annual Meeting Proposals
24. Action, School Safety/Reopening Plan Review
25. Action, Remote Learning Option
26. Action, Keycard Reactivation Request
27. Action, Superintendent Evaluation

PUBLIC COMMENT FOR NON-AGENDA ITEMS

- 28.

REPORTS (Continued)

29. Information, Trustees Reports/Requests.

DATE/TIME FOR NEXT MEETING

30. Date: Tuesday, January 17th Time: 6:30 p.m.
Potential Conflicts: None
Suggested Changes: None

ADJOURNMENT

31. Time of adjournment: _____

* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

Mission

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Public Comment

(Agenda Items)

The Culbertson School Board of Trustees would like to encourage public comment on any agenda item during the time that it is presented. If any visitor has any particular agenda item or items on which to comment, we would ask that you please indicate your intentions by raising your hand at that time so that the chair may properly recognize you.

Thank you.

SCHOOL BOARD MINUTES
REGULAR MEETING
November 15, 2022
Tuesday – 6:30 p.m.

The Board met in regular session on Tuesday, November 15, 2022, at 6:33 p.m. Trustees present were: Chair, Paul Finnicum, Eric Bergum, Mark Colvin, and Ian Walker. Representatives were: Larry Crowder, Mike Olson, and Lora Finnicum. Visitors were recognized.

Mark Colvin made motion to approve the agenda. Ian Walker seconded motion. Motion carries unanimously. Notice for public comment was given.

Eric Bergum made motion to approve the minutes of October 24, 2022 (regular board) meeting(s). Ian Walker seconded motion. Motion carries unanimously.

Ian Walker made motion to pay the November bills, approve investments, note cash and extra-curricular balances. Mark Colvin seconded motion. Motion carries unanimously. Payroll warrants #1741 to #1790 and claims warrants #10842 to #10896 were written.

Reports were presented. Cats/Griz Food Drive going on this week. National Honor Society will be organizing a food drive for the Wolf Point Pound and toy drive for local kids as well as a student survey to name the student cheer section in the gym. Culbertson hosted the divisional volleyball tournament with fantastic reports. Recognition given to Mr. Solem, Mr. Olson, and Mr. Crowder for organizing. Work on cyber security coverage continues. Veterans' Day Program was well attended. Appreciation given to Mr. Olson and staff for accommodating the volleyball tournament. Clerk reported changes to investments with Opportunity Bank. Significantly lower interest rates were being offered in comparison to the Board of Investments STIP program as well as a required investment date of the 20th of the month. In conjunction with board policy to maximize returns, Board conceded to invest with Opportunity Bank if the allowable investment date were at an acceptable later date and a comparable interest rate with STIP. Mr. Crowder would be attending the MHSAA annual meeting for the voting process of re-districting. Schools voted in majority to move Circle.

Trustees ranked the board goals from 1 to 13. Recommendation to focus on the top 5 (6 with tie for 5) of playground equipment, top 10 academically, family consumer science, strategic plan, language arts curriculum, and Old Armory facelift. Remaining goals would be considered at a later date.

Eric Bergum made motion to adopt Policy 2335 Instruction Health Enhancement. Ian Walker seconded motion. No comments received. Motion carries unanimously.

No classified staff contract recommendations at this time.

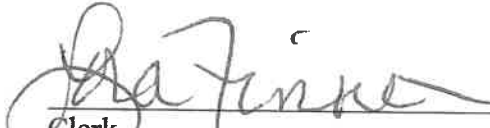
Board reviewed a key card re-instatement request. Mark Colvin made motion to not approve a re-instatement. Ian Walker seconded motion. Board requested applicant must attend a future meeting for consideration. Motion carries unanimously.

Mark Colvin made motion to approve the MtSBA Dues estimate for FY2024. Eric Bergum seconded motion. Motion carries unanimously.

SCHOOL BOARD MINUTES
REGULAR MEETING
November 15, 2022
Tuesday – 6:30 p.m.

Notice for public comment for non-agenda items was given. Questions received on status of shot clocks, quilt boxes, and NFHSN quality. Next board meeting scheduled for December 16, 2022. Mark Colvin made motion to adjourn. Eric Bergum seconded motion. Meeting adjourned at 7:23 p.m.

Chairman of the Board



Clerk

CULBERTSON SCHOOL DISTRICT CASH FLOW REPORT
for the month of NOVEMBER 30, 2022

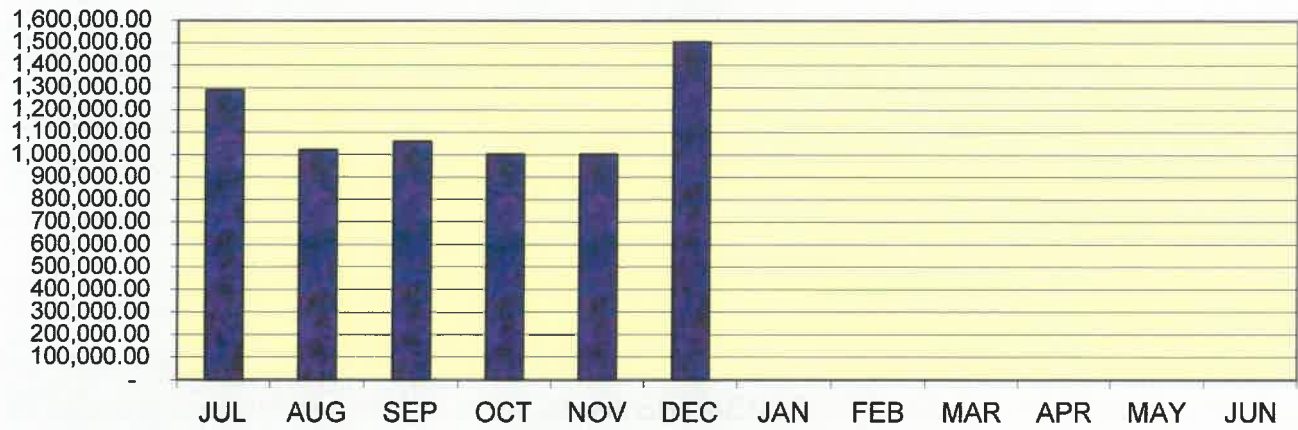
| A | B | C | D | E | F | G | H | I |
|-----------|----------------------|--------------|----------------|-----------------|---------------|----------------|----------------------|----------|
| FUND | BEGINNING BALANCE | RECEIPTS | INVESTMENTS IN | INVESTMENTS OUT | DISBURSEMENTS | ENDING BALANCE | TREASURER BALANCE | VARIANCE |
| GENERAL | 82,097.31 | 452,801.18 | 114,586.00 | - | 201,450.46 | 448,034.03 | 448,034.03 | - |
| TRANSF | 13,132.12 | 79,229.34 | 85,951.00 | - | 25,263.46 | 153,049.00 | 153,049.00 | - |
| RETIRED | 21,201.91 | 34,990.32 | 149,310.00 | - | 24,562.83 | 180,939.40 | 180,939.40 | - |
| MISC | (23,717.74) | 434.00 | - | - | 22,491.86 | (45,775.60) | (45,775.60) | - |
| Misc | 5,303.98 | | | | 1,327.99 | 3,975.99 | | |
| Title | (22,671.67) | | | | 16,424.18 | (39,095.85) | | |
| ESSER II | (2,101.89) | | | | | (2,101.89) | | |
| ESSER III | (24,754.58) | | | | 25.00 | (24,779.58) | | |
| Ind Ed | 16.44 | | | | 2,784.75 | (2,768.31) | | |
| JMG | 1,941.97 | | | | | 1,941.97 | | |
| SRS | 9,886.40 | | | | 1,529.00 | 8,357.40 | | |
| JOM | 8,661.61 | 434.00 | | | 400.94 | 8,694.67 | | |
| AD ED | 14.03 | 1,967.74 | 10,528.00 | - | | 12,509.77 | 12,509.77 | - |
| COMPA | 2.83 | | 13,224.00 | - | | 13,226.83 | 13,226.83 | - |
| IMPACT | 0.58 | | 1,598.00 | - | | 1,598.58 | 1,598.58 | 0.00 |
| TECH | 0.46 | | 774.00 | - | 321.54 | 452.92 | 452.92 | - |
| FLEX | 23.00 | | 134,020.00 | - | | 134,043.00 | 134,043.00 | - |
| PR | 6,655.43 | 334,666.19 | - | | 337,853.73 | 3,467.89 | 3,467.89 | (0.00) |
| CL | 55,402.42 | 125,449.88 | - | | 169,314.38 | 11,537.92 | 11,537.92 | (0.00) |
| ELEM | 154,812.35 | 1,029,538.65 | 509,991.00 | - | 781,258.26 | 913,083.74 | 913,083.74 | (0.00) |
| GENERAL | 30,143.53 | 236,596.40 | - | - | 109,682.33 | 157,057.60 | 157,057.60 | - |
| TRANSF | 9,505.78 | 68,282.96 | 17,662.00 | - | 18,398.71 | 77,052.03 | 77,052.03 | - |
| LUNCH | 0.87 | 11,701.61 | 10,873.00 | - | 7,401.30 | 15,174.18 | 15,174.18 | - |
| RETIRED | 28,147.62 | 15,685.53 | 133,833.00 | - | 14,286.21 | 163,379.94 | 163,379.94 | - |
| MISC | 14,425.37 | 5,276.40 | - | - | 889.70 | 18,812.07 | 18,812.07 | - |
| Misc | 9,950.59 | 114.40 | - | | 428.94 | 9,636.05 | | |
| ESSER | - | | | | | - | | |
| AG | - | 3,530.00 | | | | 3,530.00 | | |
| BUS | - | 1,632.00 | | | | 1,632.00 | | |
| JMG | 4,474.78 | | | | 460.76 | 4,014.02 | | |
| Perkins | - | | | | | - | | |
| AD ED | 4.61 | 2,215.63 | 10,669.00 | - | | 12,889.24 | 12,889.24 | - |
| DR ED | 2.17 | | 7,726.00 | - | | 7,728.17 | 7,728.17 | - |
| COMPA | 2.63 | | 10,929.00 | - | | 10,931.63 | 10,931.63 | - |
| IMPAC | 23,956.14 | | 59,656.00 | - | 5,008.93 | 78,603.21 | 78,603.21 | - |
| TECH | 0.54 | | 501.00 | - | | 501.54 | 501.54 | - |
| FLEX | 0.84 | | 2.00 | - | | 2.84 | 2.84 | - |
| ENDOW | 24,739.34 | | 242,039.00 | - | | 266,778.34 | 266,778.34 | - |
| HS | 130,929.44 | 339,758.53 | 493,890.00 | - | 155,667.18 | 808,910.79 | 808,910.79 | - |
| TOTAL | 285,741.79 | 1,369,297.18 | 1,003,881.00 | - | 936,925.44 | 1,721,994.53 | 1,721,994.53 | (0.00) |

