

**CULBERTSON SCHOOL DISTRICT #17 J/R/C**  
**RICHLAND/ROOSEVELT COUNTIES**  
**CULBERTSON, MONTANA**

NOTICE OF REGULAR SCHOOL BOARD MEETING

**Tuesday–May 14, 2019, 6:30 PM**

PREVIEW BILLS.....6:15 PM

CALL TO ORDER.....6:30 PM

**ROLL CALL**

01. Action, establish quorum

**RECOGNITION OF VISITORS**

- 02.

**APPROVE AGENDA**

03. Action, approve agenda

**PUBLIC COMMENT FOR AGENDA ITEMS**

- 04.

**NEW BUSINESS**

05. Action, Validation of Election Ballots.

Levies:

FOR Elementary School General Fund Levy	171
AGAINST Elementary School General Fund Levy	81

Trustee – Three Year Term:

Gy Salvevold	157
Ian Walker	18
Cassie Williams	76
Spoiled	2

06. Action, Swear in Elected Board Member

\* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

**Mission**

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever changing world.

07. Action, Reorganization of School Board

Chair: \_\_\_\_\_

Vice-Chair: \_\_\_\_\_

08. Action, Appoint District Clerk

#### **MINUTES OF PREVIOUS MEETINGS**

09. Action, approve minutes from the following meeting(s)
- a. April 16, 2019 (Regular Board Meeting)
  - b. April 29, 2019 (Special Board Meeting)
  - c. May 6, 2019 (Technology Committee Meeting)

#### **FINANCE REPORT**

10. Action, pay bills, approve investments, and note extra-curricular balances

#### **REPORTS**

- 11. Information, Student Representative Report
- 12. Information, Teacher Report
- 13. Information, Activities Director Report
- 14. Information, Technology Systems Administrator Report
- 15. Information, Principal Report
- 16. Information, District Clerk Report
- 17. Information, Superintendent Report

#### **UNFINISHED BUSINESS**

#### **NEW BUSINESS**

- 20. Action, 2018-2019 Classified Staff Contract(s)
- 21. Action, Resignation(s)
- 22. Action, 2019-2020 Certified Staff Contract(s)
- 23. Action, 2019-2020 Certified Staff Assignment(s)
- 24. Action, 2019-2020 Classified Staff Contract(s)
- 25. Action, 2019-2020 Extra-Curricular Contract(s)
- 26. Action, High School Cross Country Cooperative Agreement

\* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

#### **Mission**

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever changing world.

27. Action, Bank Signature Cards
28. Action, Void Claims Warrant
29. Action, Budget Amendment Proclamation
30. Action, Reroofing Project
31. Action, 2019-2020 Membership Renewal(s)
  - a. Montana School Boards Association
  - b. Montana Rural Education Association
  - c. Montana Indian School Board Caucus
  - d. Montana Cooperative Services
  - e. Montana Quality Education Coalition
  - f. Montana School Group Insurance Authority
    - 1). Worker's Compensation Insurance
    - 2). Property & Liability Insurance
32. Action, 2019-2020 Technology Budget
33. Action, Guest Teacher Application(s)
34. Action, 2019-2020 School Board Committee Assignments

#### **PUBLIC COMMENT FOR NON-AGENDA ITEMS**

35.

#### **REPORTS (Continued)**

36. Information, Trustees Reports/Requests.

#### **DATE/TIME FOR NEXT MEETING**

37. Date: Tuesday, June 18<sup>th</sup> Time: 6:30 p.m.  
Potential Conflicts: MHSA Class C Caucus @ Bozeman  
Suggested Changes: Tuesday, June 11<sup>th</sup> or  
Wednesday, June 12<sup>th</sup> or  
Thursday, June 13<sup>th</sup> or  
Wednesday, June 19<sup>th</sup> or  
Thursday, June 20<sup>th</sup> or  
?????????

#### **ADJOURNMENT**

38. Time of adjournment: \_\_\_\_\_

\* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

#### **Mission**

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever changing world.

# Public Comment

(Agenda Items)

The Culbertson School Board of Trustees would like to encourage public comment on any agenda item during the time that it is presented. If any visitor has any particular agenda item or items on which to comment, we would ask that you please indicate your intentions by raising your hand at that time so that the chair may properly recognize you.

Thank you.

SCHOOL BOARD MINUTES  
REGULAR MEETING  
April 16, 2019  
Tuesday – 6:30 p.m.

The Board met in regular session on Tuesday, April 16, 2019, at 6:30 p.m. Trustees present were: Chair Paul Finnicum, Luke Anderson, Eric Bergum, and Mark Colvin. Representatives were: Larry Crowder, Mike Olson, Dave Solem, and Lora Finnicum. Visitors were recognized.

Mark Colvin made motion to approve the agenda. Eric Bergum seconded motion. Motion carries unanimously. Notice for public comment given.

Luke Anderson made motion to approve the minutes of March 22<sup>nd</sup> (negotiation committee), and March 25, 2019 (regular board) meeting(s). Mark Colvin seconded motion. Motion carries unanimously.

Luke Anderson made motion to pay the April bills, approve investments, note cash and extra-curricular balances. Eric Bergum seconded motion. Motion carries unanimously.

Payroll Warrants	52239 to 52279
Claims Warrants	64686 to 64738

Reports were presented. JMG Chapter attended the Breaking Barriers Conference in Poplar and Culbertson was requested to sponsor the conference next year. Next years' activity schedules are finalized. New network servers will be installed after school lets out in May.

Luke Anderson made motion to approve Policy 1-04-160 Possession of Firearms/Weapons on School District Property. Eric Bergum seconded motion. No comments were received. Motion carries unanimously.

Mark Colvin made motion to approve Tim Tharp as an activity bus driver. Luke Anderson seconded motion. Motion carries unanimously.

Eric Bergum made motion to approve the resignation letters from Lana Hekkel, Ashley Copple, Joseph Kerney, and Kelsey Kerney. Luke Anderson seconded motion. Motion carries unanimously.

Mark Colvin made motion to hire Pam Welch for the K-12 Art Teacher position. Luke Anderson seconded motion. Motion carries unanimously.

Eric Bergum made motion to approve the summer employment of Kyler Kempton, Hunter Lucas, Michael Pederson, Zach O'Neil, Teri George, and Dave Solem. Mark Colvin seconded motion. Motion carries unanimously.

Mark Colvin made motion to approve summer computer cleaning contracts for Wendy Nickoloff and Theresa McDonald. Luke Anderson seconded motion. Motion carries unanimously.

Luke Anderson made motion to hire David Murray as instructor for summer driver's education program at \$26 per hour. Eric Bergum seconded motion. Motion carries unanimously.

SCHOOL BOARD MINUTES  
REGULAR MEETING  
April 16, 2019  
Tuesday – 6:30 p.m.

Eric Bergum made motion to waive the \$150 driver's education summer course fee. Luke Anderson seconded motion. Due to lack of a teacher, students were not given the choice of the course during the school year. Motion carries unanimously.

Trustees discussed the realignment of the Eastern C division. Mark Colvin made motion to support two districts with eight teams each. Eric Bergum seconded motion. Board would not support Culbertson moving to another district. Motion carries unanimously.

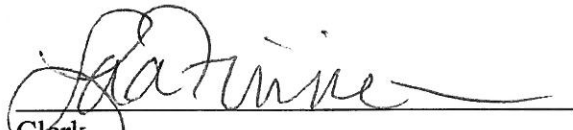
Proposal from Sheridan Heating & Cooling was presented for Phase I of the boiler replacement. Mark Colvin made motion to approve the proposal. Luke Anderson seconded motion. Comments received about obtaining another bid for comparison. Steve Larsen stated that other vendors were asked to quote and declined. For motion: Bergum. Against motion: Anderson, Colvin. Motion fails. A special meeting will be scheduled after another quote will be received.

Tom Reeves was not present to discuss the Youth Project.

Notice was given for public comment for non-agenda items. Comments received on the availability and use of the facilities. Policy will be discussed at the next meeting. Comment received on parent communication and on harassment and bullying with respect to the handbook and policies. Chair closed meeting at 7:26 p.m. for clerk evaluation and reconvened at 7:32 p.m. Eric Bergum made motion to adjourn. Luke Anderson seconded motion. Motion carries unanimously. Meeting adjourned at 7:32 p.m.

---

Chairman of the Board

  
Clerk

SCHOOL BOARD MINUTES

SPECIAL MEETING

April 29, 2019

Monday – 7:00 a.m.

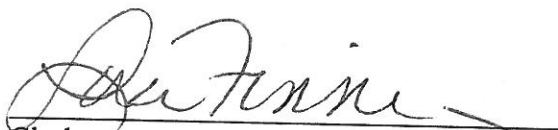
The Board met in special session on Monday, April 29, 2018, at 7:00 a.m. to discuss the boiler project. Trustees present were: Chair Paul Finnicum, Luke Anderson, Eric Bergum, Mark Colvin, and Gy Salvevold. Representatives were: Larry Crowder and Lora Finnicum.

No visitors were present. Luke Anderson made motion to approve the agenda. Gy Salvevold seconded motion. Motion carries unanimously. Notice for public comment given.

Letter from Miller Oil was presented for installing the gas line only and declining the bid for boiler installation. Luke Anderson made motion to approve the proposal from Sheridan Heating & Cooling for Phase I of the boiler replacement project for \$65,000. Eric Bergum seconded motion. Motion carries unanimously.

Notice for public comment given on non-agenda items. Mr. Crowder updated the board on teacher applicants and was advised to advertise for any foreign language teacher. Mark Colvin made motion to adjourn. Luke Anderson seconded motion. Motion carries unanimously. Meeting adjourned at 7:11 a.m.

\_\_\_\_\_  
Chairman of the Board

  
\_\_\_\_\_  
Clerk

SCHOOL BOARD MINUTES  
COMMITTEE MEETING  
May 6, 2019  
Monday – 7:00 a.m.

The Technology Committee met to budgets at 7:00 a.m. Trustees resent were: Eric Bergum and Mark Colvin. Representatives were: Larry Crowder, Mike Olson, and Lora Finnicum.