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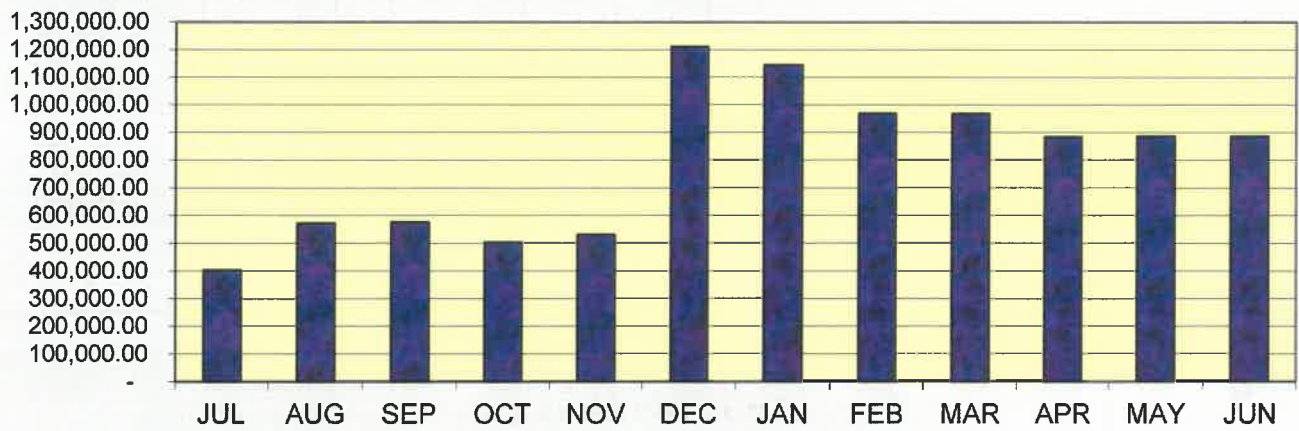
| | | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN |
|------|----------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| 2020 | 101 General | 233,993.00 | 178,970.00 | 221,514.00 | 114,586.00 | 114,586.00 | 359,087.00 | - | - | - | - | - | - |
| | 110 Transport | 82,263.00 | 90,990.00 | 85,848.00 | 85,951.00 | 85,951.00 | 130,138.00 | - | - | - | - | - | - |
| | 114 Retirement | 165,012.00 | 150,687.00 | 131,310.00 | 149,310.00 | 149,310.00 | 156,545.00 | - | - | - | - | - | - |
| | 115 Misc Fed | - | - | - | - | - | - | - | - | - | - | - | - |
| 2021 | 117 Adult Ed | 11,051.00 | 10,560.00 | 10,525.00 | 10,528.00 | 10,528.00 | 11,980.00 | - | - | - | - | - | - |
| | 121 Comp Abs | 6,869.00 | 13,222.00 | 13,223.00 | 13,224.00 | 13,224.00 | 13,226.00 | - | - | - | - | - | - |
| | 126 Impact Aid | 86,023.00 | 1,590.00 | 1,598.00 | 1,598.00 | 1,598.00 | 1,598.00 | - | - | - | - | - | - |
| | 128 Technology | 5.00 | 5.00 | 892.00 | 774.00 | 774.00 | 452.00 | - | - | - | - | - | - |
| | 129 Flex | 89,864.00 | 156,885.00 | 143,973.00 | 134,020.00 | 134,020.00 | 134,043.00 | - | - | - | - | - | - |
| | 201 General | 89,546.00 | - | 25,055.00 | - | - | 109,422.00 | - | - | - | - | - | - |
| | 210 Transport | 21,774.00 | 20,013.00 | 17,495.00 | 17,662.00 | 17,662.00 | 58,769.00 | - | - | - | - | - | - |
| | 212 Hot Lunch | 14,089.00 | 35,814.00 | 74.00 | 10,873.00 | 10,873.00 | 3,917.00 | - | - | - | - | - | - |
| | 214 Retirement | 112,557.00 | 100,492.00 | 91,388.00 | 133,833.00 | 133,833.00 | 147,694.00 | - | - | - | - | - | - |
| | 215 Misc Fed | - | - | - | - | - | - | - | - | - | - | - | - |
| | 217 Adult Ed | 11,488.00 | 10,441.00 | 10,666.00 | 10,669.00 | 10,669.00 | 12,273.00 | - | - | - | - | - | - |
| | 218 Drivers Ed | 5,704.00 | 7,148.00 | 7,726.00 | 7,726.00 | 7,726.00 | 7,728.00 | - | - | - | - | - | - |
| | 221 Comp Abs | 8,242.00 | 10,928.00 | 10,928.00 | 10,929.00 | 10,929.00 | 10,931.00 | - | - | - | - | - | - |
| | 226 Impact Aid | 124,293.00 | 79,003.00 | 59,649.00 | 59,656.00 | 59,656.00 | 78,603.00 | - | - | - | - | - | - |
| | 228 Technology | - | - | 501.00 | 501.00 | 501.00 | 501.00 | - | - | - | - | - | - |
| | 229 Flex | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | - | - | - | - | - | - |
| | 281 Endow | 227,112.00 | 157,276.00 | 227,186.00 | 242,039.00 | 242,039.00 | 266,778.00 | - | - | - | - | - | - |
| | TOTAL | 1,289,887.00 | 1,024,026.00 | 1,059,553.00 | 1,003,881.00 | 1,003,881.00 | 1,503,687.00 | - | - | - | - | - | - |
| 2022 | | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN |
| | 101 General | - | 27,311.00 | 45,893.00 | - | 38,712.00 | 307,837.00 | 261,013.00 | 288,402.00 | 260,020.00 | 199,035.00 | 115,498.00 | 115,498.00 |
| | 110 Transport | - | 113,506.00 | 92,934.00 | 77,335.00 | 61,615.00 | 142,093.00 | 123,243.00 | 107,750.00 | 85,059.00 | 63,704.00 | 36,714.00 | 36,714.00 |
| | 114 Retirement | 85,561.00 | 86,665.00 | 70,779.00 | 51,628.00 | 75,258.00 | 127,700.00 | 167,875.00 | 170,195.00 | 156,777.00 | 140,640.00 | 107,054.00 | 107,054.00 |
| | 115 Misc Fed | - | - | - | - | - | - | - | - | - | - | - | - |
| | 117 Adult Ed | 6,412.00 | 6,491.00 | 6,310.00 | 6,314.00 | 4,974.00 | 9,581.00 | 9,531.00 | 9,541.00 | 9,346.00 | 9,132.00 | 9,617.00 | 9,617.00 |
| | 121 Comp Abs | 10,713.00 | 10,714.00 | 10,715.00 | 10,496.00 | 10,497.00 | 9,090.00 | 9,002.00 | 7,829.00 | 7,830.00 | 7,831.00 | 6,002.00 | 6,002.00 |
| | 126 Impact Aid | 28.00 | 28.00 | 28.00 | 50,752.00 | 39,369.00 | 18,230.00 | 21,655.00 | 3,562.00 | 656.00 | 49,254.00 | 31,499.00 | 31,499.00 |
| | 128 Technology | 2.00 | 972.00 | 972.00 | 780.00 | 742.00 | 635.00 | 160.00 | 160.00 | 5.00 | 5.00 | 5.00 | 5.00 |
| | 129 Flex | - | - | - | - | - | - | - | - | - | - | 86,864.00 | 86,864.00 |
| | 201 General | - | - | - | - | - | 144,540.00 | 116,002.00 | 109,826.00 | 76,744.00 | 45,938.00 | 83,635.00 | 83,635.00 |
| | 210 Transport | 27,204.00 | 38,547.00 | 23,001.00 | 11,898.00 | - | 59,509.00 | 45,627.00 | 34,507.00 | 18,228.00 | 763.00 | 1,664.00 | 1,664.00 |
| | 212 Hot Lunch | 1,146.00 | 1,146.00 | - | - | - | - | 473.00 | - | - | - | 1,171.00 | 1,171.00 |
| | 214 Retirement | 50,343.00 | 108,341.00 | 96,000.00 | 95,293.00 | 94,915.00 | 117,378.00 | 136,321.00 | 135,941.00 | 122,789.00 | 110,765.00 | 84,341.00 | 84,341.00 |
| | 215 Misc Fed | - | - | - | - | - | - | - | - | - | - | - | - |
| | 217 Adult Ed | 8,090.00 | 8,181.00 | 8,001.00 | 8,005.00 | 6,641.00 | 10,502.00 | 10,399.00 | 10,409.00 | 10,211.00 | 10,067.00 | 10,519.00 | 10,519.00 |
| | 218 Drivers Ed | 2,856.00 | 4,283.00 | 5,697.00 | 5,698.00 | 5,699.00 | 5,700.00 | 5,700.00 | 5,701.00 | 5,702.00 | 5,702.00 | 5,703.00 | 5,703.00 |
| | 221 Comp Abs | 8,526.00 | 8,527.00 | 8,528.00 | 8,308.00 | 8,309.00 | 8,251.00 | 8,237.00 | 8,238.00 | 8,239.00 | 8,240.00 | 8,241.00 | 8,241.00 |
| | 226 Impact Aid | 3,689.00 | 3,690.00 | 3,690.00 | 22,595.00 | 22,596.00 | 22,599.00 | 22,601.00 | 3.00 | 6.00 | 16,708.00 | 71,329.00 | 71,329.00 |
| | 228 Technology | - | 629.00 | 628.00 | 595.00 | 595.00 | 595.00 | 21.00 | 21.00 | - | - | - | - |
| | 229 Flex | 2.00 | 3.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| | 281 Endow | 199,758.00 | 154,718.00 | 203,348.00 | 154,286.00 | 161,461.00 | 227,357.00 | 206,995.00 | 77,953.00 | 206,970.00 | 216,903.00 | 227,086.00 | 227,086.00 |
| | TOTAL | 404,330.00 | 573,752.00 | 576,526.00 | 503,985.00 | 531,385.00 | 1,211,599.00 | 1,144,857.00 | 970,040.00 | 968,584.00 | 884,689.00 | 886,944.00 | 886,944.00 |
| 2023 | | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN |
| | 101 General | - | - | - | - | - | - | - | - | - | - | - | - |
| | 110 Transport | 42,791.00 | 47,590.00 | - | - | 15,467.00 | 10,587.00 | - | - | - | - | - | - |
| | 114 Retirement | 10,633.00 | - | - | - | 27,466.00 | 72,524.00 | 90,014.00 | 90,014.00 | - | - | - | - |
| | 115 Misc Fed | - | - | - | - | - | - | - | - | - | - | - | - |
| | 117 Adult Ed | 4,713.00 | - | - | - | 7,464.00 | 8,582.00 | 9,067.00 | 9,067.00 | - | - | - | - |
| | 121 Comp Abs | 5,264.00 | - | - | - | - | - | - | - | - | - | - | - |
| | 126 Impact Aid | 18.00 | - | - | - | 12,545.00 | - | 26,153.00 | 26,153.00 | - | - | - | - |
| | 128 Technology | 1.00 | - | - | - | 1,061.00 | 789.00 | 738.00 | 738.00 | - | - | - | - |
| | 129 Flex | - | - | - | - | - | - | - | - | - | - | - | - |
| | 201 General | - | - | - | - | - | - | - | - | - | - | - | - |
| | 210 Transport | 33,623.00 | 20,177.00 | - | - | 52,274.00 | 60,834.00 | 53,547.00 | 53,547.00 | - | - | - | - |
| | 212 Hot Lunch | 1,888.00 | - | - | - | - | 9,888.00 | 12,674.00 | 12,674.00 | - | - | - | - |
| | 214 Retirement | 20,844.00 | - | - | - | 92,921.00 | 112,016.00 | 131,983.00 | 131,983.00 | - | - | - | - |
| | 215 Misc Fed | - | - | - | - | - | - | - | - | - | - | - | - |
| | 217 Adult Ed | 4,663.00 | 4,045.00 | - | - | 7,251.00 | 8,494.00 | 8,999.00 | 8,999.00 | - | - | - | - |
| | 218 Drivers Ed | 313.00 | 2,563.00 | - | - | 2,564.00 | 2,564.00 | 2,564.00 | 2,564.00 | - | - | - | - |
| | 221 Comp Abs | 3,341.00 | - | - | - | - | - | - | - | - | - | - | - |
| | 226 Impact Aid | 11.00 | 845.00 | - | - | - | - | 49.00 | 49.00 | - | - | - | - |
| | 228 Technology | - | - | - | - | 565.00 | 565.00 | 552.00 | 552.00 | - | - | - | - |
| | 229 Flex | 2.00 | 2.00 | - | - | 2.00 | 2.00 | 2.00 | 2.00 | - | - | - | - |
| | 281 Endow | 186,114.00 | 140,553.00 | 6,980.00 | - | 83,828.00 | 102,394.00 | 95,225.00 | 95,225.00 | 109,742.00 | - | - | - |
| | TOTAL | 314,219.00 | 215,775.00 | 6,980.00 | - | 303,408.00 | 389,239.00 | 431,567.00 | 431,567.00 | 109,742.00 | - | - | - |

November 2022 same as October to transition investment terms to 1st to end of month.

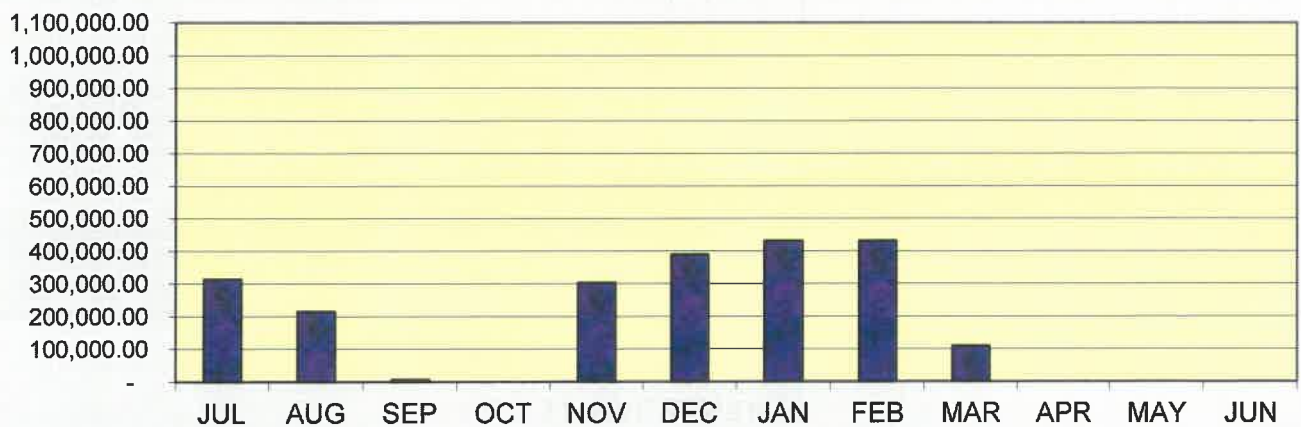
2022-23 INVESTMENTS



2021-22 INVESTMENTS



2020-21 INVESTMENTS



Culbertson Public School

Totals Report for November 2022
2022-2023

12/13/2022
1:53:47 PM

Checking
Savings
Investments

| Account | Beginning + | Receipts - | Expenditures + | Transfers = | Ending |
|-----------------------------|-------------|-------------|----------------|-------------|------------|
| 1 - ANNUAL | 2,752.84 | 0.00 | 0.00 | 0.00 | 2,752.84 |
| 2 - ATHLETICS | 11,503.93 | 17,401.35 | 10,018.94 | 0.00 | 18,886.34 |
| 3 - SENIOR CLASS 2023 | 4,053.00 | 1,000.00 | 0.00 | 0.00 | 5,053.00 |
| 4 - JUNIOR CLASS 2024 | 2,509.30 | 0.00 | 64.78 | 125.83 | 2,570.35 |
| 5 - SOPHOMORE CLASS 2025 | 4,449.47 | 0.00 | 0.00 | 0.00 | 4,449.47 |
| 6 - FRESHMAN CLASS 2026 | 990.00 | 75.00 | 17.13 | -125.83 | 922.04 |
| 7 - 8TH GRADE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8 - CHEERLEADER | 464.96 | 0.00 | 0.00 | 0.00 | 464.96 |
| 9 - FFA | 4,586.19 | 5,062.21 | 3,208.31 | 0.00 | 6,440.09 |
| 10 - BAND/CHOIR | 4,936.19 | 120.00 | 0.00 | 0.00 | 5,056.19 |
| 11 - STUDENT COUNCIL | 5,230.61 | 489.16 | 0.00 | 0.00 | 5,719.77 |
| 12 - SPEECH AND DRAMA | 910.03 | 0.00 | 0.00 | 0.00 | 910.03 |
| 13 - VO-AG REVOLVING | 1,895.49 | 0.00 | 0.00 | 0.00 | 1,895.49 |
| 14 - *****SENIOR CLASS 2022 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15 - PLAY | 5,710.28 | 135.00 | 0.00 | 0.00 | 5,845.28 |
| 16 - JMG | 1,143.94 | 530.00 | 0.00 | 0.00 | 1,673.94 |
| 17 - BPA | 1,100.09 | 4,465.10 | 434.04 | 0.00 | 5,131.15 |
| 18 - EXPLORE AMERICA | 22,709.09 | 19,791.00 | 4,608.60 | 0.00 | 37,891.49 |
| 19 - MUSIC PARENTS | 2,437.75 | 0.00 | 0.00 | 0.00 | 2,437.75 |
| 20 - ART | 2,119.68 | 0.00 | 0.00 | 0.00 | 2,119.68 |
| 21 - LIBRARY | 1,464.42 | 0.00 | 0.00 | 0.00 | 1,464.42 |
| 22 - SPANISH CLUB | 15.49 | 0.00 | 0.00 | 0.00 | 15.49 |
| 23 - INDIAN CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 24 - SCIENCE OLYMPIAD | 4,208.50 | 4,117.00 | 1,277.79 | 0.00 | 7,047.71 |
| | 85,191.25 + | 53,185.82 - | 19,629.59 + | 0.00 = | 118,747.48 |



December 2022 AD report

Culbertson Board of Trustees,

Junior high basketball will finish this weekend at the South Tournaments held in Lambert and Savage. Varsity basketball has commenced with a total of 10 girls and 20 boys participating. A total of 4 8th grade girls have indicated their intentions to participate in high school basketball when the JH season is finished. The cheer team also has 13 members out. The first day of elementary basketball practice will be on January 5.