Visitors were recognized. Notice for public comment given. The 2019-2020 Technology Budget was presented. Yearly renewals were about the same with the addition of Sonic Wall renewals. The maintenance and supply costs were estimated as we are waiting to meet with Marco on managed print services. Teacher requests came in slightly lower than previous year; however, we will need to start considering replacement of the old laptops and Windows 10 compatible machines. The tech plan concludes this year, but Mr. Olson would like to suggest waiting until after the servers are installed to determine the appropriate direction. Board will need to consider replacing equipment in phases or in one purchase, perhaps utilizing a technology levy. Overall technology budget presented at \$90,166.

Meeting adjourned at 7:22 a.m.

---

Chairman of the Board

  
Clerk

**CULBERTSON SCHOOL DISTRICT**  
**Cash Equivalent Accounts Summary**  
April 30, 2019

	Beginning Balance	Receipts <i>reconciled</i> <i>bank credits</i>	Expenses <i>reconciled</i> <i>bank debits</i>	Ending Balance
<b>GENERAL FUNDS 101 &amp; 201 - ASSET 102:</b>				
First Community Bank Hot Lunch Revolving Account No. 335266	\$ 7,081.76	\$ 5,213.30	\$ 3,823.80	\$ 8,471.26
First Community Bank PaySchools Savings Account No. 5000521	\$ 0.89	\$ -	\$ -	\$ 0.89
First Community Bank Pcard Account No. 4205644	\$ 1,216.25	\$ 27,233.09	\$ 27,231.19	\$ 1,218.15
Synovus AFLAC Cafeteria Plan Account No. 000-329-492-7	\$ 11,762.37	\$ 1,424.17	\$ 798.63	\$ 12,387.91
<b>Cash Equivalent Total</b>	<b>\$ 20,061.27</b>	<b>\$ 33,870.56</b>	<b>\$ 31,853.62</b>	<b>\$ 22,078.21</b>
	Fund 101 Balance: \$	11,039.11	Fund 201 Balance: \$	11,039.10
	102 Debit (Credit) \$	1,008.47	970 Credit (Debit) \$	1,008.47

**GENERAL FUNDS 101 & 201 - ASSET 103:**

First Community Bank Petty Cash Account No. 332364	\$ 300.00	\$ 11.95	\$ 11.95	\$ 300.00
<b>Cash Equivalent Total</b>	<b>\$ 300.00</b>	<b>\$ 11.95</b>	<b>\$ 11.95</b>	<b>\$ 300.00</b>
	Fund 101 Balance: \$	150.00	Fund 201 Balance: \$	150.00
	103 Debit (Credit) \$	-	970 Credit (Debit) \$	-

**ACTIVITIES FUND 284 - ASSET 102:**

First Community Bank Activities Account No. 332356	\$ 69,130.21	\$ 31,983.22	\$ 37,087.10	\$ 64,026.33
<b>Cash Equivalent Total</b>	<b>\$ 69,130.21</b>	<b>\$ 31,983.22</b>	<b>\$ 37,087.10</b>	<b>\$ 64,026.33</b>
	102 Debit (Credit) \$	(5,103.88)	970 Credit (Debit)	

**CULBERTSON SCHOOL DISTRICT CASH FLOW REPORT**  
for the month of APRIL 30, 2019

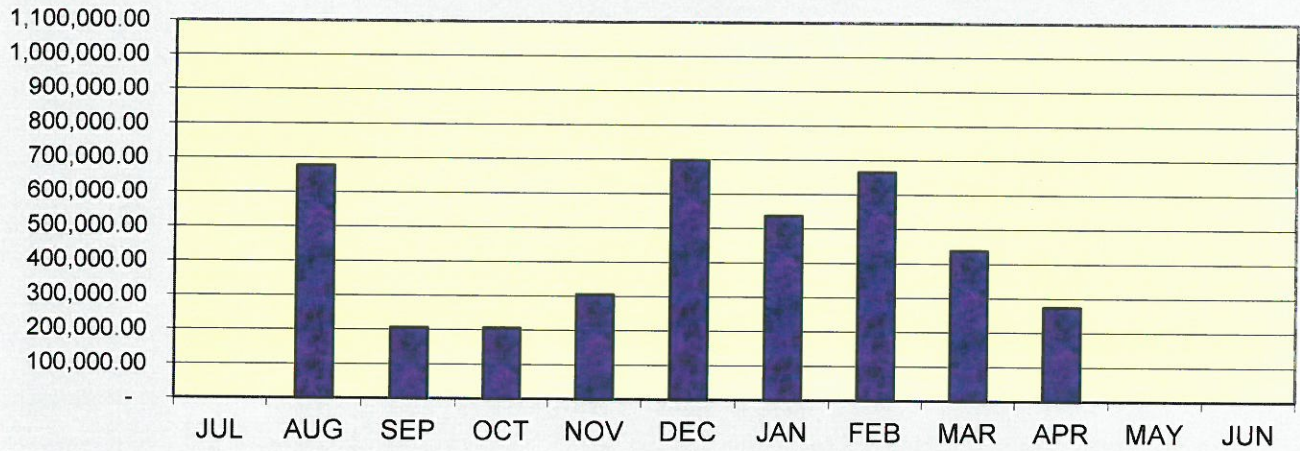
FUND	BEGINNING BALANCE	RECEIPTS	INVESTMENTS IN	INVESTMENTS OUT	DISBURSEMENTS	ENDING BALANCE	TREASURER BALANCE	VARIANCE
GENERAL	16,326.55	147,323.96	47,673.00	-	110,972.58	100,350.93	92,150.36	8,200.57
TRANSP	95.48	10,449.40	19,300.00	-	18,945.68	10,899.20	10,899.20	-
RETIREM	119,572.01	17,747.87	-	-	16,559.54	120,760.34	120,760.34	-
MISC	(17,915.47)	30,266.00	-	-	12,477.53	(127.00)	(5.00)	(122.00)
Misc	2,880.11		-	-	-	2,880.11		
Title	(30,265.57)	30,266.00			9,965.10	(9,964.67)		
Ind Ed	0.66				2,312.43	(2,311.77)		
JMG	348.64					348.64		
SRS	672.40					672.40		
JOM	8,448.29				200.00	8,248.29		
AD ED	(16.10)	257.74	5,319.00	-	51.50	5,509.14	5,509.14	-
COMPAB	0.27		1.00	-	-	1.27	1.27	-
IMPACT	2.95	9,541.75	10,767.00	-	-	20,311.70	20,311.70	-
TECH	0.90	-	-	-	-	0.90	0.90	-
FLEX	(167,067.40)		-	-		(167,067.40)	(167,067.40)	-
COOP	64.98	51,851.41	265,417.00	216,063.00	101,191.39	79.00	79.00	0.00
PR	13,854.05	250,980.08	-	-	228,401.47	36,432.66	36,432.66	-
CL	26,691.12	182,183.56	-	-	205,052.05	3,822.63	3,979.76	(157.13)
ELEM	(8,390.66)	700,601.77	348,477.00	216,063.00	693,651.74	130,973.37	123,051.93	7,921.44
GENERAL	(71,799.33)	98,051.15	-	-	75,041.99	(48,790.17)	(55,868.73)	7,078.56
TRANSP	73.20	5,488.87	15,605.00	-	12,563.12	8,603.95	8,603.95	-
LUNCH	17,864.72	12,046.69	842.00	-	30,587.53	165.88	15,165.88	(15,000.00)
RETIREM	139,074.25	14,173.25	-	-	10,979.38	142,268.12	142,268.12	-
MISC	(118,524.97)	2,188.00	-	-	577.97	(116,914.94)	(116,914.94)	-
Misc	(122,022.21)	188.00	-	-	-	(121,834.21)		
AG	-				-	-		
Adv Ag	-	2,000.00				2,000.00		
BUS	1,174.13					1,174.13		
JMG	2,323.11				577.97	1,745.14		
Perkins	-					-		
AD ED	(15.60)	57.99	7,082.00	-	51.50	7,072.89	7,072.89	-
DR ED	0.65	0.64	2,142.00	-		2,143.29	2,143.29	-
COMPAB	0.35		2.00	-	-	2.35	2.35	-
IMPAC	16.14	7,543.68	6,040.00	-	3,136.39	10,463.43	10,463.43	0.00
TECH	0.16		-	-	-	0.16	0.16	-
FLEX	0.84		2.00	-		2.84	2.84	-
ENDOW	51,452.15	43,284.74	59,156.00	59,094.00		94,798.89	94,798.89	-
HS	18,142.56	182,835.01	90,871.00	59,094.00	132,937.88	99,816.69	107,738.13	(7,921.44)
TOTAL	9,751.90	883,436.78	439,348.00	275,157.00	826,589.62	230,790.06	230,790.06	(0.00)

\*coding correction with RV coop

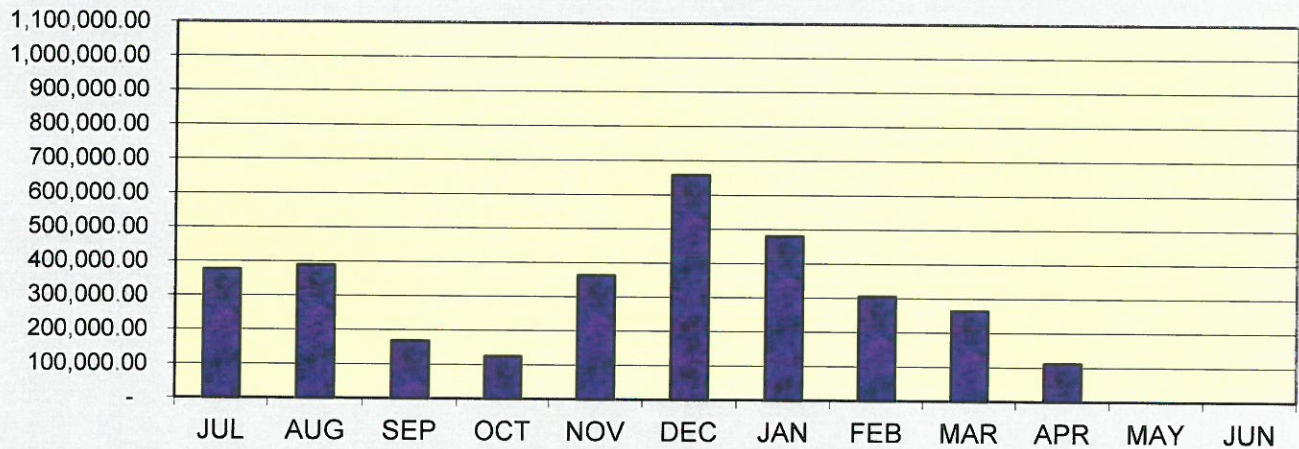
\*

		JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
2018-2019	101 General	-	-	-	-	-	93,446.00	72,439.00	174,830.00	47,673.00	-	-	-
	110 Transport	-	-	-	-	-	44,579.00	16,383.00	7,081.00	19,300.00	-	-	-
	114 Retirement	-	-	-	-	-	31,328.00	-	-	-	-	-	-
	115 Misc Fed	-	-	-	-	-	-	-	-	-	-	-	-
	117 Adult Ed	-	-	-	-	-	-	5,477.00	5,310.00	5,319.00	-	-	-
	121 Comp Abs	-	-	-	-	-	-	1.00	1.00	1.00	-	-	-
	126 Impact Aid	-	-	-	-	-	-	47,315.00	10,752.00	10,767.00	-	-	-
	128 Technology	-	-	-	-	-	-	-	-	-	-	-	-
	129 Flex	-	-	-	-	-	-	-	-	-	-	-	-
	182 Interlocal	-	470,668.00	207,404.00	207,015.00	254,997.00	268,432.00	219,599.00	239,435.00	265,417.00	216,063.00	-	-
	201 General	-	-	-	-	-	8,755.00	-	7,909.00	-	-	-	-
	210 Transport	-	-	-	-	-	39,194.00	34,574.00	27,811.00	15,605.00	-	-	-
	212 Hot Lunch	-	-	-	-	-	7,623.00	3,222.00	-	842.00	-	-	-
	214 Retirement	-	69,218.00	-	-	32,660.00	44,627.00	-	16,884.00	-	-	-	-
	215 Misc Fed	-	-	-	-	-	-	-	-	-	-	-	-
	217 Adult Ed	-	-	-	-	6,348.00	6,890.00	5,034.00	7,032.00	7,082.00	-	-	-
	218 Drivers Ed	-	-	-	-	2,140.00	2,140.00	2,140.00	2,141.00	2,142.00	-	-	-
	221 Comp Abs	-	-	-	-	2.00	2.00	2.00	2.00	2.00	-	-	-
	226 Impact Aid	-	-	-	-	9,579.00	21,075.00	21,078.00	56,786.00	6,040.00	-	-	-
	228 Technology	-	-	-	-	-	-	-	-	-	-	-	-
	229 Flex	-	-	-	-	-	2.00	2.00	2.00	2.00	-	-	-
	281 Endow	-	138,355.00	-	-	2.00	130,505.00	110,505.00	110,545.00	59,156.00	59,094.00	-	-
	TOTAL	-	678,241.00	207,404.00	207,015.00	305,728.00	698,598.00	537,771.00	666,521.00	439,348.00	275,157.00	-	-
		JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
2017-2018	101 General	-	-	-	-	-	26,478.00	-	-	-	-	-	-
	110 Transport	-	-	-	-	-	77,311.00	-	-	-	-	-	-
	114 Retirement	-	-	-	-	-	-	-	-	-	-	-	-
	115 Misc Fed	-	-	-	-	-	1,705.00	-	-	-	-	-	-
	117 Adult Ed	-	-	-	-	-	8,615.00	-	-	-	-	-	-
	121 Comp Abs	-	-	-	-	-	4,141.00	-	-	-	-	-	-
	126 Impact Aid	-	-	-	-	-	-	-	-	-	-	-	-
	128 Technology	-	-	-	-	-	35.00	-	-	-	-	-	-
	129 Flex	-	-	-	-	-	-	-	-	-	-	-	-
	182 Interlocal	326,956.00	281,373.00	168,822.00	125,000.00	254,759.00	288,053.00	343,461.00	305,727.00	264,823.00	112,356.00	-	-
	201 General	-	-	-	-	-	26,351.00	-	-	-	-	-	-
	210 Transport	-	-	-	-	-	71,667.00	-	-	-	-	-	-
	212 Hot Lunch	-	-	-	-	-	1,854.00	-	-	-	-	-	-
	214 Retirement	-	-	-	-	-	29,751.00	20,499.00	-	-	-	-	-
	215 Misc Fed	-	-	-	-	-	-	-	-	-	-	-	-
	217 Adult Ed	-	-	-	-	-	8,038.00	7,819.00	-	-	-	-	-
	218 Drivers Ed	-	-	-	-	-	1,282.00	1,282.00	-	-	-	-	-
	221 Comp Abs	-	-	-	-	-	4,606.00	4,606.00	-	-	-	-	-
	226 Impact Aid	-	-	-	-	-	-	14,658.00	-	-	-	-	-
	228 Technology	-	-	-	-	-	13.00	13.00	-	-	-	-	-
	229 Flex	-	-	-	-	-	2.00	2.00	-	-	-	-	-
	281 Endow	50,000.00	108,043.00	-	-	108,784.00	108,784.00	88,800.00	-	-	-	-	-
	TOTAL	376,956.00	389,416.00	168,822.00	125,000.00	363,543.00	658,686.00	481,140.00	305,727.00	264,823.00	112,356.00	-	-
		JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
2016-2017	101 General	-	5,830.00	-	-	149,384.00	65,431.00	132,052.00	-	-	-	-	-
	110 Transport	-	33,670.00	629.00	-	71,827.00	48,513.00	-	-	-	-	-	-
	114 Retirement	-	53,864.00	-	-	-	-	32,283.00	8,329.00	-	-	-	-
	115 Misc Fed	-	-	-	-	2,473.00	2,473.00	2,473.00	2,474.00	-	-	-	-
	117 Adult Ed	-	1,086.00	1,087.00	-	6,011.00	6,862.00	7,902.00	6,308.00	-	-	-	-
	121 Comp Abs	-	10,680.00	3,680.00	-	10,683.00	10,683.00	10,684.00	10,686.00	-	-	-	-
	126 Impact Aid	-	-	-	-	6,364.00	6,364.00	5,682.00	426.00	-	-	-	-
	128 Technology	-	1,355.00	359.00	-	160.00	1,160.00	544.00	51.00	-	-	-	-
	129 Flex	-	-	-	-	-	-	-	-	-	-	-	-
	182 Interlocal	-	287,024.00	230,784.00	284,545.00	240,367.00	265,385.00	319,415.00	274,050.00	227,774.00	-	-	203,313.00
	201 General	-	50,195.00	-	-	39,514.00	-	-	-	-	-	-	-
	210 Transport	-	17,391.00	6,648.00	-	58,854.00	42,223.00	29,496.00	-	-	-	-	-
	212 Hot Lunch	-	682.00	-	-	-	10,422.00	588.00	7,080.00	-	-	-	-
	214 Retirement	-	45,828.00	23,075.00	11,327.00	12,900.00	86,079.00	81,045.00	55,413.00	-	-	-	-
	215 Misc Fed	-	-	-	-	1,500.00	5,706.00	1,019.00	1,020.00	-	-	-	-
	217 Adult Ed	-	871.00	977.00	589.00	4,590.00	4,599.00	4,888.00	2,602.00	-	-	-	-
	218 Drivers Ed	-	3,013.00	3,013.00	3,013.00	3,014.00	3,014.00	3,015.00	3,015.00	-	-	-	-
	221 Comp Abs	-	9,447.00	9,447.00	9,449.00	9,451.00	9,452.00	9,454.00	9,455.00	-	-	-	-
	226 Impact Aid	-	-	-	189.00	189.00	189.00	189.00	101.00	-	-	-	-
	228 Technology	-	791.00	146.00	147.00	503.00	503.00	476.00	27.00	-	-	-	-
	229 Flex	-	-	-	-	52.00	52.00	52.00	55.00	-	-	-	-
	281 Endow	-	92,232.00	92,232.00	-	92,269.00	92,269.00	108,703.00	108,720.00	15,103.00	-	-	-
	TOTAL	-	613,959.00	372,077.00	309,259.00	710,105.00	661,379.00	749,960.00	489,812.00	242,877.00	-	-	203,313.00