Sincerely,

David Solem

Mr. Olson
Technology Report
School Board Meeting
December 19, 2022

The Grant for the Chromebooks is still in the works. We had to file for a new SAM number to work better with the regulations from E-rate and Federal Government.

I am still working on Apple for Education and have added JAMF (free trial) to assist in getting iPads to deploy properly.

As of now Windows 10 end of service is Oct 2025. I am working on solutions as most of our computers do not meet the specifications for Windows 11.

Mr. Olson
Principal Report
School Board Meeting
December 19, 2022

The 6-12 Winter Concert was held on Dec 6th and K-5 Christmas concert was held on Dec 13th with the parade of lights after the concert.

Student Council will be holding their Snowball Dance on Dec 17th.

The results of the Montana Alternative Student Testing (MAST) have been released. We will be looking of that data and discussing it. Feedback on the testing itself was positive.

Parent/teacher Conferences will be held on Jan 12th

As of 12-14-22

| Month | K | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | Total |
|-------|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|-------|
| Aug | 20 | 24 | 21 | 25 | 25 | 19 | 25 | 13 | 24 | 33 | 22 | 15 | 28 | 294 |
| Sept | 22 | 20 | 21 | 24 | 22 | 19 | 24 | 11 | 23 | 29 | 22 | 15 | 26 | 278 |
| Oct | 22 | 20 | 21 | 24 | 22 | 19 | 24 | 11 | 24 | 31 | 22 | 15 | 26 | 281 |
| Nov | 22 | 20 | 21 | 25 | 22 | 19 | 24 | 11 | 23 | 32 | 22 | 15 | 26 | 282 |
| Dec | 21 | 20 | 22 | 25 | 22 | 19 | 24 | 10 | 23 | 32 | 21 | 18 | 26 | 283 |
| Jan | | | | | | | | | | | | | | 0 |
| Feb | | | | | | | | | | | | | | 0 |
| March | | | | | | | | | | | | | | 0 |
| April | | | | | | | | | | | | | | 0 |
| May | | | | | | | | | | | | | | 0 |

| | | | | | | | | | | | | | | |
|--------------|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| Enrolled | 4 | 3 | 4 | 3 | 3 | 0 | 2 | 1 | 5 | 5 | 2 | 4 | 3 | 39 |
| Transferred | 1 | 5 | 0 | 1 | 5 | 0 | 1 | 3 | 4 | 4 | 0 | 1 | 2 | 27 |
| Total In/Out | | | | | | | | | | | | | | 66 |

Ended the 2021-2022 year with 274

Culbertson School Board Meeting

Superintendent's Report

December 19, 2022

A. Events that I plan to attend for December and January.

| | |
|---------------------------|---|
| December 5 th | MOA Study Group @ Sidney |
| December 6 th | Grade 6-12 Music Concert |
| December 7 th | Northeast Superintendent Meeting (NEMASS) @ Wolf Point |
| December 8 th | Culbertson Chamber of Commerce Meeting |
| December 12 th | Culbertson Town Council Meeting |
| December 13 th | K-5 Music Concert |
| December 15 th | Culbertson Lions Club Meeting |
| December 17 th | HS Basketball vs. Lustre Christian HERE |
| December 19 th | Culbertson School Board Meeting |
| December 20 th | HS Basketball vs. Froid/Lake HERE |
| December 27 th | Culbertson Fire Department Meeting and Training |
| January 2 nd | MOA Study Club @ Sidney |
| January 5 th | HS Basketball vs. Brockton HERE |
| January 9 th | Culbertson Town Council Meeting |
| January 10 th | Culbertson Fire Department Meeting |
| January 11 th | Northeast Superintendent Meeting (NEMASS) @ Wolf Point |
| | Culbertson Parent Advisory Committee Meeting |
| January 12 th | Culbertson School Parent/Teacher Conferences |
| January 15 th | MHSA Annual Meeting @ Missoula |
| January 16 th | MHSA Annual Meeting @ Missoula |
| January 17 th | Culbertson School Board Meeting |
| January 18 th | Roose-Valley Special Education Cooperative Meeting @ Wolf Point |
| January 19 th | Culbertson Lions Club Meeting |
| January 21 st | Elementary Basketball HERE |
| | High School Basketball vs. Lustre Christian HERE |
| January 23 rd | MOA Study Club @ Sidney |
| January 24 th | Culbertson Fire Department Training |
| January 25 th | Culbertson IEC Meeting |
| January 27 th | HS Basketball vs. Circle HERE |
| January 28 th | HS Basketball vs. Fairview HERE |
| January 30 th | MOA Study Club @ Sidney |

B. Other items for your review and consideration:

1. The Montana High School Association annual meeting will be held in Missoula on Sunday, January 15th and Monday, January 16th. If any trustee would like to attend, please let me know so that I can make proper travel arrangements for you.
2. The contracts for the bus routes will expire at the end of the 2022-2023 school year. I would recommend the Board Negotiation Committee begin reviewing the current contracts for possible changes and set a calendar to meet with the bus contractors in the near future.

3. Attached please find a list of legislative bills that are being monitored by MTSBA, MREA, SAM, and MQEC. The Day of Advocacy at the legislature is scheduled for Monday, March 13th. If any trustees would like to attend the Day of Advocacy, please let me know so that I can make proper travel arrangements for you.
4. Part I of the Title VI Federal Grant has been completed and submitted electronically.
5. Just so we don't forget, here are a few projects to think about in the short term and long term (in no particular order of importance):
 - o Replacement of the oldest section of Playground Equipment
 - o Replacement of the Football Field Lights
 - o Old Armory: Renovation or Demolition
 - o Replacement of the cinder track with an all-weather track.
 - o Building or purchasing teacher housing.
 - o Building an auditorium for music performances and plays
 - o Re-establishment of the Family Consumer Science classroom and the corresponding student organization FCCLA (Family, Career and Community Leaders of America).
6. Here are a few items that might be part of the regular January Board meeting agenda:
 - o Any Remaining Extra-Curricular Contracts for 2022-2023
 - o Any Remaining Classified Staff Contracts for 2022-2023

If you have any questions, comments, or concerns about any item in this report or on the agenda, please feel free to contact me at any time. I can be reached at 787-6246 (school), 787-5779 (home), 478-3330 (cell), or by email at crowderl@culbertson.k12.mt.us at any time.



MREA Daily Bill Status Report

Report Date: December 12, 2022

| Bill Number | Bill Sponsor | Last Action |
|--|--|-----------------------------------|
| HB 21 | David Bedey (R) HD 86 | 11/28/22 - Introduced |
| Revising process for adoption of school accreditation standards | | |
| HB 22 | David Bedey (R) HD 86 | 11/28/22 - Introduced |
| Revising use of revenue from teacher licensure fees | | |
| HB 23 | Mark Thane (D) HD 99 | 11/28/22 - Introduced |
| Revise student scholarship organization and innovative education tax credits | | |
| HB 36 | David Bedey (R) HD 86 | 12/05/22 - Introduced |
| Revising school funding laws related to enrollment increases | | |
| LC0002 | For Office of Budget and Program Planning by Legislative Council | 07/14/22 - Draft Request Received |
| General Appropriations Act | | |
| LC0003 | For Office of Budget and Program Planning by Legislative Council | 11/18/22 - Draft in Assembly |
| Supplemental Appropriations Bill | | |
| LC0015 | For Office of Budget and Program Planning by Legislative Council | 11/22/22 - Draft in Assembly |
| Implement K-12 Inflation | | |
| LC0107 | Llew Jones (R) HD 18 | 07/26/22 - Draft Request Received |
| Revise education laws related to advanced opportunities program | | |
| LC0113 | Llew Jones (R) HD 18 | 07/26/22 - Draft Request Received |
| Revise TEACH Act incentives to increase starting teacher salary | | |
| LC0124 | Llew Jones (R) HD 18 | 11/10/22 - Draft On Hold |
| Authorize transfers and other necessary measure to implement HB 2 section E | | |
| LC0127 | Llew Jones (R) HD 18 | 11/10/22 - Draft On Hold |
| Authorize transfers and other necessary measure to implement HB 2 | | |
| LC0129 | Llew Jones (R) HD 18 | 07/26/22 - Draft Request Received |
| Generally revise student data privacy laws | | |
| LC0136 | Llew Jones (R) HD 18 | 08/01/22 - Draft On Hold |
| Deposit funds into coal trust for school and local government infrastructure | | |
| LC0149 | Becky Beard (R) HD 80 | 07/26/22 - Draft Request Received |
| Revise agricultural education laws | | |
| LC0150 | Jonathan Windy Boy (D) HD 32 | 07/26/22 - Draft Request Received |
| Establish state-tribal education compact schools | | |
| LC0151 | Edith (Edie) McClafferty (D) SD 38 | 07/26/22 - Draft Request Received |
| Revise laws related to school safety teams | | |
| LC0154 | Llew Jones (R) HD 18 | 07/26/22 - Draft Request Received |
| Revise laws related to digital learning | | |
| LC0156 | Children, Families, Health, and Human Services Interim Committee | 11/08/22 - Draft in Assembly |
| Enhance Medicaid rates for certain children's mental health services | | |
| LC0175 | Edith (Edie) McClafferty (D) SD 38 | 08/16/22 - Draft Request Received |
| Generally revise laws related to school employee health benefits | | |



MREA Daily Bill Status Report

Report Date: December 12, 2022

| Bill Number | Bill Sponsor | Last Action |
|--|--|-----------------------------------|
| LC0235 | For Teachers' Retirement Board by State Administration and Veterans' Affairs Interim Committee | 12/07/22 - Draft in Assembly |
| Revise administrative provisions of TRS | | |
| LC0237 | For Teachers' Retirement Board by State Administration and Veterans' Affairs Interim Committee | 11/30/22 - Draft in Assembly |
| Generally revise working retiree laws under TRS | | |
| LC0238 | For Public Employees' Retirement Board by State Administration and Veterans' Affairs Interim Committee | 12/09/22 - Draft Canceled |
| Revise PERS funding | | |
| LC0242 | For Public Employees' Retirement Board by State Administration and Veterans' Affairs Interim Committee | 11/30/22 - Draft in Assembly |
| Revise administrative provisions of MPERA | | |
| LC0263 | For Department of Administration by State Administration and Veterans' Affairs Interim Committee | 08/24/22 - Draft Request Received |
| Generally revise state permitting for broadband | | |
| LC0279 | Sue Vinton (R) HD 56 | 08/31/22 - Draft Request Received |
| Establish Transparency in Education Act | | |
| LC0290 | Rhonda Knudsen (R) HD 34 | 12/12/22 - Draft in Legal Review |
| Require school trustees to admit resident children on a part-time basis | | |
| LC0302 | Greg Hertz (R) SD 6 | 11/30/22 - Draft in Assembly |
| Require ballot for bond election to estimate additional taxes for residence | | |
| LC0303 | Greg Hertz (R) SD 6 | 11/16/22 - Draft in Edit |
| Limit certain property tax levies to 5 years without reapproval | | |
| LC0304 | Greg Hertz (R) SD 6 | 09/14/22 - Draft Request Received |
| Sunset or reapprove existing voter-approved property tax levies | | |
| LC0306 | Greg Hertz (R) SD 6 | 09/14/22 - Draft Request Received |
| Provide funding for school maintenance and new construction | | |
| LC0314 | Greg Hertz (R) SD 6 | 09/14/22 - Draft Request Received |
| Prohibit governments from spending public money to influence legislation | | |
| LC0315 | Greg Hertz (R) SD 6 | 09/14/22 - Draft Request Received |
| Require disclosure of taxpayer funds for lobbying by local governments/schools | | |
| LC0325 | Greg Hertz (R) SD 6 | 09/14/22 - Draft Request Received |
| Revise threshold for approval of bond election | | |
| LC0327 | Greg Hertz (R) SD 6 | 09/14/22 - Draft Request Received |
| Revise freedom of information act request laws | | |
| LC0340 | Daniel R Salomon (R) SD 47 | 11/30/22 - Draft in Edit |
| Revise laws related to compulsory attendance | | |
| LC0353 | Education Interim Committee | 11/04/22 - Draft in Assembly |
| Clarify school transportation laws related to passenger vehicles | | |
| LC0354 | Education Interim Committee | 11/04/22 - Draft in Assembly |
| Revise the Quality Educator Loan Assistance Program | | |