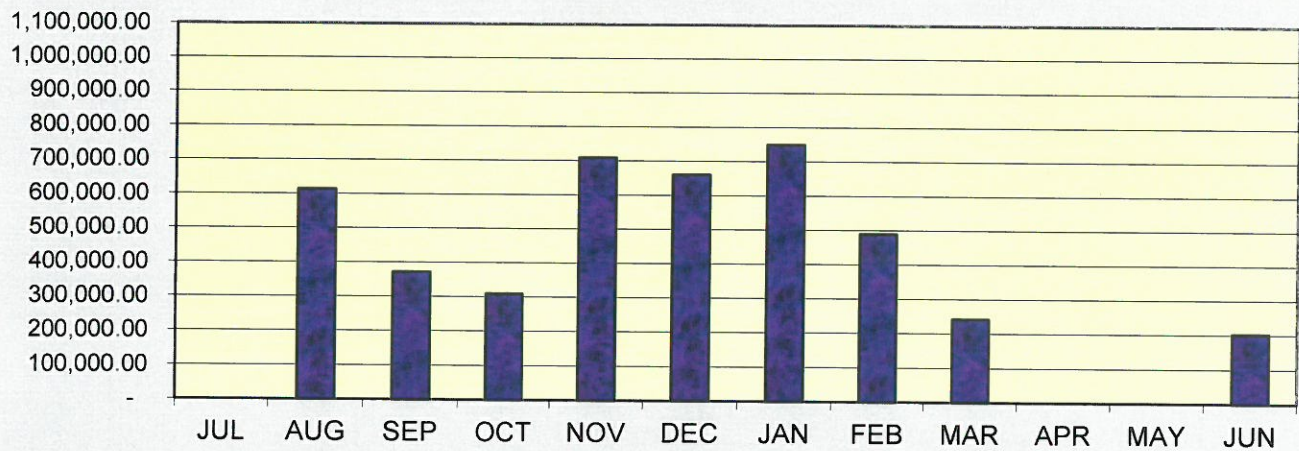
### 2018-19 INVESTMENTS



### 2017-18 INVESTMENTS



### 2016-17 INVESTMENTS



## Culbertson Public School

Totals Report for April 2019  
2018-2019

05/09/2019  
5:24:49 PM

Checking  
Savings  
Investments

Account	Beginning +	Receipts -	Expenditures +	Transfers =	Ending
1 - ANNUAL	6,083.28	0.00	29.99	0.00	6,053.29
2 - ATHLETICS	1,598.49	2,113.21	1,006.41	0.00	2,705.29
3 - SENIOR 2018	0.00	0.00	0.00	0.00	0.00
4 - SENIORS 2019	2,183.32	0.00	0.00	0.00	2,183.32
5 - JUNIORS 2020	4,085.90	172.00	3,503.36	0.00	754.54
6 - SOPHOMORE 2021	3,392.97	0.00	0.00	0.00	3,392.97
7 - 8TH GRADE	0.00	0.00	0.00	0.00	0.00
8 - CHEERLEADER	559.92	0.00	0.00	0.00	559.92
9 - FFA	10,967.12	183.00	5,338.74	0.00	5,811.38
10 - BAND/CHOIR	2,053.92	0.00	42.50	0.00	2,011.42
11 - STUDENT COUNCIL	6,213.77	123.00	72.15	0.00	6,264.62
12 - SPEECH AND DRAMA	958.86	0.00	0.00	0.00	958.86
13 - VO-AG REVOLVING	2,570.12	0.00	0.00	0.00	2,570.12
14 - FRESHMAN 2022	987.92	0.00	0.00	0.00	987.92
15 - PLAY	1,410.00	2,674.00	1,400.00	0.00	2,684.00
16 - JMG	2,312.66	0.00	104.37	0.00	2,208.29
17 - BPA	3,121.59	22,034.22	18,090.67	0.00	7,065.14
18 - EXPLORE AMERICA	5,707.05	734.25	1,585.60	105.00	4,960.70
19 - MUSIC PARENTS	4,412.77	3,000.00	3,636.69	-105.00	3,671.08
20 - ART	1,576.68	0.00	0.00	0.00	1,576.68
21 - LIBRARY	1,210.84	949.54	0.00	0.00	2,160.38
22 - SPANISH CLUB	15.49	0.00	0.00	0.00	15.49
24 - Science Olypiad	1,602.34	0.00	0.00	0.00	1,602.34
	63,025.01 +	31,983.22 -	34,810.48 +	0.00 =	60,197.75



May, 2019

Culbertson Board of Trustees,

The spring athletic season is coming to a close. High school state golf will be held on May 14-15 in Seeley Swan, 2 golfers have qualified for state. Elementary and Junior high track ended their seasons on May 10 at the district meet in Fairview. The high school track team competed at the district meet on May 7 in Lambert. The divisional track meet will be held May 16 in Lambert and state track meet will take place in Laurel on May 24-25. The end of year academic/athletic banquet is set for May 20.

Sincerely,

David Solem

Mr. Olson  
Technology Report  
School Board Meeting  
May 14, 2019

The teacher tech committee met on May 2 to discuss the technology budget. The School board tech committee met on May 6<sup>th</sup>. We discussed waiting on updating the technology plan until next fall after the new server has been installed.

During the summer I will be working with Northstar on the new server upgrade and any computer fixes that need to be done.

I will have an update for Marco's proposal for print management at the school board meeting.

Mr. Olson  
Principal's Report  
School Board Meeting  
May 14, 2019

Mrs. Forbregd has just about completed the testing with Elementary and Junior High on the Smarter Balance.

High School Graduation will be Saturday May 18 at 12pm in the Gym

The Culbertson School participated with town clean-up day on May 4. Grades K-12 cleaned the around the school, the whole C/C complex, and around the hospital. First Community Bank provided ice cream bars for the whole school.

Kindergarten celebration will be May 24 at 1:30 in the lunchroom.

Wrangler Play Day will be held on May 22.

Student enrollment numbers as of 5-8-19

Month	K	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	Total
Aug	21	22	26	16	24	28	18	20	29	22	23	24	15	288
Sept	20	22	26	16	23	28	18	20	28	22	22	24	14	283
Oct	19	22	26	15	23	27	18	21	29	22	22	23	14	281
Nov	19	22	26	15	23	26	18	21	29	22	23	21	13	278
Dec	20	22	25	16	22	27	18	21	29	23	22	21	13	279
Jan	21	22	25	16	22	27	18	20	29	22	20	21	13	276
Feb	21	21	25	17	20	27	16	20	25	21	19	21	13	266
March	21	21	25	17	20	27	16	19	24	20	19	21	12	262
April	21	21	25	17	19	27	16	20	24	20	18	18	15	261
May	20	21	25	16	19	27	15	20	24	20	18	18	15	258

Enrolled	9	3	1	4	5	5	2	4	10	3	3	2	4	55
Transferred	4	4	0	2	4	3	3	1	7	5	6	4	3	46
Total In/Out	13	7	1	6	9	8	5	5	17	8	9	6	7	101

Ended the 2017-2018 year with 264

# Culbertson School Board Meeting

## Superintendent's Report

### May 14, 2019

#### A. Events that I plan to attend for May and June.

May 1 <sup>st</sup>	NEMASS Meeting @ Glasgow
May 2 <sup>nd</sup>	Culbertson Chamber of Commerce Meeting Culbertson Lions Club Meeting US/Canada Port Hours Listening Session @ Glasgow
May 6 <sup>th</sup>	Culbertson School Board Technology Committee Meeting Culbertson Indian Education Parent Advisory Committee Meeting
May 7 <sup>th</sup>	District 2C High School Track Meet @ Lambert Culbertson School Trustee and Levy Election
May 8 <sup>th</sup>	Culbertson High School National Honor Society Induction Ceremony Culbertson High School Junior/Senior Banquet Culbertson High School Baccalaureate Ceremony
May 13 <sup>th</sup>	Culbertson Town Council Meeting
May 14 <sup>th</sup>	Culbertson School Board Meeting Culbertson Fire Department Meeting
May 16 <sup>th</sup>	Eastern C Division Track Meet @ Lambert
May 18 <sup>th</sup>	Culbertson High School Graduation
May 20 <sup>th</sup>	Culbertson High School Academic/Athletic Banquet
May 21 <sup>st</sup>	District 2C Meeting @ Culbertson
May 23 <sup>rd</sup>	Culbertson Lions Club Meeting
May 28 <sup>th</sup>	Culbertson Fire Department Training
May 30 <sup>th</sup>	Last Day of School
June 5 <sup>th</sup>	Roose-Valley Special Education Cooperative Meeting
June 10 <sup>th</sup>	Culbertson Town Council Meeting Culbertson Indian Education Parent Advisory Committee Meeting
June 11 <sup>th</sup>	Culbertson Fire Department Meeting
June 18 <sup>th</sup>	MHSA Class C Caucus @ Bozeman
June 24 <sup>th</sup>	MREA Summer Meeting @ Bozeman
June 25 <sup>th</sup>	Culbertson Fire Department Training

#### B. Other items for your consideration:

1. The Montana Legislature is over. Attached please find a copy of the bills that MTSBA followed during the session.
2. The Title VI (Indian Education) Grant has three parts. Part 1 of the grant was due by March 7<sup>th</sup>. We utilize these funds to pay for the position that Tessa Rumsey currently holds. I submitted Part 1 of the grant application on February 13<sup>th</sup>. I submitted Part II on April 17<sup>th</sup>.

3. There are several planning pieces that we are working on for the immediate, as well as long term future. These projects include:
  - Updating the School Board Policy Manual: This service is available through the Montana School Boards Association at a cost of \$5000. After that there is an annual service contract of \$1000 per year to covers the cost of any new policies that should be added or exiting policies that require editing due to changes in law or interpretations of court cases.
  - Replacement of the Coal Boiler: This is three phases beginning July 1<sup>st</sup> of 2019 and with one phase to be completed at the start of each budget year.
  - Replacement of the Network Server: This is to be completed during the summer of 2019. This Server replacement will then trigger the replacement of several desktop and laptop computers over the next few years. It will also trigger the replacement of the oldest SmartBoards in the classrooms.
  - Reroofing the Special Education Room and the Choir Room: This project is in need and should be completed this summer, as it is the only section of roof on the main building that is not been updated in the past 20 years.
  - Replacement of the oldest section of Playground Equipment: This project was first drafted back when Hannah Bawden was a senior, but was put on the back burner when the north gym addition and elementary addition took priority.
  - Replacement of the Football Field Lights: This project has also been placed on the back burner at the same time as the playground equipment.
  - Old Armory Renovation or Demolition: This, too, has been talked about but not very high on the priority list, just like the playground equipment and the football field lights. If renovated, the upgrades to this building should include: reroofing, replacement of windows, replacement of ceiling tiles, replacement of lighting, updating the propane boilers, replacement of the crash mats at the base of the stage, replacement of the paneling.
4. Other projects that maybe worth the Board's consideration into the future that have been discussed in the past from time to time include:
  - Replacement of the cinder track with an all-weather track.
  - Building or purchasing teacher housing.
  - Building an auditorium for music performances and plays.
  - Re-establishment of the Family Consumer Science classroom and the corresponding student organization FCCLA (Family, Career and Community Leaders of America).
5. Hiring staff for the 2019-2020 school year has been and appears as though it will continue to be a slow moving process. We have received interest for our music position and hope to interview a candidate on Wednesday next week. We have also received an application for the K-6 special education position. We have received some interest from an elementary candidate, two persons have shown some interest in the high school English position, and there has been a person interested in the K-12 Spanish position. I am pleased that we have received at least some signs of interest.