MREA Daily Bill Status Report

Report Date: December 12, 2022

| Bill Number | Bill Sponsor | Last Action |
|--|--|--|
| LC0493 | Bob Phalen (R) HD 36 | 09/20/22 - Draft Request Received |
| Provide religious education in public schools | | |
| LC0518 | Sue Vinton (R) HD 56 | 09/26/22 - Draft Request Received |
| Authorize establishment of community choice charter schools | | |
| LC0520 | Jonathan Windy Boy (D) HD 32 | 09/26/22 - Draft Request Received |
| Revise laws related to Indian Education for All | | |
| LC0601 | Ryan Lynch (D) SD 37 | 10/03/22 - Draft Request Received |
| Provide for comprehensive sex, gender, and sexuality education in public schools | | |
| LC0633 | Kenneth Bogner (R) SD 19 | 12/05/22 - Draft in Edit |
| Revise laws related to basic instructional program in high schools | | |
| LC0657 | Kenneth Bogner (R) SD 19 | 10/17/22 - Draft Taken Off Hold |
| Revise education laws to address open enrollment | | |
| LC0694 | Theresa Manzella (R) SD 44 | 10/12/22 - Draft Request Received |
| Generally revise interference with fundamental parental rights laws | | |
| LC0732 | Marta Bertoglio (R) HD 75 | 10/17/22 - Draft Request Received |
| Generally revise education laws to enhance educational opportunities | | |
| LC0820 | Sue Vinton (R) HD 56 | 10/24/22 - Draft Request Received |
| Revise tax credit for trades education and training | | |
| LC0842 | Edith (Edie) McClafferty (D) SD 38 | 10/26/22 - Draft Request Received |
| Increase EMT training opportunities for high school students | | |
| LC0848 | Shannon O'Brien (D) SD 46 | 10/27/22 - Draft Request Received |
| Generally revise laws related to school safety | | |
| LC0850 | Shannon O'Brien (D) SD 46 | 10/27/22 - Draft Request Received |
| Revise capital gains tax law to support first responders and educators | | |
| LC0853 | Shannon O'Brien (D) SD 46 | 10/27/22 - Draft Request Received |
| Establish food service enhancement program for children | | |
| LC0856 | Shannon O'Brien (D) SD 46 | 10/27/22 - Draft Request Received |
| Require AEDs in schools | | |
| LC0861 | Shannon O'Brien (D) SD 46 | 10/27/22 - Draft Request Received |
| Revise education and labor laws to include youth apprenticeships | | |
| LC0889 | State Administration and Veterans' Affairs Interim Committee | 11/04/22 - Draft in Assembly |
| Provide for interim study of PERS and TRS | | |
| LC0891 | Bob Phalen (R) HD 36 | 10/28/22 - Draft Request Received |
| Generally revise school curriculum laws | | |
| LC0892 | Bob Phalen (R) HD 36 | 10/28/22 - Draft Request Received |
| Revises dissemination of obscene material to minors laws | | |
| LC0959 | Daniel R Salomon (R) SD 47 | 12/09/22 - Draft to Requester for Review |
| Revise digital academy board | | |
| LC1002 | Keith Regier (R) SD 3 | 11/07/22 - Draft Request Received |
| Prohibit employee termination for legal social media posts | | |



MREA Daily Bill Status Report

Report Date: December 12, 2022

| Bill Number | Bill Sponsor | Last Action |
|---|------------------------------|--|
| LC1036 | Carl Glimm (R) SD 2 | 11/10/22 - Draft Request Received |
| Restrict any sex education to be taught below sixth grade in public schools | | |
| LC1044 | Carl Glimm (R) SD 2 | 11/10/22 - Draft Request Received |
| Provide for youth health protection | | |
| LC1049 | Carl Glimm (R) SD 2 | 12/06/22 - Draft On Hold |
| Amend article X, section 9 of Montana constitution | | |
| LC1074 | Ron Marshall (R) HD 87 | 12/07/22 - Draft to Requester for Review |
| Constitutional amendment on article X, section 9 | | |
| LC1114 | Daniel R Salomon (R) SD 47 | 11/13/22 - Draft Request Received |
| Revise laws related to education health care plans | | |
| LC1115 | Daniel R Salomon (R) SD 47 | 11/13/22 - Draft Request Received |
| Revise laws related to education prepaid tuition programs | | |
| LC1117 | Jennifer Carlson (R) HD 69 | 11/13/22 - Draft Request Received |
| Revise laws related to school attendance | | |
| LC1118 | Jennifer Carlson (R) HD 69 | 12/05/22 - Draft to Requester for Review |
| Protect children from pornography at school | | |
| LC1119 | Jennifer Carlson (R) HD 69 | 11/13/22 - Draft Request Received |
| Revise laws related to school immunization requirements | | |
| LC1150 | Jennifer Carlson (R) HD 69 | 11/13/22 - Draft Request Received |
| Generally revise laws related to firearms regulation | | |
| LC1156 | Jedediah Hinkle (R) HD 67 | 11/14/22 - Draft Request Received |
| Require curriculum transparency in K-12 education | | |
| LC1158 | Jonathan Windy Boy (D) HD 32 | 11/14/22 - Draft Request Received |
| Revise laws related to Indian language immersion programs | | |
| LC1173 | Bill Mercer (R) HD 46 | 11/21/22 - Draft On Hold |
| Authorize transfers and other necessary measures to implement HB2-Section E | | |
| LC1175 | Bill Mercer (R) HD 46 | 11/14/22 - Draft Request Received |
| Revise laws related to responses to right to know requests | | |
| LC1177 | Bill Mercer (R) HD 46 | 11/14/22 - Draft Request Received |
| Create reporting requirements for right to know requests | | |
| LC1183 | Bill Mercer (R) HD 46 | 11/14/22 - Draft Request Received |
| Revise signature requirements for constitutional amendment initiatives | | |
| LC1240 | Jonathan Windy Boy (D) HD 32 | 11/16/22 - Draft Request Received |
| Improve school district consultation with American Indian tribes | | |
| LC1241 | Jonathan Windy Boy (D) HD 32 | 11/16/22 - Draft Request Received |
| Strengthen classroom cultural competency | | |
| LC1243 | Daniel Zolnikov (R) SD 22 | 12/05/22 - Draft to Requester for Review |
| Amend state ARPA funding session law | | |
| LC1257 | Fred Anderson (R) HD 20 | 11/16/22 - Draft Request Received |
| Generally revise criteria for school choice | | |



MREA Daily Bill Status Report

Report Date: December 12, 2022

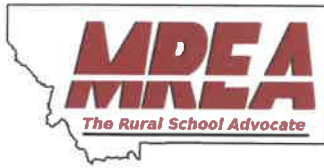
| Bill Number | Bill Sponsor | Last Action |
|---|-----------------------------|--|
| LC1317 | Steven Galloway (R) HD 24 | 11/18/22 - Draft Request Received |
| Revise laws related to literacy | | |
| LC1343 | Linda Reksten (R) HD 12 | 11/18/22 - Draft Request Received |
| Address school facility funding | | |
| LC1351 | Brad Barker (R) HD 58 | 11/18/22 - Draft Request Received |
| Provide targeted interventions to support 3rd grade reading proficiency | | |
| LC1352 | Jonathan Karlen (D) HD 96 | 12/09/22 - Draft to Requester for Review |
| Provide one-time property tax rebate | | |
| LC1361 | John Fuller (R) SD 4 | 11/18/22 - Draft Request Received |
| Revise aggregate limit on education scholarship tax credit programs | | |
| LC1380 | Ross H Fitzgerald (R) HD 17 | 12/02/22 - Draft On Hold |
| Generally revise laws regarding county general mill levy formula limits | | |
| LC1382 | Ross H Fitzgerald (R) HD 17 | 11/20/22 - Draft Request Received |
| Generally revise appropriation formula for support for rural schools | | |
| LC1409 | David Bedey (R) HD 86 | 11/20/22 - Draft Request Received |
| Revise education laws related to residential treatment facilities | | |
| LC1410 | David Bedey (R) HD 86 | 11/20/22 - Draft Request Received |
| Generally revise laws concerning fees for teacher and specialist certificates | | |
| LC1415 | David Bedey (R) HD 86 | 11/20/22 - Draft Request Received |
| Generally revise education laws related to children under 5 years of age | | |
| LC1417 | David Bedey (R) HD 86 | 11/20/22 - Draft Request Received |
| Provide tax credits for certain homeschooling expenses | | |
| LC1434 | David Bedey (R) HD 86 | 11/21/22 - Draft On Hold |
| Implement provisions of HB2 - Section E - education | | |
| LC1456 | Katie Zolnikov (R) HD 45 | 11/21/22 - Draft Request Received |
| Generally revise teacher tenure laws | | |
| LC1480 | Ed Stafman (D) HD 62 | 11/22/22 - Draft Request Received |
| Revise eligibility standards for children covered by CHIP and Medicaid | | |
| LC1490 | Ed Stafman (D) HD 62 | 11/22/22 - Draft Request Received |
| Provide for universal depression screening in schools | | |
| LC1491 | Ed Stafman (D) HD 62 | 11/22/22 - Draft Request Received |
| Provide for vaccine education | | |
| LC1492 | Ed Stafman (D) HD 62 | 11/22/22 - Draft Request Received |
| Revise reporting requirements for vaccinations and exemptions | | |
| LC1502 | Ed Stafman (D) HD 62 | 11/22/22 - Draft Request Received |
| Establish the Montana Family Leave Act | | |
| LC1503 | Greg Hertz (R) SD 6 | 11/22/22 - Draft Request Received |
| Generally revise industrial property valuation laws | | |
| LC1572 | Ed Stafman (D) HD 62 | 11/29/22 - Draft Request Received |
| Generally revise laws related to education tax credits | | |



MREA Daily Bill Status Report

Report Date: December 12, 2022

| Bill Number | Bill Sponsor | Last Action |
|--|-------------------------------|-----------------------------------|
| LC1573 | Ed Stafman (D) HD 62 | 11/29/22 - Draft Request Received |
| Expand access to free school lunches | | |
| LC1574 | Ed Stafman (D) HD 62 | 11/29/22 - Draft Request Received |
| Establish Right to Read Act | | |
| LC1587 | Ed Stafman (D) HD 62 | 11/29/22 - Draft Request Received |
| Generally revise driver education laws | | |
| LC1592 | Ed Stafman (D) HD 62 | 11/29/22 - Draft Request Received |
| Revise education laws to require instruction on media literacy | | |
| LC1876 | Amy Regier (R) HD 6 | 11/30/22 - Draft Request Received |
| Revise school free speech laws | | |
| LC1880 | Jedediah Hinkle (R) HD 67 | 12/05/22 - Draft On Hold |
| Revise laws to increase parents rights in education | | |
| LC1881 | Jedediah Hinkle (R) HD 67 | 11/30/22 - Draft Request Received |
| Allow option to vote in school district elections | | |
| LC1886 | Jedediah Hinkle (R) HD 67 | 11/30/22 - Draft Request Received |
| Protect physical self-defense in K-12 Schools | | |
| LC1895 | Jedediah Hinkle (R) HD 67 | 11/30/22 - Draft Request Received |
| Revise laws related to student expulsion and suspension | | |
| LC1898 | Jedediah Hinkle (R) HD 67 | 11/30/22 - Draft Request Received |
| Revise anti-bullying laws | | |
| LC1906 | Jedediah Hinkle (R) HD 67 | 11/30/22 - Draft Request Received |
| Increase property tax assessment period | | |
| LC1908 | Jedediah Hinkle (R) HD 67 | 11/30/22 - Draft Request Received |
| Revise property tax assessment laws | | |
| LC1912 | Jedediah Hinkle (R) HD 67 | 11/30/22 - Draft Request Received |
| Constitutional referendum on school choice | | |
| LC1954 | Kerri Seekins-Crowe (R) HD 43 | 12/07/22 - Draft On Hold |
| Generally revise licensing requirements | | |
| LC1997 | Braxton Mitchell (R) HD 3 | 12/01/22 - Draft Request Received |
| Implement term limits for school board members | | |
| LC2001 | Braxton Mitchell (R) HD 3 | 12/01/22 - Draft Request Received |
| Prohibit state government from collecting data based on race | | |
| LC2038 | Caleb Hinkle (R) HD 68 | 12/01/22 - Draft Request Received |
| Constitutional amendment establishing parent's bill of rights | | |
| LC2097 | Caleb Hinkle (R) HD 68 | 12/02/22 - Draft Request Received |
| Generally revise tenure laws | | |
| LC2141 | Caleb Hinkle (R) HD 68 | 12/02/22 - Draft Request Received |
| Revise laws relating to OPI accreditation and high school sports | | |
| LC2211 | Daniel Emrich (R) SD 11 | 12/03/22 - Draft Request Received |
| Provide freedom in school choice | | |



MREA Daily Bill Status Report

Report Date: December 12, 2022

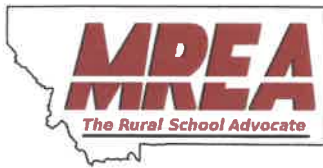
| Bill Number | Bill Sponsor | Last Action |
|---|------------------------------------|-----------------------------------|
| LC2212 | Daniel Emrich (R) SD 11 | 12/03/22 - Draft Request Received |
| Constitutional amendment ensuring student and parental freedom | | |
| LC2215 | Daniel Emrich (R) SD 11 | 12/03/22 - Draft Request Received |
| Establish the Education Fact Act | | |
| LC2217 | Daniel Emrich (R) SD 11 | 12/03/22 - Draft Request Received |
| Ensure quality of education standards | | |
| LC2218 | Daniel Emrich (R) SD 11 | 12/03/22 - Draft Request Received |
| Revise laws related to compulsory education | | |
| LC2219 | Daniel Emrich (R) SD 11 | 12/03/22 - Draft Request Received |
| Ensure parental rights in education | | |
| LC2254 | Jason D Small (R) SD 21 | 12/03/22 - Draft Request Received |
| Generally revise labor laws related to work-based learning | | |
| LC2268 | Brandon Ler (R) HD 35 | 12/03/22 - Draft Request Received |
| Generally revise laws related to discrimination in education | | |
| LC2360 | Christopher Pope (D) SD 31 | 12/03/22 - Draft Request Received |
| Provide property tax relief | | |
| LC2377 | Christopher Pope (D) SD 31 | 12/03/22 - Draft Request Received |
| Revise state education curriculum | | |
| LC2381 | Christopher Pope (D) SD 31 | 12/03/22 - Draft Request Received |
| Revise laws related to educational opportunity for students with disabilities | | |
| LC2804 | Brad Molnar (R) SD 28 | 12/03/22 - Draft Request Received |
| Constitutional amendment on property taxes | | |
| LC2895 | Edith (Edie) McClafferty (D) SD 38 | 12/03/22 - Draft Request Received |
| Revise speech pathologist and audiologist licensing laws | | |
| LC2903 | Theresa Manzella (R) SD 44 | 12/03/22 - Draft Request Received |
| Establish the Families' Rights and Responsibilities Act | | |
| LC2986 | Edward Buttrey (R) HD 21 | 12/04/22 - Draft Request Received |
| Provide for military spouse license reciprocity | | |
| LC3059 | Tom France (D) HD 94 | 12/04/22 - Draft Request Received |
| Establish a fund in OPI for innovative school programs | | |
| LC3126 | Mike Hopkins (R) HD 92 | 12/05/22 - Draft Request Received |
| Revise qualifications to serve as superintendent of public instruction | | |
| LC3135 | Mike Hopkins (R) HD 92 | 12/07/22 - Draft On Hold |
| Authorize transfer and other necessary measures to implement HB2 | | |
| LC3140 | Mike Hopkins (R) HD 92 | 12/07/22 - Draft On Hold |
| Authorize transfers and other necessary measures to implement HB2 section e | | |
| LC3224 | Bob Phalen (R) HD 36 | 12/05/22 - Draft Request Received |
| Provide business property tax exemption during state of emergency or disaster | | |
| LC3225 | Bob Phalen (R) HD 36 | 12/05/22 - Draft Request Received |
| Revise constitutional and pledge of allegiance student instruction laws | | |



MREA Daily Bill Status Report

Report Date: December 12, 2022

| Bill Number | Bill Sponsor | Last Action |
|---|---------------------------------|-----------------------------------|
| LC3235 | Jennifer Lynch (D) HD 73 | 12/05/22 - Draft Request Received |
| Provide for universal public preschool | | |
| LC3236 | Jennifer Lynch (D) HD 73 | 12/05/22 - Draft Request Received |
| Increase funding for school-based mental health services | | |
| LC3322 | Matt Regier (R) HD 4 | 12/06/22 - Draft On Hold |
| Revise statutory appropriations laws | | |
| LC3343 | Matt Regier (R) HD 4 | 12/06/22 - Draft On Hold |
| Implement provisions of HB 2, Sec. E - Education | | |
| LC3363 | Matt Regier (R) HD 4 | 12/05/22 - Draft Request Received |
| Generally revise labor laws relating to employee associations | | |
| LC3392 | Robert Carter (D) HD 98 | 12/08/22 - Draft Request Received |
| Limit income tax to 7% | | |
| LC3419 | Paul Fielder (R) HD 13 | 12/08/22 - Draft Request Received |
| Revise laws regarding public participation process | | |
| LC3463 | Tony Brockman (R) HD 9 | 12/08/22 - Draft Request Received |
| Establish annual combined meeting of the board of education | | |
| LC3472 | Bob Keenan (R) HD 10 | 12/08/22 - Draft Request Received |
| Generally revise tuition payments for K-12 education | | |
| LC3486 | Melissa Romano (D) HD 81 | 12/08/22 - Draft Request Received |
| Fund school meals for all students | | |
| LC3490 | Melissa Romano (D) HD 81 | 12/08/22 - Draft Request Received |
| Provide funding for public preschool | | |
| LC3491 | Melissa Romano (D) HD 81 | 12/08/22 - Draft Request Received |
| Provide tax credit for early childhood workforce | | |
| LC3492 | Melissa Romano (D) HD 81 | 12/08/22 - Draft Request Received |
| Provide grants to schools to remediate lead in water | | |
| LC3500 | Marilyn Marler (D) HD 90 | 12/09/22 - Draft Request Received |
| Provide hunter education in public schools | | |
| LC3566 | John Esp (R) SD 30 | 12/09/22 - Draft Request Received |
| Generally provide for transfers and budget matters | | |
| LC3746 | Lola Sheldon-Galloway (R) HD 22 | 12/11/22 - Draft Request Received |
| Generally revise requirements for school social workers | | |
| LC3801 | Lola Sheldon-Galloway (R) HD 22 | 12/11/22 - Draft Request Received |
| Revise laws related to sex education in public schools | | |
| LC3806 | Lola Sheldon-Galloway (R) HD 22 | 12/11/22 - Draft Request Received |
| Revise laws related to history education in public schools | | |
| LC3812 | Lola Sheldon-Galloway (R) HD 22 | 12/11/22 - Draft Request Received |
| Revise laws related to K-12 curriculum content | | |
| LC3814 | Lola Sheldon-Galloway (R) HD 22 | 12/11/22 - Draft Request Received |
| Provide for transparency in K-12 curriculum | | |



MREA Daily Bill Status Report

Report Date: December 12, 2022

| Bill Number | Bill Sponsor | Last Action |
|--|---------------------------------|-----------------------------------|
| LC3815 | Lola Sheldon-Galloway (R) HD 22 | 12/11/22 - Draft Request Received |
| Revise laws related to certain K-12 curriculum content | | |
| LC3823 | Lola Sheldon-Galloway (R) HD 22 | 12/11/22 - Draft Request Received |
| Revise laws related to social-emotional learning | | |
| LC3836 | Lola Sheldon-Galloway (R) HD 22 | 12/11/22 - Draft Request Received |
| Revise laws related to parental rights related to upbringing and education | | |
| LC3869 | Eric Matthews (D) HD 66 | 12/11/22 - Draft Request Received |
| Raise teacher pay in places with high cost of living | | |
| LC3871 | Eric Matthews (D) HD 66 | 12/11/22 - Draft Request Received |
| Fund school lunches for all students | | |
| LC3892 | Steve Hinebauch (R) SD 18 | 12/11/22 - Draft Request Received |
| Constitutional amendment relating to Article X, Montana Constitution | | |
| LC3928 | Mark Thane (D) HD 99 | 12/11/22 - Draft Request Received |
| Revise laws related to school bus safety | | |
| LC3931 | Mark Thane (D) HD 99 | 12/11/22 - Draft Request Received |
| Revise family education savings program laws | | |
| LC3932 | Donavon Hawk (D) HD 76 | 12/11/22 - Draft Request Received |
| Revise penalties for passing school buses | | |
| LC3973 | Jane Gillette (R) HD 64 | 12/11/22 - Draft Request Received |
| Require 988 information on student IDs | | |
| LC3998 | Mike Cuffe (R) SD 1 | 12/11/22 - Draft Request Received |
| Revise laws related to school elections | | |
| LC4001 | Jonathan Windy Boy (D) HD 32 | 12/11/22 - Draft Request Received |
| Generally revise class 7 license proficiency standards | | |
| LC4017 | Bill Mercer (R) HD 46 | 12/11/22 - Draft Request Received |
| Generally revise laws pertaining to the digital academy | | |
| LC4058 | Ross H Fitzgerald (R) HD 17 | 12/11/22 - Draft Request Received |
| Generally revise laws related to STEM education funding | | |
| LC4081 | Mary Caferro (D) HD 82 | 12/11/22 - Draft Request Received |
| Generally revise and expand mental health education in schools | | |
| LC4112 | Andrea Olsen (D) SD 50 | 12/11/22 - Draft Request Received |
| Reinvest in public K-12 education | | |
| SB 1 | Daniel R Salomon (R) SD 47 | 12/02/22 - Referred to Committee |
| Align payment schedule of school block grants | | |
| SB 8 | Shannon O'Brien (D) SD 46 | 12/02/22 - Referred to Committee |
| Revise transformational learning program laws | | |
| SB 9 | Daniel R Salomon (R) SD 47 | 12/02/22 - Referred to Committee |
| Prohibit school districts operating schools outside district boundaries | | |
| SB 10 | Shannon O'Brien (D) SD 46 | 12/02/22 - Referred to Committee |
| Clarify school finance laws related to general fund levies | | |



MREA Daily Bill Status Report

Report Date: December 12, 2022

| Bill Number | Bill Sponsor | Last Action |
|---|-------------------------|----------------------------------|
| SB 18 | Mike Cuffe (R) SD 1 | 12/02/22 - Referred to Committee |
| Add benefit policy statement to pension systems | | |
| SB 29 | Wendy McKamey (R) SD 12 | 12/05/22 - Introduced |
| Increase and Extend the PERS Supplemental Employer Contribution | | |

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 12-19-2022

AGENDA ITEM #: 14

AGENDA TITLE: 2022-2023 Board Goals

SUMMARY: Attached please find the top 6 goals from the November Board meeting.

Playground equipment will be addressed later in the agenda.

Top Ten Academically: I would ask the Board to take some time to discuss this topic to help establish what parameters (i.e. the metrics by which we will compare ourselves to other school – like ACT scores or Statewide Testing Scores, what grade levels, etc.) we need to further pursue this goal. This discussion could take place at regular Board meetings or Board Committee meetings.

Family Consumer Science: Again, I would ask the Board to take some time to discuss this topic to help establish what parameters (i.e. where this classroom space will be, etc.) we need to further pursue this program/goal. Again, this discussion could take place at regular Board meetings or Board Committee meetings.

Complete Strategic Planning: I spoke to Debra Silk, MTSBA, on December 13th. She believes that we can finish up the Strategic Planning process with only one more meeting. I asked if she would be available in January or February. She stated that she will send some tentative options to us and let us pick the date that works best for us. I will let you know when those options are available as soon as I receive them.

Review Language Arts Curriculum: This process is underway with the tentative timeline illustrated on the Goal spreadsheet.

Old Armory Facelift: I am currently seeking quotes for the following upgrades – Storefront (front doors and windows assembly, exterior window replacements, ceiling tiles replacement, upgrade interior lighting, refurbish stage area, refurbish entry area, upgrade propane boilers, crash pads for the base of the stage, and refurbish bathrooms.

Overall, much.....if not all.....of these goals will be dependent on have the financial capability to complete them.

BOARD ACTION

| | Motion | Second | Aye | Nay | Abstain |
|----------|--------|--------|-----|-----|---------|
| Finnicum | | | | | |
| Colvin | | | | | |
| Anderson | | | | | |
| Bergum | | | | | |
| Walker | | | | | |

School Board Goals 2022-2023

| Goal | Cost | Timeline/Comments |
|-----------------------------------|--|---|
| New Playground Equipment | TBD | Advertised for Bid – December 2022 Bid Opening – December 19, 2022 Bid Award – Possibly December 19, 2022 Installation – TBD |
| Top Ten Academically | TBD | Define Academic Metric for Comparisons – December 2022 Define Plan for Academic Improvement – Winter/Spring 2023 |
| Family Consumer Science | Estimated at \$150,000 - \$175,000 in first year | Define Classroom Space for Program – Dec 2022/Jan 2023 Advertise for Staff – February/March 2023 |
| Complete Strategic Planning | TBD | Contact Debra Silk at MTSBA – December 13, 2022 Set Date for January or February Meeting – December 2022 |
| Review Curriculum - Language Arts | Estimated at \$30,000 | Request Curriculum Samples – November 2022 Review Samples – January/February 2023 Recommendation to Curriculum Committee – March 2023 Recommendation to School Board – April 2023 Purchase of Curriculum – May 2023 |
| Old Armory Facelift | Estimated at \$300,000 - \$500,000 | Define Additional Upgrades – December 2022 Receive Quotes for Upgrades – Dec 2022/Jan 2023 |
| | | |
| | | |
| | | |
| | | |
| | | |
| TBD = To Be Determined | | |

School Board Goals 2022-2023

Completed or Nearly Completed Projects (funds reserved/obligated)

| | | |
|----------------------------|---|--|
| Concrete Southwest Parking | Estimated at \$50,000 | Spring 2023 |
| Finish North Foundation | Estimated at \$2,500 | Spring 2023 |
| Phase Out Coal Boiler | Estimated at \$30,000 | Complete Coal Boiler Removal – Dec. 2022/Jan. 2023 |
| Elementary Gym Bleachers | Quoted at \$45,000 | Installed November 2022 |
| Old Armory Reroofing | Quoted at \$58,000 | Spring 2023 |
| Improve C-C Facilities | North C-C Cleanup was \$7,040 Lighting Improvement was \$7,535 | Fall 2022 |

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 12-19-2022

AGENDA ITEM #: 15

AGENDA TITLE: 2022-2023 Classified Staff Contract(s)

SUMMARY:

- a. Cook's Helper – We have no candidates to recommend at this time.
- b. Activity Bus Driver(s) – We have no candidates to recommend at this time.
- c. Guest Teacher(s) – We would like to recommend Tessa Larsen pending background check.

BOARD ACTION

| | Motion | Second | Aye | Nay | Abstain |
|----------|--------|--------|-----|-----|---------|
| Finnicum | | | | | |
| Colvin | | | | | |
| Anderson | | | | | |
| Bergum | | | | | |
| Walker | | | | | |

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 12-19-2022

AGENDA ITEM #: 16

AGENDA TITLE: 2022-2023 Extra-Curricular Contract(s)

SUMMARY: At this time the following individuals have expressed interest in the following positions:

a. Elementary Girls' Basketball Coach(es)

Head Coach: David Anderson

Assistant Coach: Janelle Ator

b. Elementary Boys' Basketball Coach(es)

Head Coach: Scott Sorensen

Assistant Coach: Lisa Steppler

BOARD ACTION

| | Motion | Second | Aye | Nay | Abstain |
|----------|--------|--------|-----|-----|---------|
| Finnicum | | | | | |
| Colvin | | | | | |
| Anderson | | | | | |
| Bergum | | | | | |
| Walker | | | | | |

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 12-19-2022

AGENDA ITEM #: 17

AGENDA TITLE: 2023-2024 Extra-Curricular Contract(s)

SUMMARY: The following individuals held these positions in the current school year.

- a. High School Cross Country Head Coach: David Solem
- b. High School Football Head Coach: Brian Manning
- c. High School Volleyball Head Coach: Tiffany Nielsen

BOARD ACTION

| | Motion | Second | Aye | Nay | Abstain |
|----------|--------|--------|-----|-----|---------|
| Finnicum | | | | | |
| Colvin | | | | | |
| Anderson | | | | | |
| Bergum | | | | | |
| Walker | | | | | |

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 12-19-2022

AGENDA ITEM #: 18

AGENDA TITLE: Playground Equipment Bid Award

SUMMARY: The proper bid advertisement was sent to local newspapers. Bids will be accepted until noon on December 19th. Any properly received bids will be giving to the Board at the meeting on December 19th for review and consideration. Lora and I will prepare the bids for comparison, as well as prepare the financial options for the Board should any bid be considered favorable for award. The Board has the right to reject any and all bids.