If you have any questions, comments, or concerns about any item in this report or on the agenda, please feel free to contact me at any time. I can be reached at 787-6246 (school), 787-5779 (home), 478-3330 (cell), or by email at [crowderl@culbertson.k12.mt.us](mailto:crowderl@culbertson.k12.mt.us) at any time.

## Introduced Bills Matching the Search Criteria

## Preference List Name - MTSBA 2019 Session Priority Bills

\* after status indicates the bill is *probably* dead

Total number of Introduced Bills - 77

Total number of Introduced and Unintroduced Bills - 183

Bill Type - LC Number	Primary Sponsor	Status	Status Date	Short Title	Note
HB 2	LC0212 Nancy Ballance (R) HD 87	(H) Transmitted to Governor	05/07/2019	General Appropriations Act	
HB 3	LC0213 Kenneth L Holmlund (R) HD 38	Chapter Number Assigned	04/29/2019	Supplemental Appropriations Bill	
HB 27	LC0474 Moffie Funk (D) HD 82	(H) Died in Process*	04/25/2019	Generally revise special education funding	MTSBA Resolution - Special Education Inflation and Coops
HB 41	LC0318 Jonathan Windy Boy (D) HD 32	Chapter Number Assigned	04/18/2019	Extend the Cultural Integrity and Commitment Act (language immersion programs)	MTSBA Supports
HB 61	LC0227 David Bedey (R) HD 86	Chapter Number Assigned	02/19/2019	Revise school data privacy laws	MTSBA Supports
HB 127	LC2931 Geraldine Custer (R) HD 39	Chapter Number Assigned	03/19/2019	Generally revise laws related to state payments to schools	
HB 129	LC1383 Ross H Fitzgerald (R) HD 17	(H) Signed by Governor	05/07/2019	Generally revising local government laws regarding elections	
HB 153	LC1756 Kathy Kelker (D) HD 47	Chapter Number Assigned	03/21/2019	Generally revise education laws related to gifted and talented programs	
HB 159	LC0371 Bruce Grubbs (R) HD 68	Chapter Number Assigned	02/27/2019	Generally revise education funding laws	MTSBA Supports - Governor Bullock signing February 27
HB 173	LC1495 Shane A Morigeau (D) HD 95	(H) Signed by Governor	05/07/2019	Revise consent laws for elementary or high school students in a school setting	

HB 190	LC1596	Bruce Grubbs (R)	HD 68	Chapter Number Assigned	04/18/2019	Revise local government authority to set school zone speed limits	MTSBA Drafted - K-12 Synchronous Learning
HB 191	LC1301	Bruce Grubbs (R)	HD 68	(H) Died in Process*	04/25/2019	Provide for K-12 synchronous distance learning payment	
HB 204	LC1184	Marilyn Ryan (D)	HD 99	Chapter Number Assigned	05/03/2019	Generally revise teachers' retirement system laws	
HB 211	LC0341	Llew Jones (R)	HD 18	(H) Signed by Governor	05/07/2019	Address recruitment and retention of K-12 quality educators	MTSBA Drafted - Funds educator loan repayment for critical shortages
HB 218	LC1297	Sue Vinton (R)	HD 56	(S) Died in Standing Committee* -- (S)	04/25/2019	Generally revise laws related to career and technical education	MTSBA Drafted Resolution Bill - CTE
HB 225	LC0949	Casey Schreiner (D)	HD 26	(H) Died in Standing Committee* -- (H)	04/25/2019	Revise school laws related to inflation, preschool, and special education	MTSBA Drafted. Collaboration with Governor and MT-PEC.
HB 235	LC1143	Dave Fern (D)	HD 5	(H) Died in Process*	04/25/2019	Provide options, conditions for financing school health group plans	MTSBA Drafted. SAM, MFPE, MUST. Incentives for School Health Insurance Trust
HB 247	LC1592	Bruce Grubbs (R)	HD 68	Chapter Number Assigned	03/21/2019	Provide greater flexibility for school districts in financing major maintenance	MTSBA Drafted - Working with SAM - School Borrowing Authority
HB 282	LC2664	Denley M Loge (R)	HD 14	Chapter Number Assigned	04/18/2019	Protect vulnerable persons from sexual misconduct	
HB 298	LC0571	Christopher Pope (D)	HD 65	(S) Died in Standing Committee* -- (S)	04/25/2019	Revise funding for students with disabilities	
HB 303	LC1630	Greg DeVries (R)	HD 75	(H) Died in Process*	04/25/2019	Eliminate compulsory education requirements	MTSBA Opposes
HB 325	LC2922	Matt Regier (R)	HD 4	(H) Vetoes by Governor*	05/03/2019	Generally revise firearm laws	MTSBA Opposes. Overrides local control on weapons in schools
HB 351	LC0595	Wendy McKamey (R)	HD 19	(H) Signed by Governor	05/09/2019	Encourage transformational learning	

HB 357	LC2997	Matt Regier (R) HD 4	Chapter Number Assigned	05/02/2019	Revise concealed carry laws	MTSBA Drafted - Transitional Funding for Transformational Learning
HB 371	LC1507	Jonathan Windy Boy (D) HD 32	(H) Died in Standing Committee* -- (H) Education	04/25/2019	Provide ongoing funding to the Montana Indian Language Preservation Program	MTSBA Opposes. Overrides local control on weapons in schools
HB 387	LC0226	Llew Jones (R) HD 18	Chapter Number Assigned	05/03/2019	Create advanced opportunity act for Montana students	MTSBA Drafted Resolution Bill - Advanced Opportunity CTE
HB 388	LC0578	Mary Caferro (D) HD 81	Chapter Number Assigned	04/17/2019	Generally revise education laws related to students with exceptional needs	
HB 413	LC0918	Fred Anderson (R) HD 20	(H) Signed by Governor	05/07/2019	Address vaping in schools	
HB 414	LC2671	Jessica Karjala (D) HD 48	(S) Died in Standing Committee* -- (S) Education and Cultural Resources	04/25/2019	Generally revise laws related to school meals	MTSBA Supports with amendments MTSBA drafted and offered in committee
HB 420	LC1265	Tyson T Runningwolf (D) HD 16	(H) Died in Standing Committee* -- (H) Appropriations	04/25/2019	Encourage grow your own programs to address teacher shortage	MTSBA Supports
HB 455	LC3210	Jonathan Windy Boy (D) HD 32	(H) Died in Process*	04/25/2019	Provide unemployment for certain teachers and adjunct school personnel	MTSBA Opposes - Could triple (or more) current taxes for UI
HB 477	LC0599	Moffie Funk (D) HD 82	(S) Died in Standing Committee* -- (S) Judiciary	04/25/2019	Enact firearm education laws for children	
HB 553	LC0295	Frederick (Eric) Moore (R) HD 37	(H) Transmitted to Governor	05/01/2019	Generally revise infrastructure funding laws	
HB 564	LC2981	David Dunn (R) HD 9	(H) Died in Process*	04/25/2019	Revise medical exemption laws on immunizations	
HB 567	LC1875	Derek Skees (R) HD 11	(H) Vetoes by Governor*	05/07/2019	Establish Montana school marshal program	MTSBA opposed as introduced but now supports with MTSBA amendments

HB 576	LC1481	David Bedey (R) HD 86	(H) Signed by Governor	05/09/2019	Revise school finance laws related to gifts and endowments	MTSBA Drafted with amendments - Provides flexibility for use of donated funds
HB 601	LC1339	John Fuller (R) HD 8	(H) Signed by Governor	05/08/2019	Transfer funds within OPI for school safety professional development grants	
HB 619	LC0559	Daniel Zolnikov (R) HD 45	Chapter Number Assigned	04/18/2019	Revise student data privacy laws	MTSBA Supports
HB 636	LC3115	Llew Jones (R) HD 18	(H) Transmitted to Governor	05/01/2019	Revise laws related to protested taxes	MTSBA Supports - Helps districts affected by tax protests of centrally assessed
HB 638	LC3270	David Bedey (R) HD 86	(H) Signed by Governor	05/08/2019	Increasing K-12 special ed allowable cost payment	
HB 640	LC3264	Shane A Morigeau (D) HD 95	(H) Signed by Governor	05/07/2019	Generally revise laws related to childhood sexual abuse	
HB 643	LC2163	Rhonda Knudsen (R) HD 34	(H) Transmitted to Governor	05/01/2019	Extend state lands reimbursement block grant for schools	MTSBA Supports
HB 652	LC2785	Mike Hopkins (R) HD 92	(H) Transmitted to Governor	05/01/2019	Revise the long range building bonding program	\$10.75 million for school district infrastructure per application
HB 657	LC3269	David Bedey (R) HD 86	(H) Transmitted to Governor	05/01/2019	Study community college funding formula and CTE funding	
HB 662	LC1958	Llew Jones (R) HD 18	(H) Signed by Governor	05/08/2019	Implement provisions of HB2, Sec E - Education	
HB 663	LC1956	Llew Jones (R) HD 18	(H) Died in Standing Committee* -- (S) Finance and Claims	04/25/2019	Implement provisions of HB2, Sec E - Education	
HB 664	LC1957	Llew Jones (R) HD 18	(H) Died in Standing Committee* -- (S) Finance and Claims	04/25/2019	Implement provisions of HB2, Sec E - Education	
HB 692	LC1631	Greg DeVries (R) HD 75	(H) Died in Process*	04/25/2019	Provide tax exemption for property taxes if no child enrolled in public schools	