BOARD ACTION

| | Motion | Second | Aye | Nay | Abstain |
|----------|--------|--------|-----|-----|---------|
| Finnicum | | | | | |
| Colvin | | | | | |
| Anderson | | | | | |
| Bergum | | | | | |
| Walker | | | | | |

Playground Equipment Bids

December 19, 2022

| <u>Vendor</u> | <u>Option</u> | <u>Bid</u> |
|--------------------------|---------------|---------------|
| Great Western Recreation | 1 | \$ 303,653.28 |
| Great Western Recreation | 2 | \$ 217,666.61 |
| Grondahl Recreation Inc. | 1 | \$ 282,120 |
| Grondahl Recreation Inc. | 2 | \$ 339,422 |



GameTime C/O Great Western Recreation
P.O. Box 680121
Fort Payne, AL 35967
Office: 435-245-5055 Fax: 435-245-5057
www.gwpark.com

12/14/2022
Quote #
108211-01-01

Culbertson School Playground Equipment Replacement Option 1

Culbertson School District No. 17
Attn: Larry Crowder
423 1st Ave West
Culbertson, MT 59218
Phone: 406-787-6241
crowderl@culbertson.k12.mt.us

Ship to Zip 59218

| Quantity | Part # | Description | Unit Price | Amount |
|----------|---------|---|--------------------------|-----------------------|
| 1 | RDU | GameTime - Custom 5-12 Inclusive Playground- • Reference Drawing 108211-01-Opt 1 | \$238,261.00 | \$238,261.00 |
| 1 | 5179 | GameTime - Welcome Sign (5-12) | \$713.00 | \$713.00 |
| 1 | 14927 | GameTime - NDS Play On Sign Package | | |
| 1 | 14928 | GameTime - NDS Inclusive Play Sign Package | | |
| 1 | 6238 | GameTime - Shadow Play Flower | \$6,883.00 | \$6,883.00 |
| 1 | 90856 | GameTime - 33' SKY RUN ZIP TRACK W/ ZERO-G | \$15,576.00 | \$15,576.00 |
| 1 | 90859 | GameTime - 33'SKY RUN ZIP TRACK ADD W/ ZIP SEA | \$17,340.00 | \$17,340.00 |
| 1 | RDU | GameTime - Freestanding Panel Playhouse | \$9,932.00 | \$9,932.00 |
| 1 | RDU | GameTime - Swings | \$19,040.00 | \$19,040.00 |
| 1 | RDU | GameTime - Freestanding Climbers | \$24,325.00 | \$24,325.00 |
| 304 | EWf | Pioneer Wholesale Supply - 304 CY of Engineered Wood Fiber | \$54.71 | \$16,631.84 |
| 1 | INSTALL | Install - Installation of Playground Equipment- Non-Prevailing Wages | \$72,000.00 | \$72,000.00 |
| | | | Sub Total | \$420,701.84 |
| | | | Discount | (\$139,824.39) |
| | | | Estimated Freight | \$22,775.83 |
| | | | Total | \$303,653.28 |



**Culbertson School Playground Equipment Replacement- Project 108211-01-Opt 1
Culbertson, MT**



A STRONG FOUNDATION IN PLAY FOR OVER 50 YEARS

P: (435) 245-5055 / F: 435 245-5057 Taggart@gwpark.com

GREAT WESTERN
RECREATION



GameTime C/O Great Western Recreation
P.O. Box 680121
Fort Payne, AL 35967
Office: 435-245-5055 Fax: 435-245-5057
www.gwpark.com

12/14/2022
Quote #
108211-01-02

Culbertson School Playground Equipment Replacement Option 2

Culbertson School District No. 17
Attn: Larry Crowder
423 1st Ave West
Culbertson, MT 59218
Phone: 406-787-6241
crowderl@culbertson.k12.mt.us

Ship to Zip 59218

| Quantity | Part # | Description | Unit Price | Amount |
|----------|---------|---|--------------------------|----------------------|
| 1 | RDU | GameTime - Custom 5-12 Playground- | \$134,042.00 | \$134,042.00 |
| | | • Reference Drawing 108211-01-Opt 2 | | |
| 1 | 5179 | GameTime - Welcome Sign (5-12) | \$713.00 | \$713.00 |
| 1 | 90856 | GameTime - 33' SKY RUN ZIP TRACK W/ ZERO-G | \$15,576.00 | \$15,576.00 |
| 1 | 90859 | GameTime - 33'SKY RUN ZIP TRACK ADD W/ ZIP SEA | \$17,340.00 | \$17,340.00 |
| 1 | RDU | GameTime - Freestanding Panel Playhouse | \$10,502.00 | \$10,502.00 |
| 1 | RDU | GameTime - Swings | \$19,040.00 | \$19,040.00 |
| 1 | RDU | GameTime - Freestanding Climbers | \$24,325.00 | \$24,325.00 |
| 246 | EWf | Pioneer Wholesale Supply - 246 CY of Engineered Wood Fiber | \$54.75 | \$13,468.50 |
| 1 | INSTALL | Install - Installation of Playground Equipment- Non-Prevailing Wages | \$55,000.00 | \$55,000.00 |
| | | | Sub Total | \$290,006.50 |
| | | | Discount | (\$84,877.45) |
| | | | Estimated Freight | \$12,537.56 |
| | | | Total | \$217,666.61 |

Comments

Your Sales Rep is Taggart Castleton. Please reach out to Taggart at 714-331-8895 if you should have any questions regarding this quote.

Due to the volatility of freight costs, the freight pricing is subject to change at the time of order.

Pricing is subject to change. Request updated pricing when purchasing from quotes more than 30 days old.

***OPTIONAL-To include a Payment and Performance Bond, please add \$3,325 plus tax if applicable.

Shipping to Site Address:
423 1st Ave West
Culbertson, MT 59218

*Freight charges are based on listed zip code and are subject to change if shipping information changes.

*Deposit may be required.

Customer is responsible for offloading.

Non Prevailing wage



Culbertson School Playground Equipment Replacement- Project 108211-01-Opt 2
Culbertson, MT



A STRONG FOUNDATION IN PLAY FOR OVER 50 YEARS

P: (435) 245-5055 / F: 435 245-5057 Taggart@gwpark.com

GREAT WESTERN
RECREATION

PLAYGROUND EQUIPMENT

PLAYGROUND SURFACING

ATHLETIC EQUIPMENT

FLAGS/FLAG POLES

BLEACHERS



1202 18th St. West, Williston, ND 58801

Office 701-572-7897 Cell 701-770-7897 Fax 701-572-0824

Email grondahl@dia.net Website www.grondahlrecreation.com

SCOREBOARDS

SITE FURNISHINGS

SHELTERS

SHADE SYSTEMS

NETTING

PROPOSAL

| | | |
|--|--|-------------------------|
| Proposal Submitted To CULBERTSON ELEMENTARY SCHOOL | Email LARRY CROWDER | Date 12/16/22 |
| Street 423 1ST AVE WEST | Phone | Cell |
| City, State, Zip CULBERTSON, MT 59218 | Job Name/Location PLAYGROUND PROJECT | |
| Project Name NEW PLAYGROUND FOR ELEMENTARY SCHOOL | | |

GRONDAHL RECREATION WILL PROVIDE, DELIVER AND INSTALL THE FOLLOWING PLAYGROUND AND SURFACING:

OPTION #1

| | |
|-------------------------------------|-------------------|
| (1) 4 SEAT ARCH SWING SET | \$ 5,286 |
| (1) 3 BAY ARCH TIRE SWING | 10,140 |
| (1) REV8 SPINNER | 21,600 |
| (1) BURKE FITNESS SYSTEM | 12,790 |
| (1) ZIPVENTURE ZIPLINE | 17,001 |
| (1) ROPEVENTURE SKY5 CLIMBER | 19,764 |
| (1) NUCLEUS TOWER/ INTENSITY SYSTEM | 175,279 |
| (850) CU YDS ENG WOOD FIBER | 29,000 |
| | \$290,860 |
| FREIGHT | 14,199 |
| | \$305,059 |
| LESS BURKE GRANT AWARD | - 87,639 |
| LESS ADD'L GRONDAHL REC DISCOUNT | - 7,200 |
| | \$ 210,220 |
| INSTALLATION OF ALL ABOVE ITEMS | 71,900 |
| TOTAL | \$ 282,120 |

- Shipping charges do not include unloading, assembly, or installation unless noted above
- This transaction is not bound to retainage, unless specified by contract
- Taxes, bonds, special insurance provisions, permits and any other fees not included

Prices do not include shipping, unloading, assembly, material storage, site excavation/preparation, removal of existing equipment, removal of excess soil from footing holes, site security, safety surfacing (unless shown in quoted items above), installation (unless shown in quoted items above) or sales tax (if applicable). Prices are based on current year catalog. Custom colors, where available, would be an extra charge. Freight charges are predicted on all items being ordered and shipped at the same time. Pricing and freight valid for 30 days from date of quote.

Grondahl Recreation Inc.

By: 
Larry Grondahl

This proposal may be withdrawn by Grondahl Recreation Inc. if not accepted within 30 days.

Thank you for the opportunity to provide you with this quote. We look forward to filling your park & playground needs in the months and years to come!

Purchaser

By: _____

Printed Name: _____

Title: _____

Date of Acceptance: _____

Acceptance of Proposal The above prices, specifications, terms and conditions are satisfactory and are hereby accepted by purchaser. Grondahl Recreation Inc. is authorized to do the work as specified and Purchaser shall make payment as outlined.

CULBERTSON ELEMENTARY SCHOOL

PROPOSAL #138-158897-1



PLAYGROUND EQUIPMENT

PLAYGROUND SURFACING

ATHLETIC EQUIPMENT

FLAGS/FLAG POLES

BLEACHERS



1202 18th St. West, Williston, ND 58801

Office 701-572-7897 Cell 701-770-7897 Fax 701-572-0824

Email grondahl@dia.net Website www.grondahlrecreation.com

SCOREBOARDS

SITE FURNISHINGS

SHELTERS

SHADE SYSTEMS

NETTING

PROPOSAL

| | | |
|--|--|-------------------------|
| Proposal Submitted To CULBERTSON ELEMENTARY SCHOOL | Email LARRY CROWDER | Date 12/16/22 |
| Street 423 1ST AVE WEST | Phone | Cell |
| City, State, Zip CULBERTSON, MT 59218 | Job Name/Location PLAYGROUND PROJECT | |
| Project Name NEW PLAYGROUND FOR ELEMENTARY SCHOOL | | |

GRONDAHL RECREATION WILL PROVIDE, DELIVER AND INSTALL THE FOLLOWING PLAYGROUND AND SURFACING:

OPTION #2

| | |
|-------------------------------------|-------------------|
| (1) 4 SEAT ARCH SWING SET | \$ 5,286 |
| (1) 3 BAY ARCH TIRE SWING | 10,140 |
| (1) ZIPVENTURE ZIPLINE | 17,001 |
| (1) ROPEVENTURE SKY5 CLIMBER | 19,764 |
| (1) MVMT EXTREME PANEL | 19,000 |
| (1) NUCLEUS TOWER/ INTENSITY SYSTEM | 259,996 |
| (850) CU YDS ENG WOOD FIBER | 29,000 |
| | \$360,286 |
| FREIGHT | 16,880 |
| | \$377,166 |
| LESS BURKE SPECIAL DISCOUNT | - 118,401 |
| LESS ADD'L GRONDAHL REC DISCOUNT | - 10,693 |
| | \$ 248,072 |
| INSTALLATION OF ALL ABOVE ITEMS | 91,350 |
| TOTAL | \$ 339,422 |

- Shipping charges do not include unloading, assembly, or installation unless noted above
- This transaction is not bound to retainage, unless specified by contract
- Taxes, bonds, special insurance provisions, permits and any other fees not included

Prices do not include shipping, unloading, assembly, material storage, site excavation/preparation, removal of existing equipment, removal of excess soil from footing holes, site security, safety surfacing (unless shown in quoted items above), installation (unless shown in quoted items above) or sales tax (if applicable). Prices are based on current year catalog. Custom colors, where available, would be an extra charge. Freight charges are predicted on all items being ordered and shipped at the same time. Pricing and freight valid for 30 days from date of quote.

Grondahl Recreation Inc.

By: _____

Larry Grondahl

This proposal may be withdrawn by Grondahl Recreation Inc. if not accepted within 30 days.

Thank you for the opportunity to provide you with this quote. We look forward to filling your park & playground needs in the months and years to come!

Purchaser

By: _____

Printed Name: _____

Title: _____

Date of Acceptance: _____

Acceptance of Proposal The above prices, specifications, terms and conditions are satisfactory and are hereby accepted by purchaser. Grondahl Recreation Inc. is authorized to do the work as specified and Purchaser shall make payment as outlined.

CULBERTSON SCHOOL-OPTION #2

PROPOSAL #138-162266-1



COLOR KEY

- PURPLE
- YELLOW
- GRASS
- DISPLACEMENT

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 12-19-2022

AGENDA ITEM #: 19

AGENDA TITLE: Bus Monitor Roster

SUMMARY: I would like to recommend adding Karen Eggett to the Bus Monitor Roster for the 2022-2023 school year.

BOARD ACTION

| | Motion | Second | Aye | Nay | Abstain |
|----------|--------|--------|-----|-----|---------|
| Finnicum | | | | | |
| Colvin | | | | | |
| Anderson | | | | | |
| Bergum | | | | | |
| Walker | | | | | |

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 12-19-2022

AGENDA ITEM #: 20

AGENDA TITLE: Student Handbook Change Request

SUMMARY: Mike would like to recommend a change to the Student Handbook involving allowing energy drinks on school property. Attached please find some information that Mike has collected. Mike is working on the exact language for this recommended change and will send it out to the Board as soon as it is available.

BOARD ACTION

| | Motion | Second | Aye | Nay | Abstain |
|----------|--------|--------|-----|-----|---------|
| Finnicum | | | | | |
| Colvin | | | | | |
| Anderson | | | | | |
| Bergum | | | | | |
| Walker | | | | | |

Recommended wording to be placed in the Student handbook

This wording could be placed on page 11 under Lunch break.

Energy Drinks

No student shall be in the possession or consume any "Energy Drinks" while on campus and/or at any school -related activities (including buses). Examples may include but not limited to Monster, Red Bull, and Xyience, etc.

Student found to be in violation of this will have their beverage confiscated and will received detention.

Potential effect of alcohol content in energy drinks on breath alcohol testing

Brian Lutmer¹, Carol Zurfluh, Christopher Long

Affiliations expand

- PMID: 19371466
- DOI: 10.1093/jat/33.3.167

Abstract

Since the advent of energy drinks in the U.S. marketplace, some defendants have claimed that positive breath alcohol test results have occurred due to the ingestion of non-alcoholic energy drinks. A variety of energy drinks were tested by gas chromatography and some 88.9% (24 of 27) were found to contain low concentrations of ethanol (5-230 mg/dL). Drinks were then consumed (24.6-32 oz) by volunteers to determine the extent of reaction that could be achieved on a portable breath-testing instrument. Eleven of 27 (40.7%) beverages gave positive results on a portable breath-testing instrument (0.006-0.015 g/210 L) when samples were taken within 1 min of the end of drinking. All tests taken by portable breath test, DataMaster, and Intox EC/IR II at least 15 min after the end of drinking resulted in alcohol-free readings (0.000 g/210 L). Affording subjects a minimum 15-min observation period prior to breath-alcohol testing eliminates the possibility that a small false-positive alcohol reading will be obtained.