HB 745	LC2854	Andrea Olsen (D) HD 100	(H) Signed by Governor	05/07/2019	Enact a student online personal information protection act	
HB 755	LC0291	Frederick (Eric) Moore (R) HD 37	(H) Died in Standing Committee* -- (H) Education	04/25/2019	Generally revise pre-kindergarten laws	
HB 759	LC0814	Emma Kerr-Carpenter (D) HD 49	(H) Died in Standing Committee* -- (H) Education	04/25/2019	Provide for digital literacy and computer science coordinator	
HB 774	LC3028	Jonathan Windy Boy (D) HD 32	(S) Died in Standing Committee* -- (S) Education and Cultural Resources	04/25/2019	Create computer coding student employment pilot program	
HJ 56	LC1349	Barry Usher (R) HD 40	(H) Filed with Secretary of State	05/01/2019	Request interim study on bullying	
HJ 60	LC2137	Kathy Kelker (D) HD 47	(H) Died in Process*	04/25/2019	Interim study on early childhood care and education system	
SB 8	LC0175	Keith Regier (R) SD 3	(S) Vetoes by Governor*	05/03/2019	Generally revise laws related to participation in extracurricular activities	MTSBA Supports with MTSBA amendments
SB 9	LC0479	Daniel R Salomon (R) SD 47	Chapter Number Assigned	04/10/2019	Revise school funding related to overestimated ANB increases	MTSBA collaboration clean up draft
SB 10	LC0475	Daniel R Salomon (R) SD 47	Chapter Number Assigned	02/19/2019	Revise school funding related to major maintenance aid	MTSBA drafted - collaboration clean up draft
SB 11	LC0478	Daniel R Salomon (R) SD 47	Chapter Number Assigned	02/22/2019	Clarify age requirements related to the definition of pupil	MTSBA drafted - collaboration clean up draft
SB 12	LC0476	Daniel R Salomon (R) SD 47	Chapter Number Assigned	05/02/2019	Revise school funding related to oil and gas production taxes	
SB 16	LC0477	Daniel R Salomon (R) SD 47	Chapter Number Assigned	02/19/2019	Revise school funding related to special education joint boards	
SB 35	LC0030	Fred Thomas (R) SD 44	Chapter Number Assigned	05/02/2019	Generally revise school safety laws	MTSBA Drafted - School Safety Child Safety Teams
SB 40	LC0319	Frank Smith (D) SD 16	Chapter Number Assigned	05/02/2019		

SB 92	LC0027	Daniel R Salomon (R) SD 47	Chapter Number Assigned	05/02/2019	Require OPI to create and maintain electronic directory photograph repository to school safety	MTSBA Drafted - School Safety Voted and Nonvoted Levy Authority
SB 110	LC0800	Edith (Edie) McClafferty (D) SD 38	(S) Died in Standing Committee* -- (S) Education and Cultural Resources	04/25/2019	Increase the age limit in the definition of pupil	MTSBA Drafted - Raise ANB Age Limit from 19 to 20
SB 130	LC2071	Daniel R Salomon (R) SD 47	Chapter Number Assigned	04/18/2019	Revise school election law	
SB 132	LC0563	Keith Regier (R) SD 3	(S) Signed by Governor	05/07/2019	Creating a student safety accountability act	MTSBA Opposed as introduced. Amended to address our concerns, now monitoring
SB 139	LC0184	Mike Lang (R) SD 17	(S) Signed by Governor	05/07/2019	Revise retiree return to work provisions in teachers' retirement system	
SB 140	LC1078	Cary Smith (R) SD 27	Chapter Number Assigned	05/01/2019	Establish the Montana dyslexia screening and intervention act	
SB 164	LC1472	Fred Thomas (R) SD 44	(H) Died in Standing Committee* -- (H) Education	04/25/2019	Generally revise school safety laws	MTSBA Drafted - Allows locked door in emerg. response to violence threat
SB 193	LC1149	Jill Cohenour (D) SD 42	(S) Died in Standing Committee* -- (S) Highways and Transportation	04/25/2019	Generally revise school bus safety laws	
SB 197	LC1582	Jeffrey W Welborn (R) SD 36	Chapter Number Assigned	05/01/2019	Generally revise education laws related to Montana youth challenge academy	MTSBA Supports - Discretion to grant diploma with local board
SB 292	LC2461	Roger Webb (R) SD 23	Chapter Number Assigned	04/18/2019	Revise laws related to financial administration of school districts	MTSBA Supports - Establishes greater financial independence for schools
SB 297	LC3100	Dee Brown (R) SD 2	(S) Died in Standing Committee* -- (S)	04/25/2019	Generally revise laws related to school elections involving property taxes	MTSBA Opposes - 50% turnout requirement to validate election results

SB 298	LC3101	Dee Brown (R) SD 2	Education and Cultural Resources	(S) Died in Standing Committee* -- (S)	04/25/2019	Referendum to revise laws related to school elections involving property taxes	MTSBA Opposes - 50% turnout requirement to validate election results
SB 307	LC0518	Jeffrey W Welborn (R) SD 36	(H) Died in Process*		04/25/2019	Generally revising alternative project delivery laws	
SB 350	LC1156	Jill Cohenour (D) SD 42	(S) Died in Standing Committee* -- (S)		04/25/2019	Encourage lap-shoulder belts on school buses	
SB 352	LC0977	Fred Thomas (R) SD 44	(S) Transmitted to Governor		05/08/2019	Generally revise laws related to the state budget	

### Unintroduced Bills Matching the Search Criteria

\* after status indicates the bill is *probably* dead  
Total number of Unintroduced Bills - 106

Bill Draft No. Request (LC No.)	Date	Requestor	Status	Status Date	Short Title	Note
LC0016	07/23/2018	Dick Barrett (D) SD 45	(C) Draft Died in Process*	04/25/2019	Generally revise distance learning laws	
LC0150	08/07/2018	Steve Fitzpatrick (R) SD 10	(C) Draft Died in Process*	04/25/2019	Revise laws related to school breakfast programs	
LC0225	08/24/2018	For Office of Budget and Program Planning by Legislative Council	(C) Draft Died in Process*	04/25/2019	Implement K-12 Inflation	
LC0290	09/10/2018	Frederick (Eric) Moore (R) HD 37	(C) Draft Died in Process*	04/25/2019	Generally revise K-12 funding laws	
LC0377	09/17/2018		(C) Draft Died in Process*	04/25/2019		

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 5-14-2019

**AGENDA ITEM #:** 20

**AGENDA TITLE:** 2018-2019 Classified Staff Contract(s)

**SUMMARY:** Norine would like to recommend offering a full-time custodian contract to Francis LaBounty, Jr. Francis has completed the background check process.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Anderson					
Bergum					
Colvin					

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 5-14-2019

**AGENDA ITEM #:** 21

**AGENDA TITLE:** Resignation(s)

**SUMMARY:** Attached please find a letter from Alyssa Seifert.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Anderson					
Bergum					
Colvin					

Alyssa Seifert

April 24, 2019

Board of Trustees  
Culbertson School  
423 1st Ave. W  
Culbertson, MT

Dear Culbertson School Board of Trustees,

At this time I would like to resign from my current position of Title Teacher at Culbertson School after the last day of the 2018-2019 school year. I would like to be released from my 2019-2020 school year contract.

I have enjoyed three wonderful years at Culbertson School and hope to be back someday.

Sincerely,



Alyssa Seifert

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 5-14-2019

**AGENDA ITEM #:** 22

**AGENDA TITLE:** 2019-2020 Certified Staff Contract(s)

**SUMMARY:** Mike Olson would like to recommend a tenure teaching contact to Rhonda Seitz.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Anderson					
Bergum					
Colvin					

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 5-14-2019

**AGENDA ITEM #:** 23

**AGENDA TITLE:** 2019-2020 Certified Staff Assignment(s)

**SUMMARY:** Attached please find the recommendations for staff assignments from Mike and I.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Anderson					
Bergum					
Colvin					

# Elementary & High School Staffing

<u>Position</u>	<u>2019-2020 Recommendation</u>
Kindergarten	A. Bushlen & B. Harvey
1 <sup>st</sup> Grade	W. Nickoloff & K. Brock
2 <sup>nd</sup> Grade	V. Parker & ??????
3 <sup>rd</sup> Grade	T. McDonald & ??????
4 <sup>th</sup> Grade	A. Berwick
5 <sup>th</sup> Grade	A. Iverson
6 <sup>th</sup> Grade	????? & ??????
K-6 Title I	?????
K-6 Special Education	?????
K-12 Art	Pam Welch
K-12 Counselor	C. Forbregd
K-12 Librarian	C. Olson
K-12 Music	J. Taberna & ??????
K-12 PE	B. Nielsen
K-12 Spanish	?????
K-12 Special Education	J. Ator
Junior High Science & Soc. St.	?????
Junior High English & Math	R. Seitz
7-12 Agriculture Education	J. Nielsen
7-12 Business Education	P. Owan
8-12 Social Studies	D. Solem
HS Science	P. Schledewitz
HS English	?????
HS Mathematics	D. Pust
JH/HS Title I	J. Gustafson

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 5-14-2019

**AGENDA ITEM #:** 24

**AGENDA TITLE:** 2019-2020 Classified Staff Contract(s)

**SUMMARY:** Attached please find the recommendations from the administration for the Board to consider at this time.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Anderson					
Bergum					
Colvin					

# Culbertson Public School

## Classified Staff List

### 2019-2020

Name	Possible Job Assignment for 2019-2020
Susan Benson	Assistant Cook
April Deen	Title I Aide
Paula Dehner	Aide
Teri George	Head Cook
Norine Haugland	Custodial Director
Mike Jasper	Custodian
Kaylynn Raaum	Activities Secretary
Misty Kirn	Special Education Aide
Francis LaBounty, Jr.	Custodian
Jennifer Lambert	Title I Aide
Rhonda Larsen	School Secretary
Steve Larsen	Maintenance Director
Mary Machart	Jobs for Montana's Graduates Program Coordinator
Sande Marchwick-Wix	Special Education Aide
Tiffany Nielsen	Special Education Aide
Tessa Rumsey	JOM & Title VI Home/School Coordinator
Candy Thorpe	Custodian
Camille Williams-Naylor	Custodian

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 5-14-2019

**AGENDA ITEM #:** 25

**AGENDA TITLE:** 2019-2020 Extra-Curricular Contract(s)

**SUMMARY:** High School Boys' Basketball Head Coach: We have received applications from Colby McGinnis and David Helmer at this time.

We may have more recommendations for assistant coaches and junior high coach for the fall and winter sports season for the Board to consider at the meeting.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Anderson					
Bergum					
Colvin					

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 5-14-2019

**AGENDA ITEM #:** 26

**AGENDA TITLE:** High School Cross Country Cooperative Agreement

**SUMMARY:** MHSA Cooperative Agreements last three years in duration. It is time to renew the Cross Country agreement with Bainville for both Boys' and Girls'.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Anderson					
Bergum					
Colvin					

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 5-14-2019

**AGENDA ITEM #:** 27

**AGENDA TITLE:** Bank Signature Cards

**SUMMARY:** State law requires the Board approve all changes to Bank Signature Cards, including when names are changed due to marriage. The office would like to request the name change from Kaylynn Helfrich to Kaylynn Raaum.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Anderson					
Bergum					
Colvin					

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 5-14-2019

**AGENDA ITEM #:** 28

**AGENDA TITLE:** Void Claims Warrant

**SUMMARY:** Lora would like to recommend voiding the attached claim warrant.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Anderson					
Bergum					
Colvin					

# AGREEMENT TO INDEMNIFY AND HOLD HARMLESS

WHEREAS, THE CULBERTSON SCHOOL DISTRICT NO. 17, ROOSEVELT COUNTY, MONTANA Through its regularly authorized officers, did on the 4<sup>th</sup> day of January 2019, issue to ARNE IVERSON, certain CLAIMS warrant(s) as follows:

No. 64490                      \$3,409.76                      1/4/2019

from the school funds, drawn upon the Culbertson School District No. 17, Roosevelt County, Montana, and WHEREAS, said warrant(s) has(have) been lost or destroyed, it is hereby requested that the Clerk of the School issue a duplicate warrant in lieu of said warrant so lost or destroyed, and WHEREAS, as a condition precedent to the authority of the Clerk of the School to issue said duplicate warrant, the person entitled to receive the same is required to file an Agreement of Indemnity in conformity with 17-8-306, MCA;

NOW, THEREFORE, upon the issuance of said duplicate warrant, I shall at all times indemnify and hold harmless the Culbertson School District No. 17 or its officers and employees from any loss resulting from the issuance of said duplicate warrant.

I have hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Signature of Payee                      Title

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State and Zip Code

State of \_\_\_\_\_

(optional)

County of \_\_\_\_\_

Signed and acknowledgement before me on \_\_\_\_\_ by \_\_\_\_\_.

(seal)

\_\_\_\_\_  
(signature of notary)

\_\_\_\_\_  
(printed name of notary)

Notary public for the state of \_\_\_\_\_

Residing at \_\_\_\_\_

My commission expires: \_\_\_\_\_

Replacement Warrant Information:

Warrant \_\_\_\_\_

Amount \_\_\_\_\_

Payee \_\_\_\_\_

Date \_\_\_\_\_

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 5-14-2019

**AGENDA ITEM #:** 29

**AGENDA TITLE:** Budget Amendment Proclamation

**SUMMARY:** Budget amendments are a two-step process. The first step is the Board's approval of the proclamation. The second step, which would take place in June, is the Budget Amendment Resolution. This process allows the school to amend the budget to spend the additional oil and gas tax revenues.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Anderson					
Bergum					
Colvin					

**BUDGET AMENDMENT PROCLAMATION  
CULBERTSON SCHOOL DISTRICT NO 17  
ROOSEVELT COUNTY**

At a regular meeting of the Board of Trustees of Culbertson School District No 17, Roosevelt County, Montana, held May 14, 2019, at 6:30 p.m. in the Lunch Room, the following resolution was introduced:

WHEREAS, the Trustees of Culbertson School District No 17, Roosevelt County, Montana, have made a determination that as a result of an unforeseen need of the district that cannot be postponed without affecting the safety of students and employees or the educational functions of the district, the district's budget for the general fund does not provide sufficient financing to properly maintain and support the district for the entire current school year; and

WHEREAS, the Trustees have determined that an amendment to the elementary school budgets in the amount of **\$543,165.00** and the high school budgets in the amount of **\$142,835.00** is necessary under the provision of Section 20-9-161(6), MCA; for the purpose of building improvements and

WHEREAS, the anticipated source of financing the budget amendment expenditures shall be oil and gas revenues permitted under Section 20-9-310(7), MCA;

THEREFORE BE IT RESOLVED that the Board of Trustees of Culbertson School District No 17, Roosevelt County, Montana, proclaims a need for an amendment to the elementary school budgets for fiscal year 2018-2019 in the amount of \$543,165 and the high school budgets in the amount of \$142,835 under Section 20-9-161(6), MCA, for the purpose identified above, and;

BE IT FURTHER RESOLVED that the Board of Trustees of Culbertson School District No 17, Roosevelt County, Montana, will meet at 6:30 p.m. in the Lunch Room on June 18, 2019, for the purpose of considering and adopting the budget amendment.

\_\_\_\_\_  
Chairperson  
Board of Trustees

\_\_\_\_\_  
District Clerk  
Board of Trustees

DATE BUDGET AMENDMENT WAS ADOPTED: \_\_\_\_\_, 20\_\_

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 5-14-2019

**AGENDA ITEM #:** 30

**AGENDA TITLE:** Reroofing Project

**SUMMARY:** There is one remaining portion of the school building roof that has not been replaced in the past 20 years. This section of roof includes the current special education and choir classrooms. Steve is seeking multiple bids/quotes for the resurfacing in this area. Attached is one quote that was received from Apex Roofing. They did the elementary addition. We are waiting for a quote from Empire Roofing in Billings.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Anderson					
Bergum					
Colvin					

## Apex Roofing Inc

P.O. Box 13 Circle, MT 59215

cell: 406-366-2034 e-mail apexroofing406@gmail.com

### Customer

Name: Culbertson School  
Address 423 1st Ave W  
City, State Culbertson MT  
Phone  
e:mail [larsens@culbertson.k12.mt.us](mailto:larsens@culbertson.k12.mt.us)

### Bid Proposal

Date: 4/9/2019  
Job Name  
Location Culbertson School  
Address  
Phone

0

### Specifications

Power wash roof with WAC II cleaner. Improve poor drainage of ponding water. Apply roof primer, reinforce seams with base coat and 4 inch fabric. Embed fabric over entire field of roof with base coat and finish with white top coat. All primers and roof coatings are Conklin products.

### Other Considerations:

### Warranty

10 year material warranty, 2 year workmanship from Apex Roofing Inc.

**Bid to furnish materials and labor in accordance with the above specifications for the sum of:**

\$32,774                      Thirty Two Thousand, Seven Hundred Seventy Four Dollars and no/100

### Payment to be made as follows:

No Downpayment (\$) Balance Due upon completion (\$32,774.00)

*All material is guaranteed as specified. Work to be completed in a workmanlike manner using standard practices. Any alterations or deviations from above specifications will be executed only with written orders and will become an extra charge over the above estimate. Owner to carry fire, tornado and other necessary insurances. Our workers are covered by Workman,s Compensation insurance.*

**Apex Roofing Inc.**

**Morgan V. Mason**

Authorized Signature \_\_\_\_\_

Proposal may be withdrawn by us if not accepted within 30 days

**Acceptance of Proposal:** The above prices, specifications      Date of

**Acceptance:** \_\_\_\_\_  
and conditions are satisfactory and are accepted. You are

authorized to do the work as specified. Payment will be made as outlined above.

**Signature:** \_\_\_\_\_

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 5-14-2019

**AGENDA ITEM #:** 31

**AGENDA TITLE:** 2019-2020 Membership Renewals

**SUMMARY:** Attached please find the membership renewals for the upcoming school year:

- a. Montana School Boards Association: annual dues \$4,767
- b. Montana Rural Education Association: annual dues \$ 2,175
- c. Montana Indian School Board Caucus: annual dues \$2,384
- d. Montana Cooperative Services: annual dues \$ 269
- e. Montana Quality Education Coalition: annual dues \$2,000
- f. Montana School Group Insurance Authority
  - 1). Worker's Compensation Insurance: \$ 30,229
  - 2). Property & Liability Insurance: \$ 41,653

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Anderson					
Bergum					
Colvin					



## INVOICE

Montana School Boards Association  
863 Great Northern Blvd Ste 301  
Helena, MT 59601 United States

Phone: (406) 442-2180  
[www.mtsba.org](http://www.mtsba.org)

Invoice Number	0000610
Invoice Date	1/17/2019
Invoice Term	30
Due Date	2/16/2019

Culbertson Public Schools  
Lora Finnicum  
Box 459  
Culbertson, MT 59218  
United States

### Memberships

Membership Renew for  
Membership Type: Public School District Boards of Trustees  
Membership Term: 7/1/2019 - 6/30/2020

Item	Quantity	Price	Total
Public School District Board of Trustees	1	\$4,767.00	\$4,767.00

<b>Total:</b>	\$4,767.00
<b>Tax Total:</b>	\$0.00
<b>Shipping Total:</b>	\$0.00
<b>Grand Total:</b>	\$4,767.00
<b>Payment:</b>	\$0.00
<b>Balance:</b>	\$4,767.00

**Thank you for your business!**

Please detach the portion below and return it with your payment.



## Membership Dues

PO Box 1612  
Helena, MT 59624  
Phone: 406-443-2629  
Email: dparman@mrea-mt.org

Invoice No.: 1074  
Notice Date: April 2019

To: Culbertson Public Schools  
Attn: Supt., Lead Teacher, and Clerk  
Box 459  
Culbertson, MT 59218

			Amount Paid
M	<b><u>Annual Membership Dues for 2019-2020</u></b>		
	* Dues based on FY07 Trustees Report of District Expenditures	\$2175.00	\$_____
	<b><u>Legal Option:</u></b>  Legal Option is 1/2 of membership dues	\$1087.50	\$_____
	*The MREA dues amount noted above is based on data from OPI. Membership dues are based on .1145 percent of your district's general fund expenditures from the base year FY07. If the above amount is incorrect, please feel free to submit your dues based on the correct amount from your calculations.		
M	<b>Please Return an Enclosed Copy of This Invoice</b>	<b>TOTAL PAID</b>	

Please Make Checks Payable to - Montana Rural Education Association or MREA

Please call 443-2629 with any questions regarding this invoice.