Energy Drink Analysis

Emulating a wand - low air flow (Use of an air pump for aquariums)

| Drink Name | Blood Alcohol Content (bac%) | |
|------------|------------------------------|-------------|
| | Cold (43°F) | Warm (98°F) |
| Liquid Ice | 0.115 | 0.182 |
| Xyience | 0.104 | 0.183 |
| Monster | 0.077 | 0.17 |
| Nos | 0.03 | 0.11 |
| Red Bull | 0.043 | 0.076 |
| Rock Star | 0.018 | 0.03 |
| Ghost | 0 | 0 |
| Bang | 0 | 0 |

| | | |
|--|---------|--|
| | EK915 | |
| | BacTrak | |

High Air Flow - use of an air compressor to emulate a breathalyzer

| | | |
|------------|--------|--------|
| Liquid Ice | 0 | 0.044 |
| | 0 | 0.021 |
| Xyience | 0.059 | 0.0137 |
| | 0.01 | 0.026 |
| Monster | 0.019 | 0.108 |
| | 0.0112 | 0.028 |
| Nos | 0.019 | 0.022 |
| | 0.0133 | 0.052 |
| Red Bull | 0.04 | 0.056 |
| | 0.01 | 0.033 |
| Rock Star | 0.017 | 0.03 |
| | 0 | 0.018 |
| Ghost | 0 | 0 |
| | 0 | 0 |
| Bang | 0 | 0 |
| | 0 | 0 |

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 12-19-2022

AGENDA ITEM #: 21

AGENDA TITLE: Early Graduation Request

SUMMARY: We have received an early graduation request from Jacob Snyder. The letter of request and additional information is attached for your review and consideration.

BOARD ACTION

| | Motion | Second | Aye | Nay | Abstain |
|----------|--------|--------|-----|-----|---------|
| Finnicum | | | | | |
| Colvin | | | | | |
| Anderson | | | | | |
| Bergum | | | | | |
| Walker | | | | | |

November 27, 2022

Dear Culbertson School Board members,

I am requesting to graduate early from the Culbertson School. I am scheduled to have completed all required courses and credits (24 credits) for graduation by May 2023. I understand that by graduating early, I will not be able to participate in school functions such as, but not limited to, team sports, extracurricular activities, and prom after graduation. I understand that I will have to notify Mrs. Nielsen whether I choose to participate in graduation or not by March. After graduation I am planning to apply to Sheridan Electric for a summer job and will later attend a lineman apprenticeship program.

I hope that you will approve my request as I am looking forward to attending lineman school fall of 2023.

Sincerely,

Jacob Snyder

A handwritten signature in cursive script that reads "Jacob Snyder". The signature is written in dark ink and is positioned below the printed name.

CULBERTSON PUBLIC SCHOOLS

PO Box 459

423 First Avenue West

Culbertson, Montana 59218-0459

Phone: (406) 787-6241 Fax: (406) 787-6244

Dear Culbertson School Board members;

We have a request from Jacob Snyder, currently a junior at Culbertson High School, to graduate early. He has a plan and is scheduled to have completed all required courses and credits (24 credits) for graduation of Culbertson Schools by May 2023. Based on his plan and goals for after graduation, I recommend that he be allowed the opportunity to graduate early. Jacob understands by graduating early, after graduation he will not be able to attend school functions as a student such as, but not limited to, team sports, extracurricular activities and prom. He understands that it will be his responsibility to contact Tiffany Nielsen to make arrangements for graduation march in the spring of 2023. If he chooses not to participate in graduation march, he will need to notify her as well.

Signed

Courtney Forbregd

Date

Attachment: [Board Policy on Early Graduation 2410P page 2 lines 28-39]

1 **Culbertson School District**

2
3 **INSTRUCTION**

2410P
page 1 of 3

4
5 High School Graduation Requirements

6
7 Publication of Graduation Requirements

8
9 Prior to registering in high school, each student will be provided with a copy of the current
10 graduation requirements. Graduation requirements shall also be included in the student
11 handbook.

12
13 Credits

14
15 Students shall be expected to earn a total of 24 units in order to complete graduation
16 requirements. Special education students who have successfully completed their IEP leading to
17 completion of high school will be awarded a diploma.

18
19 Waiver of Requirement

20
21 Graduation requirements generally will not be waived under any circumstances. The Board may
22 waive specific course requirements based on individual student needs and performance levels.
23 Waiver requests shall also be considered with respect to age, maturity, interest, and aspirations of
24 the students and shall be in consultation with the parents or guardians.

25
26 Alternative Programs

27
28 A student may be given credit for a course satisfactorily completed in a period of time shorter or
29 longer than normally required and, provided that the course meets the district's curriculum and
30 assessment requirements, which are aligned with the content standards stated in the education
31 program. Credit toward graduation requirements may be granted for planned learning
32 experiences from accredited programs, such as summer school, university courses, and
33 correspondence courses, extension, and distance learning courses, adult education, summer
34 school, work study, work-based learning partnerships, and other experiential learning
35 opportunities, custom-designed courses, and challenges to current courses. The District shall
36 accept units of credit taken with the approval of the District and which appear on the student's
37 official school transcript. Credit for work experience may be offered when the work program is a
38 part of and supervised by the school.

39
40 All classes attempted at Culbertson High School and all acceptable transfer credits shall be
41 recorded on the transcript. All grades earned, including failures and retakes, shall be recorded as
42 such and utilized in the calculation of Grade Point Average and class rank. Credit shall be
43 awarded only once regardless of repetition of the course.

Dual Credit

Dual credit allows high schools students to simultaneously earn credit toward both a high school diploma and college coursework that can lead to a postsecondary degree or certificate, or toward transfer to another college. As noted in the Student Handbook, the District will assign the grade given by the college professor to the student's report card. The primary purpose of offering dual credit courses is to deliver high quality, introductory, college level courses to high-performing high school students. The School District has dual credit partnerships with various post-secondary institutions. Students interested in dual credit opportunities must meet with their building administration to determine available options.

Students should be aware of Montana High School Association on-campus attendance eligibility requirements for activity participation.

Honor Roll

A student must have a minimum grade-point average of 3.00 to be placed on the regular honor roll. Specific information regarding honors at graduation are included in the student handbook.

Class Rank (Grade Point Average)

Class Rank is compiled from semester grades. Courses not eligible for GPA are designated with an asterisk on the report card.

Early Graduation

In accordance with provisions of § 20-9-313, MCA, the ANB of a school may be increased when a high school district provides early graduation for a student who completes graduation requirements in less than eight semesters or the equivalent amount of secondary school enrollment. The increase must be established by the trustees as though the student had attended to the end of the school fiscal year and must be approved, disapproved, or adjusted by the superintendent of public instruction.

The Board hereby authorizes the administration to recommend to the Board for early graduation students who have completed the minimum requirements for graduation in less than eight semesters.

Post-Graduation

The Board may admit an individual who has graduated from high school but is not yet 19 years of age even though no special circumstances exist for waiver of the age requirements outlined in Policy 3310. The Board authorizes the administration to notify parents and students of this opportunity to enroll after earning a diploma or purposes post-secondary or career preparation.

Any student enrolled under this provision shall be included in the District's ANB calculation.

Educational Disruption

If a student who has experienced an educational disruption meets the minimum high school credit requirement for graduation as established by administrative rules of the Board of Public Education but will not meet a higher credit requirement established by Board of Trustees, the District shall award the student a diploma. The District may distinguish the diploma in a reasonable manner from standard diplomas issued under this policy.

For the purposes of this policy, "educational disruption" means a disruption experienced during grades nine through twelve caused by homelessness, involvement in the child welfare system or juvenile justice system, a medical or mental health crisis, or another event considered a qualifying educational disruption by the District.

| | | |
|------------------|----------|----------------------------|
| Cross Reference: | 1005FE – | Proficiency Based Learning |
| | 2600 | Work Based Learning |
| | 3125 | Homeless Students |

| | | |
|------------------|------------------|---|
| Legal Reference: | § 20-9-313, MCA | Circumstances under which regular average number belonging may be increased |
| | 10.55.906, ARM | High School Credit |
| | 10.55.905, ARM | Graduation Requirements |
| | § 10-1-1402, MCA | Montana Youth Challenge |
| | Chapter 80 - | 2021 General Legislative Session |
| | HB 246 – | 2021 General Legislative Session |

Policy History:

Adopted on: August 11, 2020

Reviewed on: July 13, 2021

Revised on: August 17, 2021

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 12-19-2022

AGENDA ITEM #: 22

AGENDA TITLE: Occupational Therapist Internship Request

SUMMARY: We have received request from Sierra Machart to complete an Occupational Therapist Internship with our school beginning after the holidays. There is no cost to the District. Mike and I recommend the Board approve this internship request. The email request is attached for your review and consideration.

BOARD ACTION

| | Motion | Second | Aye | Nay | Abstain |
|----------|--------|--------|-----|-----|---------|
| Finnicum | | | | | |
| Colvin | | | | | |
| Anderson | | | | | |
| Bergum | | | | | |
| Walker | | | | | |



Larry Crowder <crowderl@culbertson.k12.mt.us>

Fwd: Doctoral Capstone Experience

1 message

Mike Olson <olsonm@culbertson.k12.mt.us>
To: Larry Crowder <crowderl@culbertson.k12.mt.us>

Fri, Dec 2, 2022 at 1:00 PM

----- Forwarded message -----

From: **Sierra M. Machart** <smmachart1@umary.edu>
Date: Tue, Oct 11, 2022 at 7:44 AM
Subject: Doctoral Capstone Experience
To: olsonm@culbertson.k12.mt.us <olsonm@culbertson.k12.mt.us>

Good Morning,

This is Sierra Machart and I am an occupational therapy student at the University of Mary in Bismarck, North Dakota. I am contacting you to discuss the possibility of me completing my doctoral capstone experience at Culbertson Public Schools. The 14-week doctoral capstone experience takes place at the end of the occupational therapy doctoral curriculum, following 2 required fieldworks, and requires a student to develop advanced skills in areas such as program development. This could include a wide variety of projects such as developing and implementing a program to equip educators on managing their workload or increasing classroom efficiency.

I am interested in completing my capstone at your site because I hope to work in the school system in the future and I would like to contribute to the well-being of educators as well as advocate for occupational therapy in the community that I grew up in.

Would you consider allowing me to complete my capstone project at your site? If you would like more information before making a decision, feel free to ask me any questions and I can provide our capstone coordinator's contact information, as well!

Thank you for your time and I look forward to hearing from you,

Sierra Machart, OTS

Doctorate OT Student

Occupational Therapy Program

University of Mary

--
Mike Olson
K-12 Principal
Culbertson Schools
406-787-6241

PRIVILEGED AND CONFIDENTIAL INFORMATION:

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 12-19-2022

AGENDA ITEM #: 23

AGENDA TITLE: Montana High School Association Annual Meeting Proposals

SUMMARY: Attached please find the four (4) proposals. I am interested in the direction the Board would like our school to vote on these proposals at the MHSA Annual Meeting that will be held in Missoula on Monday, January 16th.

BOARD ACTION

| | Motion | Second | Aye | Nay | Abstain |
|----------|--------|--------|-----|-----|---------|
| Finnicum | | | | | |
| Colvin | | | | | |
| Anderson | | | | | |
| Bergum | | | | | |
| Walker | | | | | |



**MONTANA HIGH SCHOOL ASSOCIATION
2023 ANNUAL MEETING**

**Monday, January 16, 2023
Holiday Inn Missoula Downtown
Missoula, Montana**

PROPOSALS

1. Proposal to add a Private School Multiplier Dues By-Law-----1
Presented by: Lima High School
2. Proposal to Amend Cooperative Sponsorship of Activities -----1-2
Presented by: North Toole County – (Sunburst)
3. Proposal to Appoint a Committee to Study Boys and Girls Lacrosse -----3
Presented by: Missoula Hellgate High School
4. Proposal to Appoint a Committee to Study Esports as a MHSA Activity -----3-4
Presented by: Missoula Hellgate High School

1. PROPOSAL TO ADD A PRIVATE SCHOOL MULTIPLIER BY-LAW, ARTICLE X, ATHLETIC CLASSIFICATION AND DISTRICTING

Proposal: (Include all deletions as well as additions. List by article, section and page numbers. Lima High School proposes to add a private school multiplier to By-Law, Article X, Athletic Classification and Districting. Member schools that are considered private under OPI's definition or non-public schools shall use a 1.5 multiplier of enrollment when determining enrollment numbers for classification and districting.

Rationale: According to NFHS there are 21 states that use either a multiplier or competitive balancing formula for private schools. Many of the private MHSAA member schools are located in relatively urban (by Montana standards of urban) areas of Montana providing a more competitive enrollment/recruiting/selection process. An example of the need for this can be found in Class C. Between 2015 and fall 2022 one private/nonpublic school has won 33.3% of all the state championships for Volleyball, Basketball, Golf, Track and Field and Cross Country combined. This can, in part, be attributed to the enrollment/recruiting/selection process for private schools. Some private schools across Montana choose to play up a classification for the competition. This proposed multiplier does not impact their ability to continue to play up a classification as allowed under the current By-Law, Article X.

Fiscal Note: (if any) The only fiscal note would be the different travel times for teams. This could be more or less than the current situation based on the location of the private school.

2. PROPOSAL TO AMEND COOPERATIVE SPONSORSHIP OF ACTIVITIES

Proposal:
Section (35)

Add D

D. Cooperative sponsorship of any activity by two or more-member schools are permitted in one of the following categories:

1. Combined Cooperative Program: Students from more than one school combine to compete as one team. The combined teams' classification is determined by combined enrollments of the member schools involved. This program applies to football, volleyball, soccer, basketball, softball and baseball.

If the combined enrollments of the schools involved in a combined cooperative program exceeds the minimum number of the next higher classification the combined cooperative team will compete at that higher classification in that activity.

2. Collective Cooperative Program: Students from more than one school share resources, but must compete as representatives of their home school at district, divisional and state competition. School classification remains the same for the individual students. This program applies to cross country, wrestling, swimming, golf, tennis, track, debate and speech.

The following sections the language remains the same, but has been relettered.

E. To be eligible to participate in MHSAA sanctioned activities schools must have an enrollment at or below the maximum classification enrollment. New applications must be filed with MHSAA by February 1st of each year. The enrollment count will meet or exceed this number for two consecutive years in order to be mandated that the cooperative contract will no longer be allowed.