# Montana Cooperative Services

P.O. Box 1611  
Helena, MT 59624  
Phone: 406-461-8050  
FAX: 406-449-0985  
E-mail: dpuyear@mrea-mt.org

## INVOICE

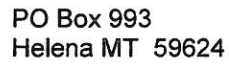
INVOICE NO: 9075  
DATE: March 2019

To: District Supt and Clerk  
Culbertson Public Schools  
Box 459  
Culbertson MT 59218

<b>Annual MCS Membership Dues for FY2019-20:</b>		
Note: both food and other products/services may be purchased with this full membership.	\$ 269.00	
<u>OR</u>	<u>OR</u>	
<b>Food Bid Only:</b>	\$ 100.00	
Note: no other products/services may be purchased with this limited membership.		
For public districts/schools, the MCS dues amount noted above is based on \$1.00 per student, with student population data taken from the OPI Directory. If the membership dues amount shown is outdated or incorrect, please feel free to submit your dues based on the correct amount from your calculations.		
<i>Minimum Membership Dues for FY20 are \$125.00</i> <i>Maximum Membership Dues for FY20 are \$1,200.00</i>		
Food Services of America will again have our food bid for the 2019-20 year. FSA offers a credit of .25% to all schools that pay invoices within 7 days and another credit of .25% to schools that have an average drop size of \$1,500.00 or more (This will be calculated each quarter) No changes have been made in the bid from last year.		
Please calculate the minimum dollar amount of food you will purchase with this bid by multiplying last year's food purchases by .65 and entering the amount in the blank below. Sign and send to the address below. When MCS receives this agreement we will contact FSA and your food prices will be attached to our bid.		
<b>** Required information for All Schools Using the Food Bid:</b> Buying commitment for 2019-20 school year is 65% of the cost of food for the year: \$ _____ (does NOT include wages) Dated this _____ day of _____, 2019.		
Please Enter The Dues Amount Paid and Return a Copy of This Invoice		\$

Please forward a copy of this invoice with this information, back to MCS with your membership dues for 2019-20.

Make all checks payable to: MCS (Montana Cooperative Services)  
Please call 461-8050 with questions.



**Bill To:**

Mr. Larry Crowder  
Culbertson Public Schools  
Box 459  
Culbertson, MT 59218

**Invoice #:** 2837  
**Invoice Date:** 4/5/2019  
**Due Date:** 7/1/2019

Thank you for your support.

***Working for public school students and their communities pursuant to Article X, Montana State Constitution.***



PO Box 7029 □ Helena, Montana 59604 □ Tel 877-667-7392 □ Fax 406-457-4505  
□ www.msgia.org

**To:**

Culbertson School District #17  
Lora Finnicum  
PO Box 459  
Culbertson MT 59218

PC Policy # PC-20-34188

**PROPERTY & LIABILITY INSURANCE  
INVOICE**

Date	DESCRIPTION	TOTAL
07/01/2019	Property & Liability Insurance for period 7/1/2019 thru 6/30/2020 Total Premium FY20 Multi-Line Discount Discounted Premium for FY20	\$43,845 <\$ 2,192> \$41,653
<b>TOTAL DUE</b>		<b>\$41,653</b>

**Remit Total Due by July 15, 2019**

Make all checks payable to

**MSGIA**  
**PO Box 7029**  
**Helena MT 59604**

If you have any questions concerning this invoice, contact Jan Denke, 406.457.4500, jdenke@mtsba.org

**Thank You**

**MONTANA SCHOOLS GROUP INSURANCE AUTHORITY**  
A SERVICE OF THE MONTANA SCHOOL BOARDS ASSOCIATION

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 5-14-2019

**AGENDA ITEM #:** 32

**AGENDA TITLE:** 2019-2020 Technology Budget

**SUMMARY:** The Technology Committee met on May 6<sup>th</sup>. Attached please find a copy of the proposed Technology Budget for 2019-2020. I believe a recommendation will be forthcoming from the Technology Committee (Eric and Mark).

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Anderson					
Bergum					
Colvin					

# 2019-2020 Technology Budget

The Culbertson School District will maintain a budget providing a sum of money strictly for technology items and training.

An increase of 3% for inflation will be added to next years budget.

TECHNOLOGY ITEM	STAFF	QUANTITY	Last Year Cost	COST	TOTAL	Fund
<b>Yearly Renewals</b>						
Renaissance Learning (yearly)	Renew on 6-30-20	240 Users	\$5,287	\$5,287	\$5,287	Federal SRS Grant
Acellus Annual Support (yearly)	Renew on 5-27-20		\$515	\$515	\$525	
AIMSWeb Yearly Renewal (yearly)	Renew on 4-30-20	180	\$1,250	6.50 per student	\$1,170	Federal SRS Grant
BrainPop Yearly Renewal (yearly)	Renew on 1-29-20	unlimited	\$1,855	\$1,855	\$1,900	Federal SRS Grant
Kaspersky (AV) licenses (3 year)	Renew 6-17-2020	200	\$0	\$30 per cpu(60)	\$0	General Fund
Schoolmaster Yearly Annual renewal	Renew on 5-31-20		\$2,100	\$1,968	\$2,100	Federal SRS Grant
Sonic Wall (School) 2 year will be 3 year	Renew 11-2-2019		\$0	\$3,010	\$4,602	General Fund
Nemont Internet	monthly		\$7,200	\$600 month	\$7,200	General/E-rate
Follette Destiny Software yearly renewal	Library 5-31-20		\$575	\$575	\$583	General Fund
Schoolwires Website (yearly/3 yr contract	Renew 6-30-2021		\$1,932.00	\$1,932.00	\$1,932.00	Federal SRS Grant/E-rate
Verizon	monthly		\$2,400.00	\$200 a month	\$2,400.00	General Fund/E-rate
NorthStar Cloud Back up	monthly			\$400.00	\$4,800.00	
CA ArcServe (3 year)	Renew 2-1-2020		\$0	\$2,604.00	\$0	
CA ArcServe 3TB Cloud Storage (yearly)	Renew 7-1-18	3TB	\$4,427	\$4,427.00	\$0	
OneCall Now (yearly)	Renew 12-1-19	270	\$487	\$427.00	\$489	
Harris Lunchcount Program (yearly)	Renew on 7-1-19		\$600	787.50/262.50	\$1,313	
E-Rate (Nicole Jones)				\$1,400		
			\$28,627.75		\$34,301	
<b>Maintenance /Supply</b>						
Technology Coordinator			\$5,200		\$5,200	General
Managed Services Server (North Star)	Staff		\$6,800	\$800 a month	\$9,600	General/Oil
On-site/Project Work (NorthStar)		50 hours	\$0	\$5,000	\$0	
Computer Summer Cleaning	Staff	138	\$2,890	\$17 each	\$2,346	General
Extra Printer Cartridges	Staff		\$3,000	\$3,000	\$3,000	Timber/Flex
Printer Cartridges for school	Staff	will vary	\$10,000		\$10,000	General/Oil
Incidentals	Staff		\$2,000	\$3,000	\$3,000	General Fund/Timber
Forseen Printer failure of HP 6700's	staff	10	\$2,000		2,000	
			\$31,890		\$35,146	

## 2019-2020 Technology Budget

[illegible]

	2013-2014	2014-2015	2015-2016	2016-2017	2017-2018	2018-2019
Past Technology Requests	\$ 33,465.00	\$ 20,005.00	\$ 22,996	\$ 13,230	14,203	\$ 18,280
Past Approved Tech Budgets	\$ 94,159.00	\$ 114,341.00	\$ 72,522	\$ 75,869	77,798	\$ 79,598

# 2019-2020 Technology Budget

Future purchases because of Win 10

Desktop Computers	80 computers with monitors \$450 each	\$36,000
Old smartbaord replacement	15 old smartboard at \$2,779 board with \$99 to \$1,000 mount	\$41,685.00

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 5-14-2019

**AGENDA ITEM #:** 33

**AGENDA TITLE:** Guest Teacher Application(s)

**SUMMARY:** I have received applications from Cassandra Lucas and Abigail Ator. I recommend approval pending background checks.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Anderson					
Bergum					
Colvin					

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 5-14-2019

**AGENDA ITEM #:** 34

**AGENDA TITLE:** 2019-2020 School Board Committee Assignments

**SUMMARY:** Attached please find a copy of the 2018-2019 School Board Committee Assignments.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Anderson					
Bergum					
Colvin					

# Culbertson School Board Committees 2018-2019

<u>Committee</u>	<u>Members</u>	<u>Chair</u>
Personnel	All Board Members	Paul Finnicum
Finance	All Board Members	Paul Finnicum
Curriculum	Paul Finnicum Luke Anderson Mark Colvin	Mark Colvin
Policy	Eric Bergum Paul Finnicum	Eric Bergum
Professional Development	Paul Finnicum Mark Colvin	Mark Colvin
Facility	Gy Salvevold Paul Finnicum	Paul Finnicum
Technology	Mark Colvin Eric Bergum	Eric Bergum
Vocational	Luke Anderson Gy Salvevold	Gy Salvevold
Public Relations	Paul Finnicum Gy Salvevold	Gy Salvevold
Athletics	Eric Bergum Gy Salvevold	Gy Salvevold
Negotiations	Paul Finnicum Luke Anderson	Paul Finnicum

# Public Comment

## (Non-Agenda Items)

The Board recognizes the value of public comment on educational issues and the importance of involving members of the public in its meetings. The Board also recognizes the statutory and constitutional rights of the public to participate in governmental operations. To allow fair and orderly expression of public comments, the Board will permit public participation through oral or written comments during this “public comment” section. Individuals wishing to be heard by the Board shall first be recognized by the Chairperson. Individuals, after identifying themselves, will proceed to make comments within a 3 minute time period. Citizens may comment on items within the jurisdiction of the school board that do not appear on this meeting’s agenda. Citizens may not comment on matters related to student or staff privacy or contested adjudicative matters. The Chairperson may control the comment period to ensure an orderly progression of the meeting and may redirect or terminate an individual’s statement when appropriate, including when statements are out of order, too lengthy, personally directed, abusive, obscene, or irrelevant.

Thank you.