Reletter from here down because of additions:

F. To be eligible to participate in six-player football, schools must be Class C and have a high school enrollment at or below 65 students. No football cooperative contracts may exceed an enrollment of 65 students when two or more participating member schools are combined (Exception – See Article X Section (2) 2.2). New applications must be filed with MHSA by November 15th of each year. The enrollment count will meet or exceed this number for two consecutive years in order to be mandated to switch to eight-player football.

G. Application forms and a list of details that describe district to district issues affecting cooperative sponsorship will be made available by the MHSA to school districts upon request. The activity fees payment as outlined in Article I Section (2) 2.1 must be paid upon approval of the co-op.

H. Refunds will be made, upon request, up to the date of the first allowable contest of the activity.

I. Cooperative implementation of an activity by two or more member schools will be considered under the following conditions:

1. Schools are to be located in the same geographic area and combined enrollments will be used as a guideline.

2. Making activities available for students that would not be available in their home school if cooperative contracting did not occur.

3. The school board of the participating member schools must jointly make the application to the MHSA Executive Board.

4. A resolution from each school board stating the purpose for sponsoring a joint activity must be submitted to the MHSA office in a timely manner.

5. Decisions on all applications will be determined by the Executive Director subject to appeal to the MHSA Executive Board.

6. A school may not enter into any cooperative sponsorship whereby students are sent to two or more schools in the same activity.

7. When schools from two different classifications co-op, they will compete in the higher classification of that activity.

8. When the intent is not to improve a particular school's win-loss record.

9. All other related procedures not specifically controlled or directed by the MHSA will be the responsibility of the schools named on the cooperative contract.

10. Both schools must be in compliance with the Ridgeway Settlement Agreement, specifically in terms of the number of sports offerings for each gender.

11. The co-op may be terminated by the MHSA Executive Board.

Rationale:

There are currently no standards or guidance for MHSA Schools to follow when deciding how and when to Co-op sports programs. This would eliminate unnecessary Co-ops for individual sports (Collective Cooperative Program) in the postseason.

3. PROPOSAL TO APPOINT A COMMITTEE TO STUDY BOYS AND GIRLS LACROSSE

Proposal:

TO APPOINT A COMMITTEE TO STUDY BOYS AND GIRLS LACROSSE AS A MHSA SPORT

Missoula County Public Schools proposes the following in accordance with the Rules and Regulations, Section (24) Policy, page 25 of the current MHSA Handbook:

Section (24) POLICY ON INTERSCHOOL ACTIVITIES

When any group which sponsors a high school activity requests consideration by the MHSA which may lead to direct supervision and control of this activity, or when the MHSA feels any activity is presenting a problem serious enough to merit study, then the MHSA, at its annual meeting, should authorize the Executive Board to appoint a special committee to thoroughly study each activity and to present its recommendations concerning this activity at the next annual meeting of the Association for consideration and approval or adoption by the Association.

That the MHSA authorize the Executive Board to appoint a special committee to study Boys and Girls Lacrosse as a MHSA sanctioned sport. Recommendations will be presented at the 2024 MHSA Annual Meeting.

Rationale:

Lacrosse is one of the fastest growing sports in the United States. A study conducted by the Sports & Fitness Industry Association (SFIA) showed a dramatic increase in participation from 2012-2017, with continued increases headed into the pandemic in 2020. Lacrosse is currently sanctioned by high school associations in 25 states, with the most recent additions in Ohio, Illinois and Utah. Lacrosse is supported by the NFHS, which has reported an increase in high school sanctioning of 24% for Boys Lacrosse and 28.3% for Girls Lacrosse from 2012-2017. The NCAA has seen a similar increase in sanctioned programs, 25.8% increase for Men's Lacrosse and 32.5% for Women's Lacrosse, during the same time period. The University of Montana and Montana State University both have lacrosse teams in the MCLA (Men's Collegiate Lacrosse Association) as well as the WCLA (Women's Collegiate Lacrosse Associates). The University of Montana men's team played for the National Championship in May 2022 in Round Rock, TX. MCLA teams are student-run club programs; WCLA teams are also student-run club programs, but the WCLA league is under the umbrella of the national governing body, USA Lacrosse.

We are experiencing the same growth in Montana. Currently every AA city has a lacrosse club providing opportunities for youth and high school participants. Sanctioning lacrosse at the high school level would support a continued national effort to grow the game of lacrosse.

4. PROPOSAL TO APPOINT A COMMITTEE TO STUDY ESPORTS AS A MHSA ACTIVITY

Proposal:

Missoula County Public Schools proposes the following in accordance with the Rules and Regulations, Section (24) Policy, page 25 of the current MHSA Handbook:

Section (24) POLICY ON INTERSCHOOL ACTIVITIES

When any group which sponsors a high school activity requests consideration by the MHSA which may lead to direct supervision and control of this activity, or when the MHSA feels any activity is presenting a problem serious enough to merit study, then the MHSA, at its annual meeting, should authorize the Executive Board to appoint a special committee to thoroughly study each activity and to present its recommendations concerning this activity at the next annual meeting of the Association for consideration and approval or adoption by the Association.

That the MHSA authorize the Executive Board to appoint a special committee to study eSports as a MHSA sanctioned sport. Recommendations will be presented

at the 2024 MHSA Annual Meeting.

Rationale:

Esports is one of the fastest growing after school programs and activities in the United States. In the past four years, esports has experienced tremendous growth and is now ranked in the top 20 sports in terms of student participation as reported by the NFHS. Esports is officially sanctioned by 20 state associations, including Colorado (CHSAA), and Mississippi (MHSAA), which allows for widespread adoption in those states. Esports is uniquely positioned for after school programs and activities and reaches students who aren't engaged with traditional extracurriculars. According to a study done by PlayVS, a national K-12 esports provider, 45% of participating students reported that this is their first after school activity or sport. Upwards of 70 percent of esports coaches see improvement in socialization, communication, and leadership skills. For one esports provider, Montana has had 13 schools participate in the current school year, and compete against 600 other high school teams within their timezone. Schools such as Boise State University and New Mexico State offer scholarships for students to compete under a collegiate banner. With the gaming industry surpassing 200 billion dollars, exposing students to esports can help them explore careers in engineering, marketing, game design, and audio engineering.

Montana has experienced growth in esports, with schools building lasting programs for years to come. Sanctioning esports at the high school level would allow for exponential growth, providing opportunities for students that aren't typically engaged by traditional extracurriculars.

Fiscal

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 12-19-2022

AGENDA ITEM #: 24

AGENDA TITLE: School Safety/Reopening Plan Review

SUMMARY: Attached please a copy of the School Safety/Reopening Plan. This is the same plan that the state asked us to update and review this past summer and now the state wants this plan updated and reviewed every six months. So.....here is again for your review and consideration.

BOARD ACTION

| | Motion | Second | Aye | Nay | Abstain |
|----------|--------|--------|-----|-----|---------|
| Finnicum | | | | | |
| Colvin | | | | | |
| Anderson | | | | | |
| Bergum | | | | | |
| Walker | | | | | |

Culbertson School District

Health & Safety Plan

The Culbertson School Board of Trustees recognizes the challenges and the impacts that COVID-19 has on the health and safety of the students and the staff of the Culbertson School District. To this end, the Board shall:

1. Develop, adopt, and implement a School District Health and Safety Plan.
 - a. Identify a Pandemic Coordinator and Pandemic Team that will meet regularly to monitor the effectiveness of the Health and Safety Plan and recommend changes, as needed.
 - b. Consider adoption of the 1900 COVID-19 Emergency Series of Model Board Policies from MTSBA that specifically address this pandemic.
 - c. Consider the declaration of a continuous state of emergency in case there were to be a COVID-19 outbreak in our school and/or community.
 - d. Consider authorizing off-site instruction if an outbreak makes onsite instruction unfeasible.
 - e. Consider authorizing the administration to determine and declare proficiency learning status at each grade level and in each subject area. This will serve as an alternative to meeting aggregate hours of pupil instruction.
 - f. Consult with local health officials and the County Health Department on the development and implementation of this School District Health and Safety Plan.
 - g. Follow all CDC guidelines if a student or staff member tests positive for COVID-19.

The Culbertson School District Health and Safety Plan shall have three phases of implementation in accordance with the Governor's Plan for Reopening Schools.

Phase One and Phase Two

Academic:

- I. Off-Site Learning Only
 - a. Technology devices will be distributed, upon request, to all students in grades 3-12.
 - b. Classes will meet via technology when available and appropriate.
 - c. Learning materials will be delivered electronically, by mail, or personally delivered to students/families.
 - d. Staff will receive training to serve students through remote learning.
 - e. Communication from teachers to students and parents will be via emails and phone calls on a weekly basis at a minimum.

- f. Consideration for IEP and Section 504 accommodations will be recognized and implemented for each student in each applicable subject.

Academic:

- I. On-Site Learning Only
 - g. Accommodations will be made for students and staff in an at-risk group or for those caring for someone in an at-risk group.
 - h. Use of the Google platform for lessons at least one day per week at the junior high and high school levels as a bridge for potential off-site learning.
 - i. Consider elementary students remaining in their homerooms during specialist time, if possible.

Physical and Structural:

- I. On-Site Learning Only
 - a. Consider staggering the arrival and unloading of buses at the school.
 - b. Consider increased parking distance between buses for the purpose of loading buses at the conclusion of school each day.
 - c. Implementation of strategies to keep students from congregating at school entrances before school and at the conclusion of lunch and/or recess time.
 - d. Clean and sanitize facilities daily in accordance with CDC guidelines.
 - e. Allow for the optional wearing of masks by students and staff while on campus unless masks are otherwise required by the Governor.
 - f. HVAC filters will be changed in accordance with CDC guidelines.
 - g. Protocols will be implemented to reduce the number of students and staff touching door surfaces when entering and leaving the building during recess times.
 - h. Student seating in classrooms will be done to maximize social distancing.
 - i. Protocols will be implemented to minimize student contact while transitioning between classes during the school day.
 - j. The lunchroom will utilize all available tables to maximize social distancing during lunchtime.
 - k. Schedules will be made for regular handwashing and sanitizing for staff and students throughout the school day.

Social, Emotional, and Behavioral:

- I. On-Site or Off-Site Learning
 - a. Staff training will be offered to identify students struggling with trauma.
 - b. Resources and training will be offered for students and staff recovering from traumatic events.
 - c. Information will be provided to parents in an effort to assist students cope with tragedies.

- d. Share information about support services available for staff, students, and parents.
- e. Expand mental health outreach and treatment strategies for staff and students struggling with trauma.

Transportation:

- I. On-Site Learning Only
 - a. Assign seating charts on the buses with family members sharing seats if necessary.
 - b. Maximum social distancing will be utilized on all buses.
 - c. Cleaning of buses in accordance with CDC guidelines.
 - d. Utilize the flexibility in the transportation fund to provide instructional services to students.

Business:

- I. On-Site or Off-Site Learning
 - a. Consider adoption and implementation of the COVID-19 Emergency 1900 series policies to support and enhance the district's financial options.
 - b. Review technology and operational needs.
 - c. Communicate with the Roosevelt County and local area EMS managers to assess the PPE supply chain.

Extra-curricular Activities:

- I. On-Site Learning
 - a. Review each event that may be held at the school facilities to develop protocols and guidelines based on number attendees and the logistics of the district's various indoor and outdoor settings.
 - b. Make every attempt to accommodate at-risk individuals who may not be able to attend events on school grounds.
 - c. Consider social distancing guidelines for meals, etc.
 - d. Encourage on-line/virtual events when available.
 - e. Utilize outdoor venues when possible for increased social distancing and air flow.
 - f. Frequently disinfect all equipment in accordance with CDC guidelines.
 - g. Exercise social distancing on bus travel to the greatest extent possible with family members sharing seats when necessary.
 - h. Minimize the length of bus travel whenever possible.

Phase Three (On-Site Learning Only):

- I. Follow Statewide COVID-19 Mandates at all times.

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 12-19-2022

AGENDA ITEM #: 25

AGENDA TITLE: Remote Learning Option

SUMMARY: I would like to ask that Board to consider allowing the school to utilize a Remote Learning as an option when bad weather is forecasted in our area. This would allow the teachers to work from home or school and students to continue their learning at home rather than just having a vacation day that will need to be made up in the calendar.

Some schools in Montana and North Dakota have adapted the Remote Learning Option that started during COVID and apply to winter weather conditions.

I would assume that Remote Learning would be as rare as any snow day/emergency day is during any school year.

BOARD ACTION

| | Motion | Second | Aye | Nay | Abstain |
|----------|--------|--------|-----|-----|---------|
| Finnicum | | | | | |
| Colvin | | | | | |
| Anderson | | | | | |
| Bergum | | | | | |
| Walker | | | | | |

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 12-19-2022

AGENDA ITEM #: 26

AGENDA TITLE: Keycard Reactivation Request

SUMMARY: I will contact the individual that has made this request so they can be present at the meeting to answer any questions the Board may have.

BOARD ACTION

| | Motion | Second | Aye | Nay | Abstain |
|----------|--------|--------|-----|-----|---------|
| Finnicum | | | | | |
| Colvin | | | | | |
| Anderson | | | | | |
| Bergum | | | | | |
| Walker | | | | | |

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 12-19-2022

AGENDA ITEM #: 27

AGENDA TITLE: Superintendent Evaluation

SUMMARY: I would like to request an Executive Session with the Board to discuss my evaluation, as I have done in the past.

BOARD ACTION

| | Motion | Second | Aye | Nay | Abstain |
|----------|--------|--------|-----|-----|---------|
| Finnicum | | | | | |
| Colvin | | | | | |
| Anderson | | | | | |
| Bergum | | | | | |
| Walker | | | | | |

Public Comment

(Non-Agenda Items)

The Board recognizes the value of public comment on educational issues and the importance of involving members of the public in its meetings. The Board also recognizes the statutory and constitutional rights of the public to participate in governmental operations. To allow fair and orderly expression of public comments, the Board will permit public participation through oral or written comments during this “public comment” section. Individuals wishing to be heard by the Board shall first be recognized by the Chairperson. Individuals, after identifying themselves, will proceed to make comments within a 3 minute time period. Citizens may comment on items within the jurisdiction of the school board that do not appear on this meeting’s agenda. Citizens may not comment on matters related to student or staff privacy or contested adjudicative matters. The Chairperson may control the comment period to ensure an orderly progression of the meeting and may redirect or terminate an individual’s statement when appropriate, including when statements are out of order, too lengthy, personally directed, abusive, obscene, or irrelevant.

Thank you.